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VOLUME XIV, No. 1

September 29, 1941.

BLOOD DONOR PROJECT COMMITTEE MAKES FIRST REPORT

The following is the first report of the committee in charge of the Department's Blood Donor project: The project was inaugurated the first of August, and on the 19th blood samples were taken from the first contingent of volunteers by Miss McFadden, our head nurse, and sent over to the Naval Hospital to be typed. To date 138 persons have been typed, and there are 185 more waiting. On September 2, Miss McFadden received the

FALL GOLF TOURNAMENT DATE SET

The biggest event of the season for USDA golfers, the Annual Fall Tournament, will be held Friday, October 10, at the Bannockburn Golf Club, Glen Echo, Maryland.

This will be a 36-hole handicap affair with prizes for low gross and lownet scores for both the 18 hole and 36 hole competition.

In addition to other prizes the United States Department of Agriculture Championship Trophy will be awarded the low gross winner and the Renwick W. Dunlap Golf Trophy will be awarded the low net winner.

The Henry G. Knight cup will be awarded to the low net winner in Agricultural Chemistry and Engineering as will the John R. Mohler Trophy in the Bureau of Animal Industry, and the W. A. Taylor Trophy in Plant Industry. There will also be medal awards for both gross and net winners and runners-up.

The entrance fee for this event will be seventy-five cents. Good lunches and sandwiches will be available at the club at reasonable prices. The green fee will be \$1.00 per person.

If it is not possible to hold the tournament on October 10, because of unfavorable weather, the event will be held the following Friday, October 17.

Play will begin at 8:00 AM. Entries should be sent to Gordon D. Livermore, Sec-Treas., USDA Golf Association, AAA.

RIFLE CLUB NOTES

The U. S. Aggies will hold a general meeting in Room 3106 of the South Building on Thursday, October 2, at 4:00 PM. All employees who have had shooting experience of any type or who would like to learn to shoot are cordially invited to attend.

There are over fifty members in the club representing almost every bureau in the Department. Most of these members are men, but women members are always welcome. At the present particular emphasis in being placed on the formation of a strong women's division in the club with the hope that a women's team can be developed for league competition later this year. Several other Government departments are forming women's teams at this time also, and since no departments have experienced teams, any competition that develops will put this Department on an equal plane with the others.

Also under consideration at this time is a skeet and trap shooting division, and as soon as the number of persons interested in shotgun shooting can be determined, steps will be taken along that line.

The recent opening by the Agriculture Guard Service of their new range in the sub-basement of the South Building, and the granting of special permission for the Club to use that range during certain specified (see RIFLE CLUB, page 2)

Honor Roll: Robert J. Bordner and Lillian L. LaBonte of the Bureau of Plant Industry, Constance Goodwin, Federal Crop Insurance Corporation, and Karl V. Krombein and Joseph Zeglin of the Bureau of Entomology and Plant Quarantine. In one instance three volunteers gave their blood for one patient, and, in another, the blood was given for the daughter of a Department employee.

The technical staff of the Serology Department of the Naval Medical School has been most cooperative in typing volunteers to date, and the grateful thanks of Agriculture employees goes out to them for helping to put our project on its feet. In the future the typing will be done in our Emergency Room by a Chief Pharmacist from the Naval Medical School on his own time and the Welfare Association will pay the cost of the serum used and for the technician's time.

Your Committee is deeply gratified at the splendid support given the project and the cheerful willingness demonstrated by so many people to help others in time of need. In fact, the response has been so overwhelming that we are in a position to announce that all employees who have reached their "golden anniversary" are being placed in a deferred class, and need not volunteer until further notice. However, we are a bit anxious over the dearth of volunteers from our negro employees. We (see BLOOD DONORS, page 2)

ENROLL NOW
IN THE RED CROSS
SEE YOUR BUREAU CHAIRMAN

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING
PUBLISHED BY
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor
Milton M. Spahn...Special Writer
T. J. Dromgoole....Sports Editor

Deadline is the Monday preceding
date of next issue. SIGNED
CONTRIBUTIONS ONLY -- Subject to
Revision
DO NOT PHONE OR CALL ----- WRITE

BLOOD DONORS
(continued from page 1)

wish to say to them: If you are
willing to donate some of your
blood to someone less fortunate,
please contact your Bureau Wel-
fare Chairman and volunteer.

One of the questions frequent-
ly asked when the project was
first being discussed was, "What
protection does the donor have?"
This first report can answer that
nicely, as two young women were
sent out on one case and after
the series of tests both were
rejected for haemoglobin defic-
iency. Neither of these young
women knew that they were anemic,
so that their generous offer of
service for another has boomer-
anged to their advantage by
placing in their hands valuable
and essential information as to
their own health.

Respectfully submitted,
J. Harold Monson,
Chairman
Mabel Hunt Doyle
Edwina V. Austin Avery.

RIFLE CLUB
(continued from page 1)

periods has made possible a much
broader program of promotion and
instruction than heretofore.

Anyone unable to attend the
meeting, who desires further in-
formation about the Club and its
activities, should write or call
the Secretary-Treasurer, Mr. R.
F. Turnure, Room 6001 South Bldg.,
BPI, Extension 2216.

FOUND

Fountain pen. Owner may se-
cure by identifying it in Room
2158 South Building.

JOIN THE ARA

RED CROSS DRIVE OPENS

As the EXCHANGE goes to press
the annual Red Cross Roll Call
of the District Chapter of the
American Red Cross opens.

This drive is to secure the
sustaining fund for the Red Cross
in carrying out its many humani-
tarian functions during the com-
ing year. The funds thus derived
are used to carry out the normal
work of that organization, in-
cluding a certain amount of or-
dinarily anticipated disaster
relief.

Memberships begin at \$1.00,
and contributions in any amount
are accepted. If you are in-
terested in becoming a member
see your keyman or bureau chair-
man.

ARA MEMBERSHIPS OPEN

Elsewhere in the EXCHANGE are
announcements of discounts avail-
able to ARA members. Those on
dancing and swimming are but two
of the many which are available
to members.

If you are interested in join-
ing the ARA, it is suggested that
you write to James Henry Lyman,
AAA, or to the EXCHANGE. Mem-
berships are 25¢ a year.

PURCHASES OF DEFENSE STAMPS AND BONDS IN DEPARTMENT CONTINUE TO MOUNT

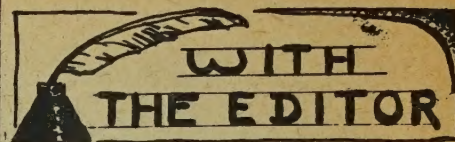
The purchase of Defense Bonds
and Savings Stamps by Department
employees under the continuation
of the system of voluntary pur-
chase pledges continues to mount.

On page 3 of this issue will
be found the table showing the
purchases as reported to the
central office to September 23.

If you haven't already made
a pledge, see your group agent
today and pledge to buy as many
bonds or stamps as you can each
payday.

Stamps are available from 10¢
to \$5.00, and Bonds in Series E
(appreciation bonds, i. e. those
which increase in value with the
years) from \$18.75 to \$750.00 in-
itial cost.

Each little amount which is
paid in helps swell the total
that much more and helps provide
our country with money to ade-
quately defend itself.



Just a little reminder to e-
veryone that the Department Post
Office depends on the Bureau name
in routing mail, since mail with-
in a Bureau is distributed by the
Bureau mail room. Help the Post
Office out and speed mail ser-
vice by always giving the name
of your bureau to correspondents
within and without the Department.

ARA TO SPONSOR DANCE CLASS

As in former years, the ARA
is again making arrangements for
its members to learn to dance at
reduced rates.

In cooperation with the Leroy
Thayer School of Dancing, 1215
Connecticut Avenue, NW, ARA mem-
bers will be granted a 10% re-
duction over regular fees if
they enter regular classes, or
if a group of from 30 to 60 can
be formed, a rate of ten lessons
for \$7.00 per person will be
made available.

In order to interest persons
in taking the course, Leroy Thay-
er has agreed to provide an even-
ing free of cost. The Thayer
teachers will entertain with an
exhibition of the season's most
popular dances. They will teach
several new steps and some of
the latest amusing group dances,
and will explain how a class can
be formed.

Those interested in attending
the free session or in joining
the class should fill out the
form shown below and return it
to the EXCHANGE as soon as pos-
sible in order that the necessary
arrangements can be made.

I would like to be the guest of
Leroy Thayer at his studio, 1215
Connecticut Avenue.

The most convenient night for me
to attend is.....Hr.....
I am interested in:

Fox trot.....
Waltz.....
Tango.....
Rumba.....
Conga.....

Name.....
Bureau.....Room.....
Extension.....



Transportation Offered:

Ind. Indianapolis	Oct. 3
Iowa Des Moines	Oct. 1
Mo. Kansas City	Oct. 1
Pa. York	Weekends
Wis. Milwaukee	Oct. 1
Local: Arlington	
Clifton, Va.	
E. Falls Church	
Foxhall Village	
Indian Spring	

Transportation Wanted:

Del. Wilmington	Weekends
Md. Baltimore	Daily
Pa. Philadelphia	Weekends
Local: 13th & Peabody, NW	
Beltsville	
Buchanan & N. Capitol	
Colonial Village	
McLean, Va.	
Mass. & Albemarle, NW	
Minnesota & M, SE	
Pa. & Minnesota, SE	
N. Cap. & Hawaii Sts, NE	
Rockville, Md.	
Edgewater, Md.	
Alexandria--Russell Rd.	
and Monroe Ave.	

Note: In last week's issue a listing was made for transportation offered to New York on weekends. This was in error.

ARA MEMBERS TO GET SWIM DISCOUNT

The Ambassador Swimming Pool has announced that ARA members will be admitted to its pool at 14th and K Street, NW, for 29¢ which includes tax. The admission charge includes lockers, towels, checking service, use of the pool, and use of the sun-lamps which are located on the pool deck.

For those who swim regularly, there is available a card which entitles them to 12 swims. This card may be used at any time and the cost to ARA members is \$2.50.

The pool will be open from 9:30 AM to 10:30 PM every day including Sundays and holidays. Instructors in swimming, diving and life saving (A.R.C.) are available at all times at the pool for private or class instruction.

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CALENDAR OF EVENTS

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18	19	20	21	22	23	24
25	26	27	28	29	30	31

SEPT. 29	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
SEPT. 30	SPELLING CLUB, Meeting, Room 5825 South Bldg.	3:50 PM
OCT. 1	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
OCT. 2	RIFLE CLUB MEETING, Room 3106 South Bldg.	4:00 PM
	CHORAL GUILD, Rehearsal, Auditorium	4:00 PM
OCT. 3	CAMERA CLUB, Meeting, 1741 K St., NW	8:30 PM
	HORSE BACK RIDE, Meet 14th & Ind. Ave.	4:30 PM
OCT. 4	RIFLE CLUB, Beltsville Outdoor Range	1:30 PM
OCT. 5	RIFLE CLUB, Beltsville Outdoor Range	10:00 AM

DEFENSE SAVINGS CAMPAIGN

Report of purchases by Washington and Beltsville employees of the Department of Agriculture as reported to Sept. 23, 1941.

Bureau	Number on Payroll	% of Participation	Total Purchases
Agricultural Adjustment Admin.	1671	73	\$11,468.10
Agricultural Marketing Service	730	80	4,623.25
Agr. Chemistry & Engineering	282	74	4,232.85
Agricultural Economics	805	51.1	5,746.75
Animal Industry	551	73	17,033.95
Dairy Industry	222	75.8	1,743.50
Entomology & Plant Quarantine	378	70	5,072.70
Home Economics	157	50	887.50
Plant Industry	1008	66.16	* 16,676.05
Commodity Credit Corporation	194	81	1,685.70
Commodity Exchange Admin.	80	73	850.00
Extension Service	269	59	2,311.35
Farm Security Administration	960	57	7,404.20
Federal Crop Insurance Corp.	183	92.6	1,818.50
Forest Service	475	60	3,148.42
Library	55	56	255.25
Experiment Stations	66	58	575.05
Foreign Agl. Relations	117	62.7	539.05
Office of Information	215	30	147.45
Office of the Secretary	763	63	9,253.80
Office of the Solicitor	566	49.6	4,974.90
Rural Electrification Admin.	1030	76.7	10,060.25
Soil Conservation Service	803	95.2	8,967.25
Surplus Marketing Admin.	1100	61.81	4,427.90
Farm Credit Administration	1170	62	6,111.50
Agricultural Defense Relations	24	50	68.50
Welfare Association			538.05
	13,874		\$130,621.77

Group Insurance (*Purchased thru B.P.I.)	29,600.00
Graduate School	15,000.00
Agriculture Credit Union	5,000.00
Grand Total of All Purchases	\$180,221.77

WHAT'S GOING ON IN SPORTS IN
THE DEPARTMENT

Softball: The season is over and a very successful one it was for the Department's representatives. The men's team was runner-up in two leagues--the U. S. Government League and the Washington Nite League. However, not all the honors went to the boys, as the girls also finished second in the Women's Government League.

Within the Department, the Interbureau League wound up its season on Friday, September 20, with BAE Accounts walking off with the championship. After playing a full season of about 120 games in three rounds, BAE Accounts, East Central (AAA), Information and Cafeteria landed in the playoffs. Information and Cafeteria were eliminated in the quarter and semi-finals, leaving East Central and BAE to battle for the championship. BAE won 11 to 5, so hats off to the champs.

Tennis: Another sport that has played out its string is tennis. In the USDA Women's Tennis League a total of 171 matches were played. Winning 35 matches while losing only 5 gained top honors for the Racquetbeers captained by Amanda Halford, BAI. Other members of the team were Melva Sannebeck, Faith Clark, Kay Chase, Helen Hardin, Victoria Zackman, and Orah Rabon. The final standing of the teams is shown elsewhere in the EXCHANGE.

In the Women's Singles Tournament, Dorothy Towns, BAE, and Sally Miller, BAI, fought it out for the championship. In the semi-finals Miss Towns defeated Bessie Mai Allen, REA, 6-3, 7-5, while Sally Miller defeated Melva Sannebeck, CEA, 5-7, 6-1, 6-3. In the finals Dot Towns took top honors by defeating Miss Miller 6-3, 4-6 and 6-2.

The EXCHANGE has carried several stories this summer about the Men's Tennis doings, but to recapitulate, the Men's team took second in the Department Tennis League Section A, being nosed out by Treasury. Gordon Barnes, AAA, won the Men's singles crown.

Bowling: Another gala season is underway, and before the pins are put away some eight

FINAL STANDINGS, WOMEN'S TENNIS LEAGUE

	Captain	Total	Won	Lost	Percentage
Racquetbeers	A. Halford	40	35	5	.875
Agrillites	A. Daly	20	11	9	.550
Federalites	J. English	22	10	12	.455
Topnotchers	D. Gawne	22	9	13	.409
Farmerettes	K. Snitehurst	20	8	12	.400
Nettlers	G. Stanton	25	8	17	.320
Sportsters	D. Kyne	22	5	17	.227

AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

	Won	Lost	Pinfall
Plant Industry	3	0	1746
S M Accounts	3	0	1735
Farm Security #1	3	0	1584
Soil Conservation	2	1	1700
Solicitors	2	1	1693
Forest Service	2	1	1634
B A I	2	1	1614
Farm Credit	2	1	1611
Foreign Service	1	2	1663
Shops	1	2	1640
A M S	1	2	1613
S M Audit	1	2	1581
Budget & Finance	1	2	1551
Interbureau	0	3	1620
Sugar	0	3	1539
Farm Security #2	0	3	1471

High Team Set: Plant 1746; SM Accounts 1735; Soil Conservation 1700
 High Team Game: SM Accounts 631; Plant 606; Solicitors 605
 High Individual Set: McConville 398; Parker 394; Goodridge 392
 High Individual Game: E. Taylor, 164; Goodridge 159; Sheals 155
 High Individual Strikes: O'Malley 6; Six tied at 5
 High Individual Spares: Burmeister 12; E. Taylor 12; Threetied at 11
 High Individual Average: McConville 132; Parker 131; Goodridge 130
 High Game for Week: E. Taylor 164

months from now, plenty of excitement, thrills and healthful recreation are in store for the participants. Labor Day means many things for many people, but to the largest group of sports enthusiasts in the Department, it means only one thing - that another bowling season is about to start.

Time to get out the old bowling shoes and hike off to a score of nearby alleys with your fellow workers for an evening of fun-sport. No one knows just how many employees bowl, but a conservative guess would place the number between 900 and 1200. There are almost a score of known leagues averaging about ten teams each.

How about all you secretaries getting busy and sending the editor the name of your league, number and kind of teams, where

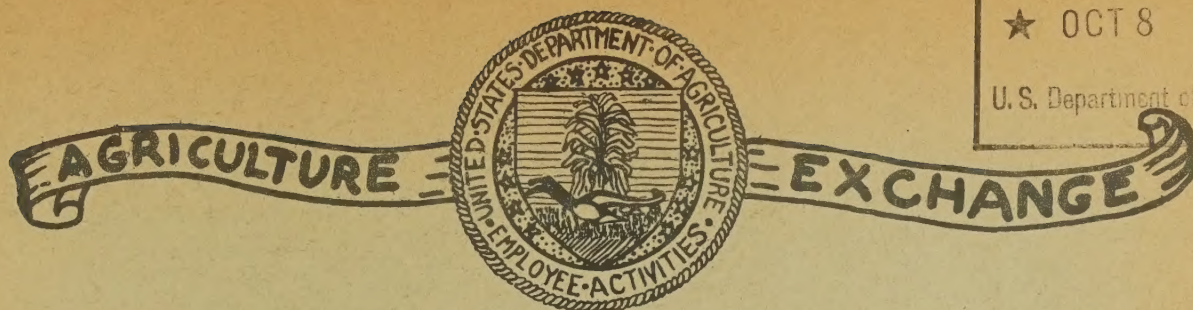
and when you bowl, team standings, individual records and number of seasons you have operated. We will do our best to get these facts printed.

The oldest league in the Department and the second oldest in the city, outranked in years only by the National Capital League, the Interbureau Duckpin League began its 27th season the other night. It has been operating since 1915. The league bowls every Thursday night at 7:00 PM at the Penn Alleys.

The opening night saw some very good bowling, but last years records were far from being in danger. Foreign Service is the defending champions, but that team got off to a rocky start by dropping a 2 to 1 decision.

Shown elsewhere in the EXCHANGE are the standings of the teams on September 19.

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Ag 81 Ae



LIBRARY
RECEIVED
★ OCT 8 1941 ★
U. S. Department of Agriculture

VOLUME XIV, No. 2

October 6, 1941.

ARA ANNOUNCES HARVEST DANCE

The first ARA dance of the season will be held on October 10, from 9 to 12 in the ballroom of the former Egyptian Embassy, now the headquarters of the American Legion, at 2437 15th Street, NW. The motif of the dance will be the fall harvest season.

DEFENSE PROGRAM OPENS IN THE DEPARTMENT

The first gun in the Department's defense program will be fired on Saturday, October 11, at 8:00 PM in the Auditorium when T. Roy Reid, Assistant to the Secretary, brings before the employees of the Department T. Semmes Walmsley, Acting Deputy Director, Office of Civilian Defense, to address them on the defense program.

The occasion will be the Columbus Day exercises of Post No. 36 of the American Legion. The new officers of the post will be installed at the same time.

Commander-elect Joseph K. Allison is chairman of the Legion's Defense Committee working in co-operation with Department officials in connection with defense activities, which includes the newly formed classes in first-aid instruction.

Music will be furnished by the Drum and Bugle Corps of the Sons of the Legion and the Department Orchestra. The program was arranged by Vice-Commander Louie D. Long, Chairman of the Committee on Arrangements.

BRIDGE CLUB HOLDS SECOND MEETING

The Agriculture Bridge Club, which is open to all members of the Department and their families, held its second game of the season on September 24.

Winners were: North-South, Mrs. Katherine J. Fenton and Mrs. Helen Cooper, and East-West, Mr. O. R. Mathers and Mr. F. J. Hallaner. The next meeting of the Club will be held on October 8 at 2108 16th Street, NW.

"Tiny" Meeker's orchestra will provide the music. It is reported that the ballroom has a highly polished hardwood floor, and that there is a balcony overlooking Meridian Park, providing both a good place to dance and a romantic spot.

Tables will be provided for those who desire them. There is ample parking space in the rear of the building.

Tickets will be 75 cents per person, plus tax (8¢). Tickets can be obtained from ARA officers and club presidents, and the following: Marie McFarland, SCS; Ernie Kocsis, AAA; Frank Taylor, AAA; Wilbur Seay, FS; William Raine, Inf.; Carl Johns, Welfare Store; and Bertha Fields, REA. Tickets also may be obtained at the door.

RED CROSS NOTES

MEN OF AGRICULTURE, please tell your folks at home that the large sewing room on the second floor of the District Chapter House of the Red Cross at 1730 E Street, NW, has been reserved for volunteer work by wives, sisters and mothers of Agriculture employees on Wednesday afternoons from 1 to 4:30 PM.

Material may be obtained there or brought to the room for sewing. Instructors will be on hand to help when needed.

The room, designed to be a lecture hall, has been converted into a work room with 50 sewing machines and accommodations for 100 workers. Sewing centers at one end and knitting at the other. The lecture platform is occupied by bolts of cloth and along one side is a long cutting table.

For those who cannot sew or knit there will be other tasks, such as cutting, counting, folding, assembling and packing garments. It is hoped that volunteers from the families of our employees will tax the facilities of the room to the utmost.

HIKING CLUB NOTES

On the hike to Crampton's Gap a new policy of the Hiking Club was announced. The Club will now have a formal membership with dues of 75¢ a year, which includes 25¢ for membership in the (see HIKING CLUB, page 2)

CHORAL GUILD ELECTS OFFICERS

The Choral Guild has elected the following officers: Treasurer, Mrs. Marjorie Ramsey, Sec.; Secretary, Miss Golden Chiriario, Fish and Wildlife Service; Assistant Secretary, Miss Elfreda Rennewanz, BAE; Librarian, Miss L. J. Menizberg, CCCr.; Assistant Librarian, Miss Virginia Baber, Fish and Wildlife Service.

Rehearsals of the group are held in the Auditorium each Thursday at 4:00 PM, and all former members of the Agriculture Chorus and Symphonic Choir, as well as all newcomers who like to sing, are invited to attend.

GOLFERS ATTENTION

The Annual Fall Golf Tournament, sponsored by the USDA Golf Association will be held at the Bannockburn Golf Club, Glen Echo, Maryland, on October 10, beginning at 8:00 AM.

The entry fee will be 75¢ per person, and the greens fee will be \$1.00 per person.

THE AGRICULTURE EXCHANGE
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Transportation Offered:

Pa. York Weekends
Local: Arlington
Bethesda
Clarendon
Clifton
E. Falls Church
Foxhall Vill. NW
Indian Spring
Silver Spring
Westover Apts.

Transportation Wanted:

Del. Wilmington Weekends
Md. Baltimore Daily
N. Y. New York Weekends
Pa. Philadelphia Weekends
Local: 13 & Peabody, NW
17 & P, NW
Alexandria
Beltsville
Buchanan & N. Cap.
Colonial Village
Edgewater
Glen Cove
Hyattsville
McLean
Mass. & Albemarle, NW
Minnesota & M, SE
Pa. & Minnesota, SE
Minnesota & M Place, SE
N. Cap. & Hawaii, NE
Rockville
Union Station

HIKING CLUB

(continued from page 1)

ARA, a requirement of joining
the Hiking Club.

Mr. LeRoy Deming, AC&E, is
Chairman; Miss Gene Anderson, AAA,

LIONTCVOFI											
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CALENDAR OF EVENTS

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25	26	27	28	29	30	31					

OCT. 6	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
OCT. 7	WORKSHOP, Agr. Players, 1609 South Building	8:00 PM
	SPELLING CLUB, Meeting, Room 5825 South Bldg.	3:50 PM
OCT. 8	BRIDGE, 2108 16th Street, NW	8:00 PM
	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
OCT. 9	SWIMMING, Ambassador Hotel Pool	7:30 PM
	CHORAL GUILD, Rehearsal, Auditorium	4:00 PM
	BOWLING, Agr. Duckpin League, Rosslyn Alleys	7:30 PM
OCT. 10	GOLF TOURNAMENT, Bannockburn Country Club	8:00 AM
	ARA DANCE, 2437 15th St., NW	9 to 12 M
OCT. 11	DEFENSE PROGRAM, Auditorium	8:00 PM
	RIFLE CLUB, Beltsville Outdoor Range	1:30 PM
OCT. 12	RIFLE CLUB, Beltsville Outdoor Range	10:00 AM

Treasurer, and Miss Elsie Anderson, BAI, Secretary. The program committee consists of Isabel Dolmage, AMS, Charles Dellinger, SCS, Douglas Collins, AMS, Howell Morgan, AC&E, and Helen Craig of the Census Bureau. Those desiring to join the Club should write to the Hiking Club, c/o the EXCHANGE, or see Miss Gene Anderson on the next hike.

The next hike will be held on October 19 and will be to Skyline Drive. Visitors are welcome.

WORKSHOP RESUMES

The Agriculture Players' Workshop will resume its weekly meeting in Room 1609 South Building on Tuesday at 8 PM. All members of the Department (whether having theatrical experience or not) are invited to participate in this group which gives its members a chance to study and receive experience in all phases of dramatics.

The group will study something of the history of the theater, principles of acting, play production, stage lighting, costuming, and make-up. Membership in the group is an excellent means of preparing for participation in the plays presented by the Agriculture Players.

Bob Oshins will head the group.

CAMERA CLUB SPONSORS

LECTURE ON COLOR PHOTOGRAPHY

The Agriculture Camera Club will sponsor a lecture on Color

Photography by Mr. Harris B. Tuttle of the Eastman Kodak Company which will be held in the Auditorium on October 17 at 8:00 PM.

The Club is very fortunate in being able to present this opportunity to Washington photographers and everyone interested in the subject is urged to hear this nationally known authority.

SWIMMING CLASS STARTS

A general meeting of the Swimming Club to initiate classes will be held at the Ambassador Hotel Pool on the deck at 7:30 PM, October 9.

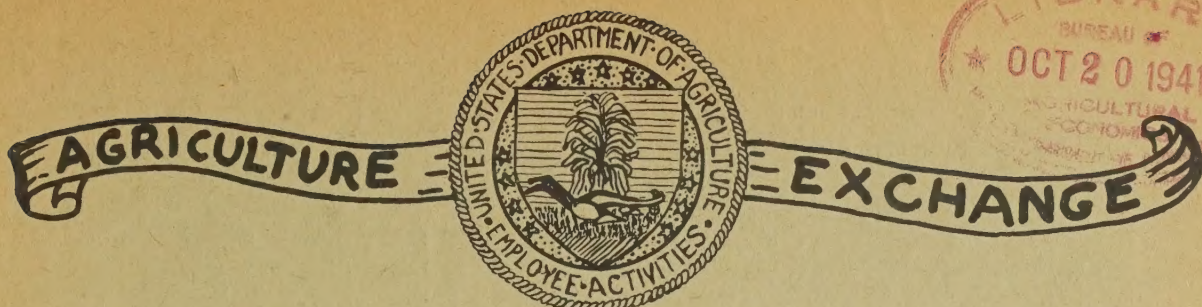
All those interested in swimming are urged to be present so that plans for the season can be made.

Further information regarding the Club will be included in the next issue of the EXCHANGE. If you cannot attend the meeting and are interested in the Club, write E.S. Haskell, CEA, Extension 4288.

GRADUATE SCHOOL COURSES STILL AVAILABLE.

Several classes in the Graduate School have met but once and others have yet to hold their first meeting. Consequently, the School is still taking registrations.

The School now has a total of more than 2200 registered, and it is expected that the final total will be near the 3000 mark. The School's Office is in Room 1031 South Building.



VOLUME XIV, No. 3

October 13, 1941.

RED CROSS VOLUNTEER WORKERS TO HOLD RALLY

A rally of Red Cross volunteer workers of the Department, who now number more than 1,000, will be held in the Auditorium on Thursday, October 16, at 3:00 PM. Mrs. Claude R. Wickard, honorary chairman, and Mrs. Paul H. Appleby, active chairman of the Agriculture Unit, will be guests of honor.

FLYING CLUB PROPOSED

Plans have been started to form a flying club in the Department. Preliminary plans provide that the flying service of the Blue Ridge Airport, Herndon, Virginia, would be used, and that the plane would be rented.

The cost to each participant would be low, consisting of a \$20.00 membership fee plus \$8.00 per month for plane rental. The \$8.00 charge would entitle each member to 12 hours flying time a month. In addition members would have to pay for their gas and oil, and instruction cost if that was desired. The plane would be insured with \$50.00 deductible insurance.

Those who are interested are invited to write to Mr. Copithorn, AMS, 609 Agr. Annex. Mr. Copithorn can be reached on the telephone after 3:15 PM on Extension 2219.

UFWA MEETS

On Tuesday, October 14, the first membership meeting of the enlarged Local 2, UFWA, will be held in the Auditorium of the Longfellow Building at 8:00 PM.

The meeting will concern itself with a discussion of the UFWA legislative program for pre-service working standards and combatting the high cost of living. Bills to be considered include the Sheridan Bill for a \$1500 minimum wage with \$300 increases for salaries below \$3200, the Coffee Overtime Bill and rent control measures for the District. The status of raises under the Mead-Ramspeck Law will also be (see UFWA, page 2)

The speaker for the meeting will be supplied by the District chapter of the Red Cross, and while the name of the person who will speak is not known at the time the EXCHANGE goes to press, we have been assured that the speaker will have complete knowledge of the distribution of garments abroad and be very interesting.

CAMERA CLUB NOTES

A lecture by Harris B. Tuttle on color photography will be given in the Auditorium on October 17 at 8:00 PM. Everyone interested is urged to attend.

The Club will take a field trip to Washington Airport on Saturday, October 18. Members will gather in the large waiting room at the Airport at 2:30 PM. Transportation to the Airport is 10¢ on the 14th Street buses.

Some of the pictures which were submitted in the Agriculture Salon and which hung in the Patio last December have been on tour to other camera clubs in the City. These prints have now been returned and may be obtained from Thos. P. Mitchell, Room 5734 South Building.

HIKING CLUB GOES TO SKYLINE

On October 19 the Hiking Club will follow the Appalachian Trail from Skyland, on Skyline Drive in the Shenandoah National Park, for about five miles. The going will be easy, and the autumn leaves should be at their best.

As there will be a 90-mile drive, it is important that the group leave the South Side of the Treasury Building promptly at 8:00 PM. Please make reservations in care of the EXCHANGE by October 16 so that transportation may be arranged. The fare will be \$1.25.

Hikers should bring lunch and water.

All those who have responded to the appeals of the Red Cross for aid in its war-relief work are invited to attend.

Plans for the organization of Red Cross groups for the purpose of making knitted and sewed articles have been worked out in the Agricultural Adjustment Administration. Some time ago a letter was addressed to each Division Chief asking him to appoint a chairman to be in charge of Red Cross work in his Division.

A meeting of all the division chairmen was held in the Office of the Administrator for the purpose of discussing ways and means of creating a greater interest in Red Cross work. Mrs. John Clark, who is devoting a great deal of her time to the Red Cross, gave an interesting talk. After the meeting there was a small exhibit of Red Cross garments in Mr. Evans' office and refreshments were served.

TRIANGLE CLUB MEETS

The Triangle Club of the Department, the membership of which consists of Master Masons of the Department, both active and retired, will hold its first dinner meeting of the fall and winter season at 6:00 PM on October 14 at Almas Shrine Temple, 13th and K Streets, NW. The program of the evening will be featured by prominent speakers and musical entertainment. Those members who have retired from the Government service are especially invited. (see TRIANGLE CLUB, page 2)

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING
PUBLISHED BY
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor
Milton M. Spahn....Special Writer
T. J. Dromgoole....Sports Editor

Deadline is the Monday preceding
date of next issue. SIGNED

CONTRIBUTIONS ONLY -- Subject to
Revision

DO NOT PHONE OR CALL ----- WRITE



Transportation Offered:

Ill. Chicago Oct. 14
Pa. York Weekends
Local: Arlington
Clarendon
Bethesda
Silver Spring
Westover

Transportation Wanted:

N. Y. New York Weekends
O. Cleveland Oct.
Pa. Philadelphia Weekends
Local: Alexandria
Edgewater
Ellicott & Conn. NW
Glen Cove
Hyattsville
Minnesota & M, SE
Minnesota & Pa., SE
Union Station

ELECTION TO BE HELD TO DETERMINE "MISS DEFENSE"

Not a beauty contest--not a
bathing contest, but a contest
whereby the contestants by their
own efforts will determine the
winner.

The election will be held in
conjunction with Millers All
Star Three Ring Circus, which
will be held at Riverside Sta-
dium, on October 28, 29, 30 and
31 under the auspices of BUNDLES
FOR BRITAIN.

Estimable young ladies, single
or married, who live in or near
the Capitol are eligible and may
nominate themselves. All nomin-
(See ELECTION, Column 3)

LIONTCVOT											
6	7	8	9	10	11	12					
13	14	15	16	17	18	19					
20	21	22	23	24	25	26					
27	28	29	30								

CALENDAR OF EVENTS

DOFANCI											
4	5	6	7	8	9	10					
11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

OCT. 13	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
OCT. 14	WORKSHOP, Agr. Players, 1609 South Building	8:00 PM
	SPELLING CLUB, Meeting, Room 5825 South Bldg.	3:50 PM
	UFWA, Meeting, Longfellow Bldg.	8:00 PM
	TRIANGLE CLUB, Meeting, Almas Temple	6:00 PM
OCT. 15	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
OCT. 16	RED CROSS RALLY, Auditorium	3:00 PM
	SWIMMING, Ambassador Hotel Pool	7:30 PM
	CHORAL GUILD, Rehearsal, Auditorium	4:00 PM
	BOWLING, Agr. Duckpin League, Rosslyn Alleys	7:30 PM
OCT. 17	CAMERA CLUB, Meeting, Auditorium	8:00 PM
OCT. 18	RIFLE CLUB, Beltsville Outdoor Range	1:30 PM
OCT. 19	RIFLE CLUB, Beltsville Outdoor Range	10:00 AM
	HIKE, Skyline Drive, Meet Treasury	8:00 AM

TRIANGLE CLUB

(continued from page 1)

pecially invited to attend.

Tickets for the dinner are
now available through the keymen
in the various bureaus and of-
fices of the Department. If any
member is not able to contact
his keyman directly, informa-
tion in regard to tickets and
other matters can be obtained
from H. R. DuChaine, SCS, 4718
South Building.

UFWA

(continued from page 1)

discussed.

The enlarged Local 2 is a re-
sult of the merger of Local 2
and REA Local 6. Officers are:
David Cohen, President, REA;
Charlotte Chatfield, Vice-presi-
dent, BHE; and Joseph Forer, Ad-
justment Director, REA.

All interested employees are
invited to attend the meeting.

RIFLE CLUB NOTES

A hot windy day proved to be
just the right combination to
help the U. S. Aggies Rifle Club
win another smallbore match on
Sunday October 5. F. E. Morgan,
Jr., SMA, topped the field as
the Aggies defeated the Greenbelt
Gun Club 1949 to 1924. The five
scores counting on the Aggies
team were: Morgan, 394; E. W.
Harris, BRC, 393; C. E. Burnside,
EPQ, 392; Walter Mier, Sec., 387;
and R. F. Turnure, BPI, 383. L.

L. Woodman with 391 was high man
for the Greenbelt Club.

Unofficial results of the
Virginia State Championship mat-
ches at Richmond on September
28 show the Aggies in 3rd place
trailing the Cavalier Club of
Richmond by 4 points and the
Portsmouth club by one point.

This match was fired with a
"picked" four-man team, and the
Aggies score of 1568 was made by
the "Red" team, Harris, 394; Mor-
gan, 392; Burnside, 391; and Tur-
nure, 391. Mrs. Ruth Morgan won
the medal for high score on the
"Blue" team with a 394.

ELECTION

(Continued from Column 1)

ations are subject to the ap-
proval of the contest management.

Several excellent prizes will
be donated to the winning candi-
date and the runners-up on the
closing night of the contest at
a beautifully staged coronation
and victory ball, which will be
held in one of Washington's lead-
ing hotels.

Nomination blanks and detailed
information regarding the contest
may be secured from Miss Rest,
Room 103 West Wing, Administration
Building, Extension 5807.

RED CROSS DRIVE CONTINUES

The closing date of the Red
Cross Roll Call will be October
23. All those who have not yet
subscribed are urged to do so on
or before that date.



VOLUME XIV, No. 4

October 20, 1941.

RED CROSS EXHIBIT NOW IN PATIO

There is now being held in the patio of the Administration Building an exhibit of garments contributed to the war-relief effort of the American Red Cross by employees and wives of employees of the Department. The garments went on display on October 18, and the exhibit will continue through November 1. The exhibit will be open on weekdays until 5 PM, and on Saturdays until 4:30 PM. On Tuesday and Thursday evenings the exhibit will be open from 7 to 9 PM.

PLAYERS ANNOUNCE FIRST PLAY

"Spring Dance" by Philip Barry will be the first play of the season of the Agriculture Players. This comedy, under the direction of Joseph St. Peter of Entomology and Plant Quarantine, will be presented in the Auditorium on November 13, 14 and 15 at 8:30 PM.

The play concerns itself about the pursuit and capture of an elusive, woman-independent male, Sam Thatcher, who is hog-tied and married to one of their members by a girls' dormitory. The characters are mostly super-sophisticated men and conniving husband-chasing college girls.

When the girls' college sets out to marry Sam (our-hero-who-hasn't-a-chance) to Alex (their bosom friend) there isn't much doubt about the outcome. Even Professor Beckett puts his dignified two cents worth in at just the right psychological moment to help a worthy gal get her man.

If you remember "Spring Fever", "Charley's Aunt" and "Laugh That Off", presented last year by this group, there'll be no need of special urging to make you want to see this play.

CHEMISTS PLAN DINNER DANCE

The Association of Official Agricultural Chemists has arranged for a social evening, Tuesday, October 28, at the Willard Hotel.

The tickets for the dinner, which will include dancing or cards, are \$2.50 each, and they should be secured in advance.

The Dinner will be served at (see CHEMISTS, page 3)

EMPLOYEES CONTINUE PURCHASE OF DEFENSE BONDS AND STAMPS

The latest report of the purchase by employees of the Department of Defense bonds and stamps, which is printed on page 3, shows that the totals continue to mount. However, it is hoped that more employees will subscribe to a systematic purchase plan.

Every dollar is needed to help in the defense of the country. The purchase each payday of bonds or stamps helps that much more in the financing. If you feel that you can't make a pledge, go to the nearest Post Office, bank or other place of sale and get as many bonds or stamps when you can.

There has been established in the Patio a bulletin board on which can be seen the standings. The EXCHANGE will continue to publish a report from time to time.

There is also being set up in the Patio a Defense Booth at which information can be secured regarding stamps and bonds.

SCRAPBOOK STUDIO OPENED

All employees interested in making scrapbooks for sick children in hospitals will be glad to know that a Scrapbook Studio has been opened in the basement room at 940 G Place, NW (between 9th & 10th, G and H Streets).

Here, the book material is furnished (see SCRAPBOOKS, page 2)

Work shown was contributed by the employees of 28 bureaus. The exhibit arranged by each bureau is accompanied by a list of names of those who have made one or more garments since the Agriculture Unit was established in June, 1940.

The committee in charge consists of Mrs. Ethel Havey, Professional Worker, chairman; Mrs. Mildred P. Fish, posters; Miss Gertrude Rest, Mrs. Lillian Williams and Mrs. Dean Ruth, decorations. Mr. H. T. Baldwin and Mr. M. W. White have planned the arrangement of the exhibit. The display of garments by bureaus is in charge of the bureau chairmen. Palms and flowers have been supplied by the Botanical Gardens.

The posters displayed on the walls of the Patio are the work of 12 Washington artists who have not only given their time but have supplied the materials used. Each poster illustrates some phase of the work of the Red Cross.

The wives of the Bureau Chiefs will serve as hostesses.

"MISS DEFENSE" CONTEST STILL OPEN

There is still time for young ladies, married or single, to enter the contest to select "Miss Defense".

The contest is being conducted in conjunction with Millers All Star Three Ring Circus which will be held at Riverside Stadium on October 28, 29, 30 and 31 under the auspices of Bundles for Britain.

Information regarding the contest may be secured from Miss Rest, 103 West Admin. Bldg., Ext. 5807.

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SCRAPBOOKS

(continued from page 1)

nished together with decorations
and instructions. Sample books
are on display every Tuesday and
Thursday from 3 to 5:30 and on
Saturdays from 2 to 4:30.

Further information regarding
the project may be obtained from
Miss Elizabeth Roberts, BAI, Room
24 East Administration, Branch
4331.

HERE AND THERE WITH ARA CLUBS

The ARA is trying to form
many new groups and to activate
old groups. Some of these are
set out below:

SWIMMING--Discounts for swim-
ming as well as group instruc-
tion have been secured by the
Swimming Club. If you're inter-
ested in this group call Helen
Pawl, President, Randolph 8312,
Elsie Forbes, Secretary-Treasurer,
Hobart 4586, or E. S. Haskell,
CEA, Extension 4288.

DANCING--Through arrangements
with Thayer's School of Dancing
discounts in beginning or ad-
vanced instruction have been ob-
tained. If you're interested in
learning to dance or polishing
up your steps, drop a line to
the EXCHANGE, telling us the
night of the week that would
suit you and what steps you're
interested in.

REDUCING--Arrangements have
been made for a course for women
in reducing exercises, complex-
ion treatment and posture. If
you are interested write to the
EXCHANGE.

HORSEBACK RIDING -- Elsewhere
in the EXCHANGE you'll find more
about this.

SPORTS--Hockey and basketball.

AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

	Won	Lost	Total Pins
Farm Security #1	8	1	4926
Forest Service	6	3	4980
S M Accounts	5	4	5042
Solicitors	5	4	5037
A.M.S.	5	4	4968
S M Audit	5	4	4937
Budget & Finance	5	4	4925
Plant Industry	4	5	5102
Soil Conservation	4	5	5032
Foreign Service	4	5	5018
Shops	4	5	4986
Farm Credit	4	5	4879
Sugar	4	5	4859
Interbureau	3	6	4834
Farm Security #2	3	6	4771
B.A.I.	3	6	4739

High team set - Shops, 1839; Plant, 1746; Budget, 1746

High team game - SM Accounts, 631; Budget, 629; Shops, 621

High individual set - Seaton, 412; McConnville, 398; Willson, 398

High individual game - E. Taylor, 164; Goodridge, 159; Sheals, 155

High game for week - Rohrman, 150; Bachman, 150

AGRICULTURAL LADIES DUCKPIN LEAGUE

	Won	Lost	Total Pins
Plant & Operations	5	1	2720
North Central	4	2	2860
Supplies	4	2	2714
B.A.I.	4	2	2706
Interbureau	4	2	2617
Dairy Industry	4	2	2534
Fruits & Vegetables	3	3	2763
S.M.A.	3	3	2754
Personnel	3	3	2734
Budget & Fiscal	3	3	2680
Office of Experiment Stations	3	3	2680
Farm Security Admin.	3	3	2672
Accounts	2	4	2376
Southern	1	5	2749
Secretary's Office	1	5	2738
B.P.I.	0	6	2497

High team game - Personnel, 527; S.M.A., 507

High team set - North Central, 1441; Personnel, 1427

High ind. game - Marshall, 122; Rauschwalbe, & Herrmann, 120

High ind. set - Day, 324; Love, 322

While no groups have been formed
for these sports there is a pos-
sibility that groups will be or-
ganized. If you're interested,
write to the EXCHANGE.

In writing to the EXCHANGE
or to any ARA group about the
interest you have, always give
the name of the bureau in which
you work.

For information regarding ARA
memberships, write to James Henry
Lyman, AAA.

INTERESTED IN FLYING?

There's still time to become
a member of the proposed Agri-
culture Flying Club.

The group would offer flying
at reasonable prices.

Those interested should write
to Mr. Copithorn, AMS, Room 609
Agriculture Annex. Mr. Copi-
thorn can be reached on the tele-
phone after 3:15 PM on Extension
2219.

SPEAKING OF SPORTS

The EXCHANGE has received an urgent request for help from Marie R. Drury, President of the ARA Riding Club. Interest in this very enjoyable sport is not all that it could be, probably due to the lack of knowledge of its existence.

The Club has scheduled rides for every Friday afternoon after work. Club members leave from some nearby riding stable, usually at 4:30 PM. Reservations for the rides must be made the preceding Wednesday. The Potomac Riding Club has been allowing ARA members, in groups of six or more, to ride for 90¢ per person.

The weather which we are now having is perfect for riding, and the Club urges all those interested to come out.

Further information regarding the Club may be secured from Miss Drury, SCS, Room 4732 South Bldg.

CHEMISTS

(continued from page 1)

7:00 PM and will be followed by dancing and cards at 9:00 PM. There will be community singing at the dinner and prizes will be given to the winners at cards. Tickets for dancing or cards only will be 50 cents per person and may be secured either in advance or at the door.

All those who are interested are cordially invited to attend the party. Tickets may be purchased from the following persons: Mrs. V. G. Bonney, F&D; Mrs. Louise L. Walstrom, F&D; Mrs. V. M. Mosley, Fert. Inv. at Beltsville; Miss Sarah R. Gersen, E&PQ; Mrs. F. O. Lundstrom, AC&E; Miss Helen Steiner, AC&E; Miss F. B. Fallon, AC&E; Miss Rose H. Hayden, AC&E; and Miss Grace A. Speh, AC&E.

BIBLE STUDY COURSE STILL OPEN

Although the course has already started, there is still time to register for Bible study in the classes given Monday and Tuesday of each week in the Auditorium.

Due to the fact that a large number have enrolled, the fee for the course has been reduced from \$6.50 to \$4.50. The course will cover 15 weeks.

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30

CALENDAR OF EVENTS

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30

OCT. 20	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
OCT. 21	WORKSHOP, Agr. Players, 1609 South Building	8:00 PM
	SPELLING CLUB, Meeting, Room 5825 South Bldg.	3:50 PM
OCT. 22	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
OCT. 23	SWIMMING, Ambassador Hotel Pool	7:30 PM
	CHORAL GUILD, Rehearsal, Auditorium	4:00 PM
	BOWLING, Agr. Duckpin League, Rosslyn Alleys	7:30 PM
OCT. 25	RIFLE CLUB, Beltsville Outdoor Range	1:30 PM
OCT. 26	RIFLE CLUB, Beltsville Outdoor Range	10:00 AM

DEFENSE SAVINGS CAMPAIGN

Report of purchases by Washington and Beltsville employees of the Department of Agriculture as reported to October 13, 1941.

Bureau	Number on Payroll	% of Participation	Total Purchases
Agricultural Adjustment Admin.	1660	84	\$16,330.75
Agricultural Marketing Service	728	82	6,630.50
Agr. Chemistry & Engineering	280	75	6,001.35
Agricultural Economics	912	52.6	16,188.35
Animal Industry	551	73	21,883.70
Dairy Industry	222	75.8	1,899.80
Entomology & Plant Quarantine	378	70	5,842.45
Home Economics	148	60.8	2,106.50
Plant Industry	1006	61.5	* 17,742.25
Commodity Credit Corporation	198	83.8	2,314.00
Commodity Exchange Admin.	74	81	1,104.50
Extension Service	259	52	2,775.10
Farm Security Administration	960	58	8,231.20
Federal Crop Insurance Corp.	172	89	2,973.00
Forest Service	474	66	9,367.15
Library	55	64	450.25
Experiment Stations	66	58	778.65
Foreign Agl. Relations	116	66.3	790.70
Office of Information	233	40	348.20
Office of the Secretary	763	63	10,500.75
Office of the Solicitor	566	52.1	5,689.25
Rural Electrification Admin.	1030	82.5	13,343.75
Soil Conservation Service	811	95.3	11,862.15
Surplus Marketing Admin.	1194	58.2	6,021.50
Farm Credit Administration	1152	75	8,467.75
Agricultural Defense Relations	26	50	113.50
Welfare Association			600.15
	<u>14,034</u>		<u>\$180,357.20</u>

Group Insurance (*Purchased thru B.P.I.)	29,600.00
Graduate School	15,000.00
Agriculture Credit Union	5,000.00

Grand Total of All Purchases \$229,957.20



Transportation Offered:

Pa. York Weekends
 Local: Arlington
 Clarendon
 Westover
 Bethesda

Transportation Wanted:

N. Y. New York Weekends
 Ohio, Cleveland Oct.
 Pa. Philadelphia Weekends
 Local: Alexandria-Russell
 Road & Monroe Ave.
 Edgewater, Md.
 Ellicott & Conn., NW
 Glen Cove, Md.
 Hyattsville
 Minnesota & M, SE
 Pa. & Minnesota, SE
 Union Station
 From Beltsville

BOWLING NOTES

The EXCHANGE this week begins its bi-weekly publication of bowling scores. Some of the standings published are rather ancient, but they are all we had.

We hope that all scorers will get recent standings in for the next bowling issue which will be dated November 3, for which the deadline will be October 27.

E. C. Scott of the Agriculture Duckpin League thinks that a consolidated bowling schedule for all leagues in the Department would be a good idea. He thinks he can sell enough advertising to defray the cost also. He, therefore, asks that all scorers get in touch with him in BPI, Room 5949 South Bldg., Ext. 5995.

ATTENTION ALL PENN STATE ALUMNI

E. L. Everitt, Secretary and Treasurer of the Penn State Alumni Association of Washington wants to get in touch with all graduates of Penn State, in order that a strong association can be formed. Mr. Everitt's address is 8515 Irvington Avenue, Bethesda, Maryland.

FARMERETTES' DUCKPIN LEAGUE

	Won	Lost	Total Pins
Strip Croppers	8	1	4337
Queen Bees	7	2	4193
Wood Choppers	6	3	4187
Corn Huskers	6	3	3815
Hay Makers	4	5	4205
Cotton Pickers	3	6	4322
Dairy Maids	3	6	4019
Hot Peppers	3	6	3956
Trouble Makers	3	6	3847
Sugar Bowlers	2	7	3922

High team set - Cotton Pickers, 1494; Strip Croppers, 1490
 High team game - Cotton Pickers, 537; Trouble Makers, 514
 High ind. set - Thompson, Strp.Crop., 333; Glover, Cotton Pkrs., 325
 High ind. game - Bateman, Trble.Mkrs., 132; Jarnagin, Queen Bees, 125

AGRICULTURE DUCKPIN BOWLING LEAGUE

	Won	Lost	Total Pins
Public Roads	10	5	8283
Forest Service	10	5	7884
Marketing Service	9	6	7824
Extension #2	9	6	7737
A.A.A.	8	7	7486
Cotton & Fiber	5	7	6282*
Dairy Division	5	7	6092*
So-Kems	7	8	7988
Forage Crops	6	9	7951
Information	6	9	7839
Interbureau	6	9	7703
Extension #1	6	9	7873

*Have postponement

High team game - So-Kems 605; Extension #1 589
 High team set - Public Roads 1697; Information 1674
 High individual game - Ready 158; Trunnell 149
 High individual set - Vanneman 404; Tansill 389
 High game for week - Ready 158

SOIL CONSERVATION SERVICE BOWLING LEAGUE

	Won	Lost	Total Pins
Budget & Finance	5	1	3215
Record Control	5	1	3145
Administration	5	1	3040
Mapping	4	2	3006
Surveys	3	3	3108
Service Operations	3	3	3092
Property Records	3	3	3038
Project Plans	3	3	2961
Land Management	3	3	2932
Cartographic	2	4	3155
Research	2	4	3001
Beltsville	2	4	2997
Drafting	1	5	2861
Personnel	1	5	2838

High individual game - Fee, Property Records, 144
 High individual set - Marshall, Cartographic, 388
 High team game - Research, 583; Record Control, 580
 High team set - Budget & Finance, 1630; Cartographic, 1622



SYMPHONY ORCHESTRA PRESENTS CONCERT

Victor Herbert in a symphonic mood will be one of the attractions at the Department Orchestra's next concert which will be held on Monday, November 3, at 8:30 PM in the Auditorium of the South Building. Two movements from Victor Herbert's Romantic Suite, that is "Wedding Festival" and "Aubade",

have been selected to make up the first part of the program.

The concert, under the direction of Dr. Walter Bauer, will feature numbers by American composers or about America. In addition to the two selections of Victor Herbert, the first part of the program will include Chadwick's "Tam O'Shanter", a musical version of

Robert Burns' well-known poem, and "Mandodari's Lament" from the Ramayana Suite by the Bostonian, Shapleigh, which is based on a Hindu epic of the same name.

Anton Dvorak's "Symphony from the New World", which was written at Spillville, Iowa, will conclude the program.

As has been customary since early this year, the concert will be given in cooperation with the Government Employees' Service Committee of the National Defense Council, and special invitations have been extended to men in uniform. Special attention is called to the fact that this concert will be given only one night instead of two as usual.

Admission to the concert is free.

WANTA SEE A PLAY?

If you want to see a good play put on by your fellow employees, plan to attend the production of the Agriculture Players, "Spring Dance", on either November 13, 14 or 15.

This play by Philip Barry is reported to be a very amusing comedy with plenty of pretty girls, and at least one female-shy man. When the girls try to get the man for one of them, the plot thickens and comes to a boil.

This is the Player's initial production of the season, but on past record, you may be assured that it will be good.

Plan to come.

RED CROSS NOTES

Mrs. Claude Wickard, honorary chairman of the Agriculture Red Cross Unit, and Mrs. Paul Appleby were guests of honor at the rally of Red Cross workers on October 16.

Mrs. Wickard introduced Mrs. Appleby who spoke of plans for organizing groups of the wives of the employees and of her desire to facilitate the work of the unit in any way she could. Mrs. Appleby mentioned the possibility of obtaining a larger sewing room if there is a demand for it.

Mr. Phillip E. Ryan, Administrative Assistant, Insular and Foreign Operations of the Red Cross Headquarters, told about the distribution abroad of the garments that are being made. He emphasized that no Red Cross materials had been intercepted by unfriendly governments but had reached those in desperate need through the Red Cross representatives. Since last summer, shipments of garments have been going only to Britain, although a cargo of medical supplies is now on its way to Russia.

Mr. Ryan stated that only five percent of these shipments, a remarkably small percentage, had been lost; that all shipments to Britain go by British ships, while those to unoccupied France, three in all, were sent on American boats, immune from attack by agreement with the belligerents.

At the Red Cross exhibit of garments, which is being held in the Patio through November 1,

(see RED CROSS, page 2)

POST 36 PRESENTS
MARKSMANSHIP BADGE

Post No. 36 of the American Legion recently presented the American Legion Marksmanship badge to Mrs. Robert Niles. The presentation was made by Commander Joseph K. Allison at the range of the District of Columbia Rifle and Pistol Club, which organization sponsored the competitive match.

Participating in the presentation on behalf of the Post were: Laurence H. Sample, Senior Vice-Commander, Louis Roistacher, Third Vice-Commander, and Edward Dunlap, Adjutant.

The next meeting of the Post will be held at the American Legion Clubhouse on November 7 at 8:30 PM. Refreshments will be served.

RIFLE CLUB NOTES

While the Aggies were disappointed in not winning the National Capital Rifle Club's District Smallbore Rifle Championship at Camp Simms on October 12, they did at least have the satisfaction of again topping all the District teams.

The match was won by the Greenbelt Gun Club, with the Aggies "Red" team in fifth, only seven points behind the leaders and the "White" team in seventh. G. E. Lindsey led the "Red" team, while Mrs. Ruth Morgan led the "White" team.

(see RIFLE CLUB, page 2)

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING
PUBLISHED BY
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor
Milton M. Spahn...Special Writer
T. J. Dromgoole....Sports Editor

Deadline is the Monday preceding
date of next issue. SIGNED
CONTRIBUTIONS ONLY -- Subject to
Revision
DO NOT PHONE OR CALL ----- WRITE



TRANSPORTATION OFFERED:

Pa. York Weekends
Texas, Henderson Nov. 8
Local: Arlington
Clarendon
Westover
Bethesda

TRANSPORTATION WANTED:

New York, New York Weekends
Local: Md. Edgewater
Elliott & Conn., NW
Md. Glen Cove
Myattsville
Minn. & M, SE
Pa. & Minn., SE
18th & N, NW
Rodman & Conn., NW
Union Station
Alexandria - Russell
Rd. & Monroe Ave.
From Beltsville

RED CROSS

(continued from page 1)

the wives of bureau chiefs or their designees have served as hostesses. Among those serving were: Mrs. R. M. Evans (AAA); Mrs. Henry G. Knight (AC&E); Mrs. M. Clifford Townsend (ADR); Mrs. H. R. Tolley (BAE); Mrs. C. W. Kitchen (AMS); Mrs. A. W. Miller and Mrs. R. E. Holm (BAI); Mrs. J. B. Hutson (CCCr.); Mrs. J. M. Mehl (CEA); Mrs. O. E. Reed (BDI); Mrs. P. N. Annand, Mrs. A. S. Hoyt and Mrs. S. A. Rohwer (E&PQ); Mrs. J. T. Jardine (Expt. Sta.); Mrs. M. L. Wilson (Ext.); Mrs. Albert G. Black (FCA); Mrs. Cal-

LIONTEVONI											
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CALENDAR OF EVENTS

LIONTEVONI											
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25	26	27	28	29	30	31					

- OCT. 27 ORCHESTRA, Rehearsal, Auditorium 8:00 PM
- OCT. 28 SPELLING CLUB, Meeting, Room 5825 South Building 3:50 PM
BOWLING, Agr. Ladies League, Columbia Alleys 5:00 PM
RIFLE CLUB, Practice, Guard's Range, So. Bldg. 4:00 PM
- OCT. 29 CONCERT ORCHESTRA, Rehearsal, Auditorium 8:00 PM
SPANISH LUNCHEON CLUB, 6962 South Building 12:00 N
- OCT. 30 CHORAL GUILD, Rehearsal, Auditorium 4:00 PM
BOWLING, Men's Interbureau League, Penn Alleys 7:00 PM
BOWLING, Men's Duckpin League, Rosslyn Alleys 7:00 PM
RIFLE CLUB, Practice, Guard's Range, So. Bldg. 4:00 PM
- OCT. 31 HORSEBACK RIDE, Meet 14th & Ind. Ave., SW 4:30 PM
- NOV. 1 ICE SKATING CLUB, Meeting, 6968 South Building 12:30 PM

vin B. Baldwin and Mrs. Robert W. Hudgens (FSA); Mrs. Leroy K. Smith (FCIC); Mrs. Earle H. Clapp (FS); Mrs. D. Young (BHE); Mrs. Morse Salisbury (Info.); Mrs. B. R. Stauber (OLUC); Mrs. Ralph R. Shaw (Lib.); Mrs. E. C. Auchter (BPI); Miss Mary Slattery (REA); Mrs. W. A. Jump, Mrs. Arthur B. Thatcher, Mrs. D. L. Myers, and Mrs. M. K. Bachman (Sec.); Mrs. Hugh H. Bennett (SCS); Mrs. Mastin G. White (Sol.); Mrs. Roy Hendrickson (SMA), and Mrs. Albert M. Day (Cafeteria).

ICE SKATING CLUB TO MEET

There will be a meeting of the Ice Skating Club in Room 6968 South Building on Saturday, November 1, at 12:30 PM.

All those who joined the club last year and those who are interested in becoming members are invited to attend the meeting.

The Club had several fine sessions last winter and is anxious to get moving now that skating days are here again.

RIFLE CLUB

(continued from page 1)

In the match, in which 17 teams competed, the four team members were picked in advance instead of counting the four or five high scores of team members as in other matches.

The Club is working hard to build up a women's team for com-

petition in the league at the NRA Range this year. Instruction is being given at the Guard's Range in the sub-basement of Wing 1 of the South Building, each Tuesday and Thursday from 4 to 6 PM. Both men and women employees are invited to come out on these days to learn of the club activities.

HIKING CLUB NOTES

The Hiking Club desires to get in touch with those having cars who can give transportation to and from starting points of hikes. Those having such transportation available should list it with H. Morgan, AC&E, Room 2111, South Building.

NEW YORK STATE SOCIETY

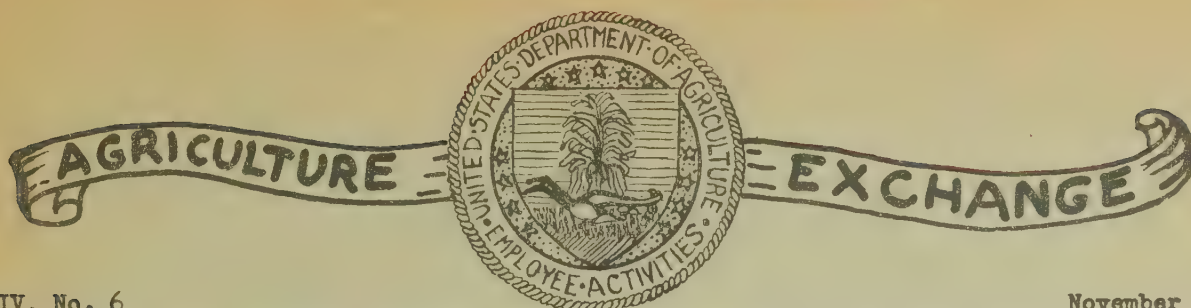
WILL GIVE DANCE

The New York State Society will have its first dance of the season at the Shoreham Hotel on November 8. Phil Lampkin and his orchestra will provide the music.

Guest tickets may be secured at the dance for \$1.10 per person. Formal dresses are worn by the ladies.

For further details or information concerning complimentary tickets and membership, call W. Gordon Webner, SMA, at his home phone, WOODLEY 1272.

Remember the date, Pay-day, Saturday, November 8.



VOLUME XIV, No. 6

November 3, 1941.

DEFENSE BOOTH OPENS IN PATIO

In order to facilitate the sale of Defense Bonds and Stamps in the Department, the Department with the cooperation of the Welfare Association has opened a defense booth in the northeast corner of the Patio. The Welfare Association contributed to the expense of constructing the booth and grill.

RED CROSS NOTES

The colorful exhibit of the Red Cross in the Patio hardly suggested the sinister cause that was responsible for it. It is hard to imagine some of those dainty garments in the bleak surroundings in which they will be used. It is to be hoped that with their lovely colors they will carry cheer as well as warmth to Britain.

The exhibit comprised only those garments received in September and October, the work of a small part of the 1400 Agriculture employees and some 500 affiliated workers (mothers, wives, friends, etc.) listed as having contributed garments since our Unit was organized in 1940.

Outstanding for its many garments, especially the layettes, was the exhibit of the Bureau of Dairy Industry--outstanding too because it represented 100 percent cooperation of the 68 women in the Bureau.

Soil Conservation Service had an especially appealing display of children's garments, while Plant Industry and Rural Electrification had impressive displays of many kinds of garments ranging from baby gowns to air-raid shelter suits, beautifully made heavy sweaters and women's suits.

Also noted by this visitor was the artistic effect achieved by Agriculture Chemistry and Engineering with autumn leaves and black velvet; the unusually handsome sweaters and knitted children's suits in the Cafeteria's exhibit; the colorful accessories supplied for their garments. (see RED CROSS, page 2)

The Welfare Association has provided \$1,000.00 to be used as a revolving fund for the purchase of Defense Stamps, and thus the Group agents will be able to secure the stamps purchased under pledges at the booth. Issue schedules will be accepted at the booth.

MAKE PLANS NOW TO SEE "SPRING DANCE" NOVEMBER 13, 14 OR 15

The Agriculture Players are always doing things out of season and getting away with it. They had two plays last spring in which the trimming of Christmas trees played important parts in the scenes. Now they're putting on "Spring Dance". Perhaps someday they and the seasons will get together, but meanwhile, bear with them and come to see the play.

A mere 25 cents is all that's charged for these super-superlative unparagoned, tip-top (a la Thesaurus) productions. Nothing is extracted from men in the uniforms of the U. S. Services.

Such excellent turnouts for the last play "Laff That Off" encouraged the group, and so the play will be presented one more night than usual, three in all, namely, Thursday, Friday and Saturday, November 13, 14 and 15. Curtain time is 8:30 (barring last minute collapse of scenery, necessity of popping the director in a straight-jacket, or backing the heroine into wet paint).

The place is the Department's spacious auditorium, which has a graded floor (with no posts) so that all can see. It's comfortable too.

No persons will be admitted with vegetably-looking parcels or the products of female poultry. Anybody whose mouth looks (see PLAY, page 2)

While definite arrangements have not been worked out, it is hoped that a representative of the Treasury Department will be stationed at the booth for the first few days after each payday so that bonds may be secured. Further announcement regarding this project will be announced in a later issue of the EXCHANGE.

Individuals who have not made pledges may secure stamps at the booth, and if a representative of the Treasury Department is stationed at the booth, bonds also may be purchased.

The booth has not been put into operation as soon as it was hoped, because of the necessity of arranging the necessary details, and it is expected that it will be some time before the booth system will be working as contemplated by the sponsors.

In establishing the booth, the thoughts that have been paramount in the minds of the sponsors are to bring more forcibly to the attention of the employees of the Department the need for the purchase of Defense Bonds and Stamps; to assist the group agents by providing more accessible facilities and thereby easing their work; and to provide a central location where information regarding Defense Bonds and Stamps can be readily secured.

The booth has been made possible through the cooperation of the Treasury Department and the Welfare Association, and in addition (see DEFENSE BOOTH, page 2)

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DEFENSE BOOTH

(continued from page 1)

dition to the employees of this Department, the Fish and Wild Life Service, Department of the Interior, and the Public Buildings Administration are working in this joint enterprise.

The booth was not designed to replace the present system of securing pledges for the purchases of bonds and stamps, but it was established in order to implement that program.

The Department drive to secure pledges is continuing, and as the days go by it becomes more apparent that all the funds that can be raised by this and other means will be necessary.

Those who haven't made pledges and can see their way clear to do so are urged to see their group agents at once and fill out a pledge card and keep the pledge current.

Those who feel they cannot undertake the obligation of a pledge at this time should, whenever possible, buy bonds or stamps.

RED CROSS

(continued from page 1)

ments by the women of the Library.

Of interest was the lovely pieced baby quilts of BAE and BDI (notably those made of scraps of Red Cross materials); the artistic arrangement of garments on the easels of Commodity Credit and Farm Credit (the latter's arrangement of the toddler's sets especially); that array of shawls of BAI; and all those toddler's sets of the Forest Service.

We particularly liked the various plaid children's dresses of OES; those socks of AMS, begun in the last war, laid aside at the Armistice, and finished for this war; the handsome dummy children modeling for Soil Conservation and the painted ones showing off for FSA; the panel of crocheted baby things shown by the Office of the Secretary; and so on beyond the limitations of this space.

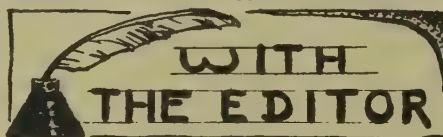
Special acknowledgement is due the Bureau Chairmen and their assistants who arranged such attractive displays. The efforts of Mrs. Mildred P. Fish, in charge of posters and signs, and those who worked with her added much to the effectiveness of the exhibit.

PLAY

(continued from page 1)

especially adapted to raucous raspberries will be given bubble gum to keep him well engaged.

With the exception of the above limitations, all are welcome, so plan to attend.



The distribution list of the EXCHANGE has been recently revised using the most current personnel figures available.

The number allotted for distribution to each Bureau is determined by allowing four copies for every seven employees. This contemplates that the copies will be circulated by employees, and it is hoped that this will be followed.

The EXCHANGE is distributed by sending the allotted copies to the mailrooms of the bureaus and offices, and depending upon those in the mailrooms to make distribution within the particular organization. Complaints regarding non-receipt of the EXCHANGE should, therefore, be directed to the bureau mailroom.

The EXCHANGE distribution list is used by other organizations in distributing memoranda, and the procedure followed for the EXCHANGE should be used for any material with AEX on the address.

RECOMMENDATION OF PROFESSIONAL EMPLOYEES' ON RETIREMENT ACCEPTED

The recommendation of the Association of Professional Employees of the Department that the proposed bill to amend the Retirement Act (H. R. 3487) include a provision granting retirement annuities more nearly proportionate to salaries received during active service was accepted and included in amended proposed bill just reported by the House Civil Service Committee.

The Association's membership is open to employees of the Department who are classified as P, CAF-5 or above, or SP-5 or above. The Association's principal aim is to better the working conditions of the group of employees it represents.

Information regarding membership may be obtained from Miss Ruth Crull, Room 405, 908 Independence Avenue, SW, Forest Service.

KENTUCKIANS DANCE

The Kentucky State Society will hold its first meeting of the year at the Willard Hotel on Tuesday, November 18, and will present "Harvest Time in Old Kentucky". There will be dancing from 10 to 1 to Meyer Davis Music.

Tickets at \$1.00 plus tax per person may be obtained from Mrs. Thelma Caylor, Room 3819 South Building.

JAN SAVITT PLAYS FOR DANCE

Jan Savitt's Orchestra will play at the Shoreham Hotel on November 5 at a dance sponsored by the D. C. Chapter of the National Home for Jewish Children to raise funds to support the Home.

Tickets are \$1.53 each and may be obtained by calling Randolph 7284 or 4771 or at the door. Dancing will be from 10 till 1.

WANT TO FLY?

A flying club has been organized in the Department. Further information regarding the Club may be obtained by writing to Mr. W. W. Copithorn, AMS.



TRANSPORTATION OFFERED:

Ga. Atlanta	Nov. 4
Ill. Chicago	Nov. 8
Tex. Henderson	Nov. 8
Local: Arlington	
Berwyn	
Bethesda	
Clarendon	
Hollywood	
Hyattsville	
Westover	

TRANSPORTATION WANTED:

N. Y. New York	Weekends
Local: Ellicott & Conn. NW	
Glen Cove	
Hyattsville	
18th & N, NW	
Rodman & Conn.	
Union Station	
From: Beltsville	



In cooperation with the efforts of the Office of Plant and Operations and the Office of Personnel to ease the burden of employees transferred to field offices as part of the program of decentralization of departmental activities, the EXCHANGE will print announcements of houses for sale and rooms for rent when it is advised that the offerings are the direct result of the transfer of employees to the field.

The policy of the EXCHANGE in regard to notices of other items for sale or trade will not be changed.

The EXCHANGE desires to call to the attention of all employees the fact that the USDA Clubs in many cities throughout the country are in a position to give information on housing, educational facilities and other related problems to new employees who are transferred from Washington. We suggest that if you are transferred you get in touch with the USDA Club in city in which you will be located if such information is desired.

(see EDITOR, page 4)

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CALENDAR OF EVENTS

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31									

NOV. 3	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
NOV. 4	SPELLING CLUB, Meeting, Room 5825, South Building	3:50 PM
	BOWLING, Agr. Ladies League, Columbia Alleys	5:00 PM
	RIFLE CLUB, Practice, Guard's Range, So. Bldg.	4:00 PM
NOV. 5	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
NOV. 6	CHORAL GUILD, Rehearsal, Auditorium	4:00 PM
	BOWLING, Men's Interbureau League, Penn Alleys	7:00 PM
	BOWLING, Men's Duckpin League, Rosslyn Alleys	7:00 PM
	RIFLE CLUB, Practice, Guard's Range, So. Bldg.	4:00 PM
NOV. 7	HORSEBACK RIDE, Meet 14th & Ind. Ave., SW	4:30 PM
	CAMERA CLUB, Meeting, 1741 K St., NW	8:00 PM
	POST 36, Meeting, 2437 15th St., NW	8:30 PM

DEFENSE SAVINGS CAMPAIGN

Report of purchases by Washington and Beltsville employees of the Department of Agriculture as reported to October 27, 1941.

Bureau	Number on Payroll	% of Participation	Total Purchases
Agricultural Adjustment Admin.	1660	84	\$20,640.20
Agricultural Marketing Service	733	78	7,580.00
Agr. Chemistry & Engineering	281	75	7,128.60
Agricultural Economics	912	52.6	16,188.35
Animal Industry	551	73	22,896.20
Dairy Industry	222	57.2	2,287.05
Entomology & Plant Quarantine	380	70	6,890.65
Home Economics	148	60.8	2,106.50
Plant Industry	1007	63	* 20,114.40
Commodity Credit Corporation	207	72.4	2,748.05
Commodity Exchange Admin.	74	59	1,348.25
Extension Service	259	52	2,775.10
Farm Security Administration	960	58	9,075.25
Federal Crop Insurance Corp.	172	89	2,973.00
Forest Service	474	66	9,367.15
Library	56	64	495.45
Experiment Stations	66	47	1,034.00
Foreign Agl. Relations	116	66.29	791.70
Office of Information	233	40	533.60
Office of the Secretary	748	62	11,256.45
Office of the Solicitor	566	56.36	6,252.45
Rural Electrification Admin.	1050	79	17,061.25
Soil Conservation Service	809	96.2	14,183.15
Surplus Marketing Admin.	1194	58.62	7,620.15
Farm Credit Administration	1140	79	11,114.00
Agricultural Defense Relations	27	48	186.50
Welfare Association	173	45	471.35
	14,218		\$205,118.80
Group Insurance (*Purchased thru B.P.I.)			29,600.00
Graduate School			15,000.00
Agriculture Credit Union			5,000.00
Grand Total of All Purchases			\$254,718.80

HOUSEHOLD FURNISHINGS OFFERED
AT WHOLESALE PRICES

The Welfare Association has completed arrangements with R. Mars, 410 First Street, SE, so that employees of the Department may purchase household furnishings at wholesale rates.

The goods carried by R. Mars, which include furniture, linens, bedding, rugs, etc., are nationally advertised brands.

In order to secure the equipment at wholesale prices, it is necessary that a card be presented. These cards and other information may be secured at the business office of the Association, Room 146-W Administration Building.

LEGION MEETS

American Legion Post 36 will hold its first meeting for the month of November on the 7th at the new home of the Legion, the former Egyptian Embassy, 2437 15th Street, N. W. The meeting will begin at 8:30 PM.

EDITOR

(continued from page 3)

There should accompany a request for publication in the EXCHANGE of a notice of a house for sale or a room for rent, a statement by your supervisor or other bureau official to the effect that you are being transferred and the date the transfer will be effected.

Given below are two notices which have been forwarded to the EXCHANGE:

HOUSE FOR SALE OR RENT---New bungalow at Silver Springs, Maryland. Lot size 60 x 140, 5 rooms, 3 bedrooms, screened porch, full basement, on paved street. \$65 per month rent or \$5750 by sale. For further information call Mrs. Terrell, Shepherd 4605-J.

ROOMS FOR RENT---To adults at reasonable rate, furnished bedroom, living room, and private bath. Entire second floor in private home at 304 Marshall Rd., Cheverly, Maryland. Maid service and telephone included. For further information call Mrs. Dunlap, Ext. 3701 or Warfield 8284 evenings.

JOIN THE ARA NOW

FARMERETTES' DUCKPIN LEAGUE

	Won	Lost	Total Pins
Strip Croppers	14	4	8448
Queen Bees	12	6	8340
Hay Makers	11	7	8517
Corn Huskers	11	7	7992
Wood Choppers	10	8	8185
Cotton Pickers	8	10	7509
Dairy Maids	6	12	8082
Hot Peppers	6	12	8053
Sugar Bowlers	6	12	8040
Trouble Makers	6	12	7849
High team game - Cotton Pickers, 537; Queen Bees, 517			
High team set - Cotton Pickers, 1494; Strip Croppers, 1490			
High ind. game - Sparks, Hay Mks., 133; Bateman, Trble.Mkrs., 132			
High ind. set - Sparks, Hay Mks., 355; Thompson, Strp.Crop., 333			

AGRICULTURE INTERBUREAU DUCKPIN LEAGUE

	Won	Lost	Total Pins
Sugar	12	6	10008
Solicitors	11	7	10047
S M Accounts	11	7	10021
Forest Service	11	7	9840
Farm Credit	10	8	9961
Foreign Service	10	8	9944
A M S	10	8	9814
Farm Security #1	10	8	9791
S M Audit	10	8	9767
Budget & Finance	9	9	9818
B A I	9	9	9811
Shops	7	11	9895
Soil Conservation	7	11	9891
Plant Industry	6	12	9989
Farm Security #2	6	12	9577
Interbureau	5	13	9702
High team game - Sugar, 656; SM Accounts, 631; Budget 629; BAI, 629			
High team set - Shops, 1839; BAI, 1792; Plant, 1768			
High ind. game - E. Taylor, 164; Goodridge, 159; Sheals, 155			
High ind. set - Seaton, 412; McConnville, 398; Willson, 398			

AGRICULTURAL LADIES DUCKPIN LEAGUE

	Won	Lost	Total Pins
Surplus Mktg. Admin.	11	4	7064
Farm Security Admin.	10	5	6792
Off. of Experiment Sta.	10	5	6698
Southern	9	6	6778
Supplies	9	6	6728
Fruits & Vegetables	8	7	6742
Budget & Fiscal	8	7	6697
Personnel	8	7	6680
Interbureau	8	7	6501
North Central	7	8	6905
B A I	7	8	6748
Plant & Operations	7	8	6628
Dairy Industry	7	8	6561
Accounts	5	10	6240
Secretary's Office	4	11	6847
B P I	2	13	6508
High team game - Personnel, 527; SMA, 514			
High team set - SMA, 1491; North Central, 1441			
High ind. game - Marshall, Sou., 122; Steger, B&F, 122			
High ind. set - Criss, SMA, 352; Steger, B&F, 339			
High ind. average - Criss, SMA, 107-2; Archino, Sou., 100-1			



VOLUME XIV, No. 7

November 10, 1941.

GRADUATE SCHOOL PUBLISHES STOCKBERGER'S AS I SEE IT

The Graduate School announces the publication of AS I SEE IT - Observations of a Civil Servant by Dr. Warner W. Stockberger, Special Adviser to the Secretary and former Director of Personnel.

In this collection of fifty essayettes of precisely 150 words each, Dr. Stockberger has drawn on his rich experience both as a scientist and public personnel administrator to put into words his observations covering many aspects of personnel and general administration, such as "Accident of Circumstance," "Efficiency Ratings," "Uncivil Civil Servants," among others. A number of the essays were originally published as editorial paragraphs in the EXCHANGE.

RED CROSS NOTES

The National Red Cross is sending out an SOS for 1000 men's sleeveless sweaters to be available by November 25 for the men of our armed forces serving in the North Atlantic. Because of the nature of the emergency (the garments having been requested by the government) it is suggested that war-relief knitting be laid aside for this special task.

Dr. Edith Allen (Ext.), in charge of Red Cross Production of the American Association of University Women, will teach left-handed knitters and crocheters at the club house at 1634 I Street, NW, on Wednesday from 4 to 5 PM.

Because of the scarcity of thread in Britain, those sewing are asked to leave basting threads in the sewing or roll them up and put in the pockets of the garments.

Miss Mabel Boardman, Secretary of the American National Red Cross, visited the exhibit of war-relief garments in the Patio on Monday, October 27. She was so impressed with the display that she brought Lady Halifax, wife of the British Ambassador, to see the exhibition. They commented on the large number and variety of the garments and on the fine workmanship.

We would like to call attention to the service rendered the volunteer production effort by the many women who have contributed in ways other than by sewing or knitting. Mrs. Mabel Hunt Doyle enlisted the interests of Mrs. Wickard and Mrs. Appleby with the result that Mrs. Apple-

(see RED CROSS, page 2)

BRIDGE CLUB TO ORGANIZE

Plans have been completed for a "party bridge" game every first and third Tuesday evening beginning November 18. The group will meet at 8:00 PM at the Taft House, 1601 K Street, NW, and will probably finish soon after 11:00 PM.

Anyone interested need not be particularly concerned about a partner, since each player will be more or less "on his own", playing four hands with one partner and then playing the following four with another, etc. There will be prizes for the winners.

This will offer newcomers an opportunity for a pleasant evening of bridge, whether he is an experienced player or a beginner.

The Civil Service Commission contract bridge players have also been invited to join the group.

The card fee will be 25 or 35 cents, the lower amount if there are sufficient players to cover expenses.

COOPER AND TYLER WIN IN GOLF TOURNAMENT

Playing excellent golf with the exception of two holes, Maurice R. Cooper, BAE, won the 1941 Department Golf Championship Tournament held recently at the Bannockburn Country Club. This win gives Mr. Cooper permanent possession of the Department's Championship Trophy, he being the only three-time winner since the Department Golf Association was

(see TOURNAMENT, page 2)

Now completely rewritten, with more than half the material entirely new, the Graduate School has issued AS I SEE IT as a publication of its Public Administration Series.

Thought-provoking, stimulating, AS I SEE IT should prove of interest to every person in government service, whether or not he or she is actively engaged in employee relations or personnel work.

Copies are available at the Graduate School Office, Room 1031 South Building, at 35 cents each, or in lots of ten or more, 25 cents each.

COMMUNITY CHEST CAMPAIGN TO OPEN NOVEMBER 13

"For Their Tomorrow Give Today" is the keynote of the fourteenth annual Community Chest Drive which will be launched in the Department on November 13.

Two million dollars is the goal set for Washington, and of that total a large portion will be expected from government personnel. The sum set represents the minimum needs to guarantee the 85 varieties of human welfare services made available through 59 chest member agencies for the entire calendar year 1942.

C. W. Kitchen has been named Department Chairman, and the keymen in the various bureaus and offices are mobilizing under his direction to put the Department over its quota.

(see COMMUNITY CHEST, page 2)

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4403 SOUTH BUILDING
PUBLISHED BY
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor
Milton M. Spahn...Special Writer
T. J. Dromgoole....Sports Editor

Deadline is the Monday preceding
date of next issue. SIGNED

CONTRIBUTIONS ONLY -- Subject to
Revision

DO NOT PHONE OR CALL ----- WRITE



TRANSPORTATION OFFERED:

Local: Arlington
Berwyn
Hollywood
Hyattsville
Clarendon
Westover

TRANSPORTATION WANTED:

Local: 18th & N, NW
4214 Brandywine, NW
Ellicott and Conn., NW
Glen Cove
Rodman & Conn., NW
From: Beltsville

COMMUNITY CHEST

(continued from page 1)

Make your plans now to give
all you can, so that those less
fortunate than you may be assured
of a happy 1942.

TOURNAMENT

(continued from page 1)

organized about 15 years ago.

In second place was Dennis N.
Hevener, AMS, with a 155, while
Frank T. Gradoville, AAA, with
a 81-78 finished third. Several
others broke 80 in the morning
round but could not maintain the
pace over the hilly Bannockburn
course.

Mr. Robert B. Tyler, Sol.,
with an 89-90 less 48, 131 net,
won the low net award. His name
becomes the eleventh on the Ren-
ick W. Dunlap Trophy--the cup
donated by the Assistant Secre-

LIONTCVOTI											
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NOV. 10	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
NOV. 11	SPELLING CLUB, Meeting, Room 5825 South Building	3:50 PM
	BOWLING, Agr. Ladies League, Columbia Alleys	5:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Beginners), Ambassador Hotel Pool	7:30 PM
NOV. 12	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	RIFLE CLUB, Practice, Hyattsville Armory	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
NOV. 13	CHORAL GUILD, Rehearsal, Auditorium	4:00 PM
	BOWLING, Men's Interbureau League, Penn Alleys	7:00 PM
	BOWLING, Men's Duckpin League, Rosslyn Alleys	7:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	PLAY, "Spring Dance", Auditorium	8:30 PM
	SWIMMING, (Advanced), Shoreham Hotel Pool	7:30 PM
NOV. 14	HORSEBACK RIDE, Meet 14th and Ind. Ave., SW	4:30 PM
	PLAY, "Spring Dance", Auditorium	8:30 PM
NOV. 15	PLAY, "Spring Dance", Auditorium	8:30 PM
NOV. 16	HIKE, Gettysburg, Pa., Meet Treasury	8:00 AM

tary of Agriculture from 1925 to
1933.

Second and thirdplace thirty-
six holeret winners were Francis
G. Hill with 83-86 less 32 and
W. O. Crellan with 81-81 less 22.

Wilbur Seay, FS, won low gross
for eighteen holes with 76, and
Gordon D. Livermore, AAA, won low
net for eighteen holes with an
84 less 18, net 66.

RED CROSS

(continued from page 1)

by agreed to undertake the or-
ganization of interested wives
of employees into volunteer pro-
duction groups.

Mrs. Lillian Williams of the
Secretary's Office was responsi-
ble for Miss Boardman's visit,
and through Miss Boardman, for
that of Lady Halifax. Mrs. Nell
Smallwood of Dairy Industry as-
sisted greatly in arranging the
schedules of the hostesses.

DON'T FORGET THE PLAY

Don't forget to make plans to
attend the Agriculture Players
first production of the season,
"Spring Dance", which will be
given in the Auditorium on No-
vember 13, 14 and 15, beginning
at 8:30 PM.

The production is a light com-
edy that will make you forget
the cares of the office. Admis-
sion is only 25 cents.

NOTES ON ACTIVITIES

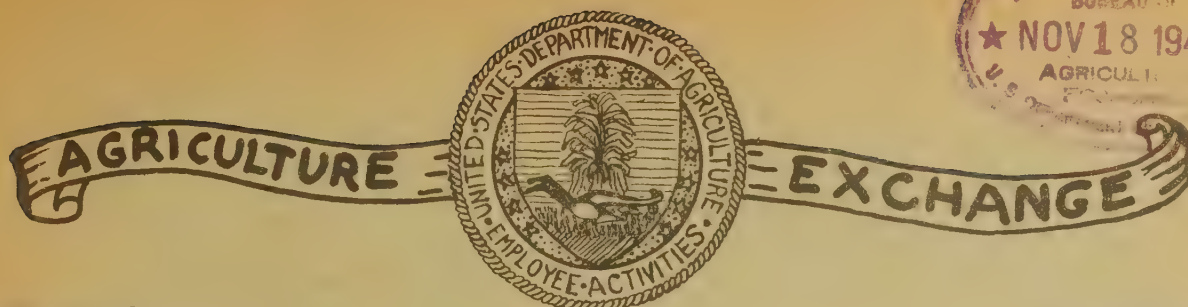
SWIMMING -- Arrangements have
been made to hold classes for
both beginners and advanced swim-
mers. Classes for beginners are
being held at the Ambassador
Hotel Pool on Tuesday and the ad-
vanced class at the Shoreham Ho-
tel Pool on Thursdays. Admission
to ARA members is 29¢ at the Am-
bassador and 40¢ at the Shoreham.

Instruction, without cost,
will be given by Mrs. Helen Mills
of the DC Recreation Dept. and
the Red Cross, and Miss Helen
Pawl of the Swimming Club.

For further information con-
tact Miss Pawl at RA 8312, or
E. S. Haskell, CEA, Ext. 4288.

HIKING -- After a successful
trip on November 2 to the Chop-
awamsic Recreational Center near
Quantico, Virginia, the Club
plans to go to Gettysburg, Penn-
sylvania, on November 16. Reserva-
tions for the hike should be ad-
dressed to the Hiking Club c/o
the EXCHANGE as early as possi-
ble. If you have a car plan to
bring it.

RIFLE CLUB -- The group now
meets two evenings a week, Tues-
day and Thursday, at the Guard's
Rifle Range in the subbasement
of Wing one of the South Bldg.
from 4 to 6 PM. On Wednesday
nights the group meets at the
Hyattsville National Guard Ar-
mory from 8 to 9:30 PM. New-
comers are welcome.



VOLUME XIV, No. 8

November 17, 1941.

FIRST AID COURSE COMPLETED

On Tuesday and Wednesday, November 3 and 4, the first class to complete the American Red Cross Standard First Aid Course was given final tests in the Department Auditorium. On Wednesday, a large number of employees of the Department were excused from their work to attend these tests and a demonstration by the Agriculture Post of the American Legion.

RED CROSS NOTES

Contributions of magazines and decks of old playing cards will be received at the Red Cross Room, 146-W Administration, for distribution to Mt. Alto, Walter Reed and the Naval Hospitals.

Miss Boardman, Secretary of the National Red Cross, and others expressed admiration for the posters decorating the Patio. Particularly noted was that using the conventionalized flow-chart design to present statistics of the Red Cross work of the various government departments. This poster was designed by Mrs. Mildred Fish, BAE, and painted under her direction by Mr. Raymond Bishop of Sterling, Va.

The children who took part in the modeling of children's garments which was arranged by Mrs. Melissa F. Snyder of the Bureau of Home Economics were: Anne McAuliffe, Jean Phipard, Jane Salisbury, James Willis, Richard Willis, and Nancy Lee Archinson.

To give some idea of the magnitude of the relief extended by the Red Cross to the British Isles, the following figures are taken from a news bulletin: Bandages and surgical dressings, 21,786,000; hospital garments, 565,000; knitted sweaters, 1,630,000; other knitted garments, 879,000; children's clothing, 1,459,000; women's clothing, 511,000; layettes, 253,000; women's kits, 39,000; air raid shelter suits, 10,000.

The above are chapter-produced articles and do not include vast quantities of manufactured garments, shoes, medical and surgical supplies.

CIVIC THEATER NEWS

The Civic Theater's second production, "Thunder Rock," opened at Wardman Park Theater on November 5 for a three weeks' run. The production will play each Wednesday through Saturday, and curtain time is 8:45 PM.

"Thunder Rock" is Robert Ardrey's lyric and poignant drama of a man who seeks the solution of the world's problems from his home beside a lonely lighthouse.

Persons interested in working onstage or backstage are invited to visit the Civic Theater. Details may be secured by telephoning Dupont 1556 or by visiting the office at 2020 Massachusetts Avenue, NW.

Civic's third production will be Shakespeare's "Troilus and Cressida". This play will open on November 26.

GIRLS BEGIN BASKETBALL PRACTICE

The Agriculture Department Girls Basketball team will begin practice on November 18 at the Central High School Gym at 8 PM.

All girls desiring to play should report at that time or on any Tuesday at the same time.

DEPARTMENT CONTRIBUTES \$8,582.10 TO RED CROSS

With contributions still coming in, the Department has turned over to the Red Cross the sum (see DEPARTMENT, page 2)

The American Red Cross also spoke on the desirability of having as many as possible of the Department's employees trained in the art of first aid and emphasized the importance of this training in emergencies.

It was brought out that approximately 330 employees of the Department are now enrolled in classes or have signified their desire to join classes at an early date. In addition to the candidates for first aid training in the Washington offices, the Safety Section has recently been informed of a class of 47 graduated from the Farm Security Administration regional office at San Francisco.

On November 25, the American Red Cross is holding an evening rally, the location of which has not yet been determined, but as soon as this information is available it will be furnished to employees.

This rally is for the purpose of recognizing the various Departmental first aid classes that have completed the standard course and for awarding certificates to the members who have passed all of the tests. At this meeting a number of new developments in defense cooperation will also be discussed.

RIFLE CLUB NOTES

The U.S. Aggies gallery rifle team got off to a fine start in the District Leagues which started official shooting November 5 (see RIFLE CLUB, page 2)

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TRANSPORTATION OFFERED:

Ky. Paducah	Dec. 18-20
Mo. St. Louis	Dec. 18-20
Tex. San Antonio	Dec. 20
Local: Arlington	
Berwyn	
Clarendon	
Hollywood	
Hyattsville	
Westover	

TRANSPORTATION WANTED:

Local: 18th and U, NW
4214 Brandywine, NW
Hyattsville

RIFLE CLUB

(continued from page 1)

and 6.

The girls team won their opening match on Wednesday with a close decision over the Maritime Commission Rifle and Pistol Club 1162 to 1150 from a possible score of 1200. Ruth Morgan was high scorer for the Aggies with 295 from 300.

On Thursday, the three position team had a decisive win over the Mt. Rainier Christian Church Rifle Club, 1065 to 984. Nick Kroeze led the team with the excellent score of 280, high score of the evening out of over 60 shooters.

There are ten teams in each league, and in each case the Aggies had second high team score among the ten teams. Both of the Aggies' teams show signs of improvement, and a good season

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NOV. 17	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
NOV. 18	SPELLING CLUB, Meeting, Room 5825 South Building	3:50 PM
	BOWLING, Agr. Ladies League, Columbia Alleys	5:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Beginners), Ambassador Hotel Pool	7:30 PM
	BASKETBALL PRACTICE, Girls, Central High Gym	8:00 PM
NOV. 19	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	RIFLE CLUB, Practice, Hyattsville Armory	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
NOV. 20	CHORAL GUILD, Rehearsal, Auditorium	4:00 PM
	BOWLING, Men's Interbureau League, Penn Alleys	7:30 PM
	BOWLING, Men's Duckpin League, Rosslyn Alleys	7:30 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Advanced), Shoreham Hotel Pool	7:30 PM
NOV. 21	HORSEBACK RIDE, Meet 14th and Ind. Ave., SW	4:30 PM
	CAMERA CLUB, Meeting, 1741 K St., NW	8:00 PM

is anticipated.

The pistol league has now been in competition for a month and the Aggies have made a consistently good showing so far. R. F. Turnure, BPI, was high man on Monday, November 3, with 256 from 300.

Miss Marjorie Royer, AAA, has been elected captain of the girls' team which shoots each Wednesday evening at the N. R. A. Range, 10 G Street, NE. The course of fire is 30 shots from the prone position.

There are still several vacancies on the team for either experienced shooters or girls who would like instruction. Anyone interested may obtain further information about all club activities at the new Guard's Range in the First Wing, Sub-basement, South Building, from 4 to 6 PM on either Tuesday or Thursday.

ENROLLMENTS WILL STILL BE ACCEPTED FOR THE BIBLE SCHOOL

The Agriculture Bible School has completed its study of the first three books of the Bible. Last week's sessions were devoted to review and examination. This week the study of the Book of Numbers will be started.

This is a good time for new students to enroll. The class meets every Monday and Tuesday from 3:55 to 4:55 PM in the Auditorium. Visitors are always welcome.

STAMP CLUB MEETS

The first meeting of the season for the Agricultural Stamp Club was held on October 30 in Room 2860 South Building. At the meeting extensive plans were arranged for the winter season.

The next regular meeting will be in Room 2860 at 7 PM on November 28. Anyone interested in the group should contact the Secretary, Omega Inglee, Room 3536 South Building, Extension 2120.

DEPARTMENT

(continued from page 1)

of \$8,582.10 for membership and contributions.

Miss Rest has asked that all volunteer workers make returns promptly of further contributions and pledges which are received. Workers should also return to her any surplus material that they have on hand.

COMING EVENTS

BIG TEN ROUND UP--November 29 at the Wardman Park Hotel--For reservations call Decatur 0800, apartment 426.

IOWA STATE SOCIETY--Dance at the Shoreham Hotel on November 19, beginning at 9:30 PM. For reservations, DE 0800, Apt. 426.

FOOTBALL DANCE, Minnesota-Wisconsin football game celebration on November 22 in the main ballroom Hotel 2400.



CHEST DRIVE TO WIND UP THIS WEEK

The annual drive to secure funds for the Community Chest for the calendar year 1942 will come to an end on November 27. As the EXCHANGE goes to press, 1018 pledges and contributions have been received totaling \$9,503.02. This sum is only slightly above 10% of the Department quota, \$90,200.00.

CHORAL GUILD AND ORCHESTRA TO PRESENT PROGRAM NOVEMBER 27

The Chorus and the Orchestra will appear together under the direction of Dr. Walter Bauer, FCA, on Thursday, November 27, at 8:30 PM in the Auditorium.

The program will be devoted largely to the works of the beloved American composer, Stephen Foster. An arrangement of his melodies for solo voices, chorus and orchestra by Luis Guzman, a member of the Marine Band, will be performed for the first time with Georgia H. O'Leary, BAE, soprano and David Manley, AAA, and Herbert Fuchs, SMA, tenors, as soloists.

The Orchestra will play two more works by American composers, "The Call of the Plains", by Rubin Goldmark and "Natchez on the Hill", by John Powell. In the latter selections three Virginia country dances are cleverly woven into a symphonic pattern evoking the southern atmosphere of the city on the banks of the Mississippi.

The concert will open with Johann Sebastian Bach's Chorale Prelude from the cantata, "Sleepers Awake". This will be followed by the Gloria for chorus and orchestra from a mass by the British composer Henry Farmer.

The last number will be the waltz song "Come and Sing" in which the combined chorus and orchestra will be featured along with David Manley as soloist. This number is from the operetta "The Bat" by Johann Strauss.

As usual the concert will be free with a collection taken to defray the expenses. All employees and friends are invited.

However, since the average pledge or gift is over \$9.00, and the average for the 13,823 employees of the Department under the quota is approximately \$6.50, workers are confident that the Department's quota will be met.

Those who have seen the Community Chest movie "For Freedom" at

RED CROSS NOTES

The headquarters of the Agriculture Red Cross Unit have been moved from Room 146-W to the Patio. This move will make more space available for sewing machines and other facilities required because of the expansion of the unit.

Another reason for the move is that groups of friends and wives of Department employees are being organized under the leadership of Mrs. Paul Appleby, and space is required for workrooms for the various groups. Under plans just completed the Patio will be used by the various groups on designated days, and sewing machines and other equipment and materials are now available at that place. Employees are invited to use the machines whenever they can after hours.

Some statistics based on the lists of workers accompanying the bureau displays in the recent exhibit show that the percentage of participation of employees engaged in volunteer production work varies from 1.5 to 100% and averages 26.8%. Dairy Industry, Mrs. Nell Smallwood, Chairman, leads all bureaus having 100% participation of the women in the bureau. This bureau is followed by Library, Mrs. Edna Suber, Chairman, with 60%; Rural Electrification, Miss Flora Addison, Chairman, 57.5%, and Commodity Credit, Mrs. Genevieve Nuttycomb, Chairman, with 49.4%.

the meetings held in the Auditorium for the employees of the various bureaus and agencies can not help but realize that the money contributed to the Chest will be put to good use. There are so many cases of real suffering and privation not touched by the Government under its programs that there must exist private agencies to help relieve the distress. Most of these agencies are without endowments, and the only way the necessary funds can be raised is through public subscription. This briefly is the purpose of the Chest.

Instead of individual drives, all organizations work through the Chest. Givers may designate the organizations to which they wish their contributions to go, but if they do not they may be assured that their money will be well spent.

All employees are asked to give but a small portion of their total salary as will be seen from the fact that the Department payroll on which the quota of \$90,200 is based is \$31,994,288.

Individual bureau and office quotas are as follows:

Agr. Adj. Admin.	\$8,288
Cafeteria	100
Agr. Chem. & Engr.	2,100
Agr. Economics	5,050
Agr. Mktg. Ser.	4,500
Animal Industry	1,750
Beltsville Res. Cen.	6,940
Commodity Credit	1,370
Commodity Exchange	585
Dairy Industry	980
(see COMMUNITY CHEST, page 2)	

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Mo. St. Louis Dec. 18-20
Tex. San Antonio Dec. 18
Local: Arlington
Berwyn
Clarendon
Hollywood
Hyattsville
Westover

TRANSPORTATION WANTED:

Local: 18th & N, NW
24th & Good Hope Rd. SE
4214 Brandywine, NW

COMMUNITY CHEST

(continued from page 1)

Ento. & Plant Quar.	\$2,355
Expt. Stations	600
Extension Service	1,970
Farm Credit	9,237
Farm Security	6,400
Fed. Crop Ins.	1,030
For. Agr. Rel.	810
Forest Service	4,030
Home Economics	320
Information	1,350
Library	275
Plant Industry	3,210
Rural Elec. Admin.	5,520
Soil Conser. Ser.	4,280
Solicitor	4,890
Surp. Mktg. Admin.	6,050
Secretary	6,210

If you haven't seen your key-man and made a pledge yet, do so immediately so that your bureau or office may go over its quota and ample funds may be provided to help the less fortunate during the coming year.

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	RIFLE CLUB, Practice, Hyattsville Armory	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
	CAMERA CLUB, Meeting, 1609 South Building	8:00 PM
NOV. 27	CONCERT, Orchestra & Choral Guild, Auditorium	8:30 PM
	BOWLING, Men's Interbureau League, Penn Alleys	7:30 PM
	BOWLING, Men's Duckpin League, Rosslyn Alleys	7:30 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Advanced), Shoreham Hotel Pool	7:30 PM
NOV. 28	HORSEBACK RIDE, Meet 14th and Ind. Ave., SW	4:30 PM

CAMERA CLUB TO SHOW COLOR SLIDES

The Camera Club announces the showing of 35mm color slides and talks on Bryce Canyon and 4-H Club work by George W. Ackerman of the Section of Visual Instruction, Extension Service, which will be held on November 26 at 8:00 PM in Room 1609 South Building.

In addition to interesting subject matter, the films have a high degree of technical excellence. This showing takes the place of the regular meeting of the Club which was to have been held on November 21 and was postponed because of the Thanksgiving holiday.

The Club has changed its place of meeting, and hereafter will meet on the first and third Fridays of each month in Room 1609, South Building.

Everyone is welcome to attend the showing.

INTERDEPARTMENTAL SWIMMING LEAGUE TO ORGANIZE

An interdepartmental swimming league is being organized to provide a series of contests. It is expected that competitions for both men and women will be provided with prizes and trophies for the best swimmers.

The preliminary organization meeting was held on November 5, and ten recreational associations from Government departments were represented. Another meeting

was to have been held on November 19 at which it was hoped that the plans could be completed.

All persons interested and with swimming ability (free style, backstroke, breaststroke, diving, etc.) are asked to contact the president of the ARA Swimming Club, Miss Helen Pawl, RA 8312, or E. S. Haskell, CEA, Ext. 4288.

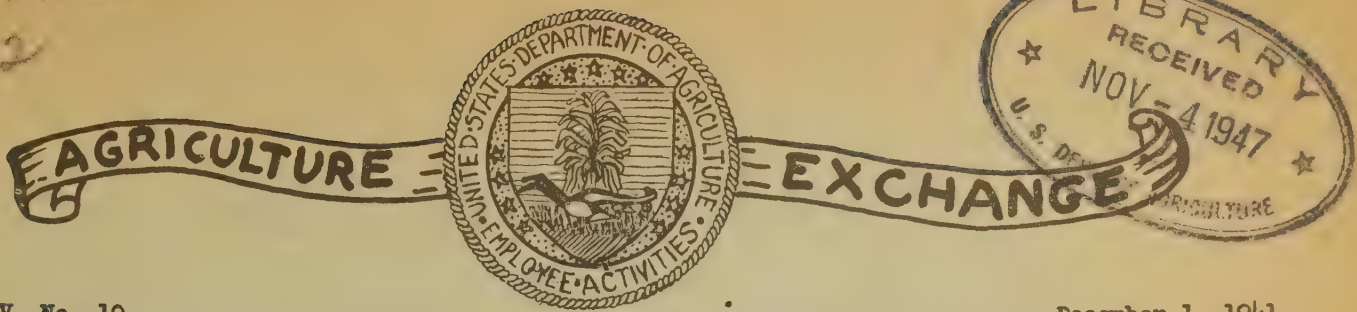
LEGION NOTES

In memory of the members of the Department who died in service during the first World War, Post 36 of the American Legion placed a wreath, the National Colors, and Post Colors at the memorial in the Patio over Armistice Day.

The Post conducted funeral services for Chester W. Rogers, BDI, on November 16, and were present at the funeral service at Ft. Myer Chapel the following day.

The first meeting in November of the Post was held at the new Legion Club House, 2437 15th St., NW. Five new members were voted in at the meeting which was well-attended.

CHRISTMAS GIFTS--Those desiring to help in a project to give Christmas gifts to children in the various D. C. hospitals are requested to see Miss Pearle Smith at 940 G Place, N.W., on Tuesdays, Thursdays and Saturdays from 2 to 5:30 PM. Gifts of all types are desired.



VOLUME XIV, No. 10

December 1, 1941.

GALA ARA DANCE PLANNED FOR DECEMBER 11

The second ARA dance of the season will be held in the ballroom of the Legion Club, 2437 15th Street, Northwest, on Thursday, December 11. The holiday season, especially Christmas, will provide the motif for the decorations. Jack Morton's Orchestra, well-known to many employees of the Department through bureau and offices dances, will provide the music.

TRIANGLE CLUB HOLDS MEETING

The Triangle Club of the Department, the membership of which consists of the Master Masons of the Department, both active and retired, will hold a dinner meeting at 6 PM, Wednesday, December 10, at Almas Shrine Temple, 13th and K Streets, NW.

Following the dinner there will be a program featured by prominent speakers and entertainment. Those members who have been retired from the Government service are especially invited to attend.

Tickets for the dinner are now available through the keymen in the various bureaus and offices of the Department.

If any members are not able to get in touch with their keymen directly, information in regard to tickets, etc., can be obtained by communicating with H. R. DuChaine, SCS, Room 4718 South Building, the Secretary-Treasurer of the Club.

ICE SKATING CLUB MEETS

The Department Ice Skating Club is now considering plans for this season.

Consideration is being given to the organization of a Federal Employees' Skating Club with a view to securing a private skating session one evening each week between the hours of approximately 6 and 8 o'clock at the Uline Ice Arena during the skating season.

It is planned to so conduct each session as to give a fair opportunity to each type of skater, plain, figure or dancer, (see SKATING CLUB, page 3)

During the intermission at the dance the ARA will award medals to the Department champions of the many activities sponsored by it. This is an annual feature of the ARA dances at this season of the year, and the group presentation replaces the old system of individual awards at various times.

DECEMBER 4 IS AGRICULTURE NIGHT AT PALAIS ROYAL

The Palais Royal Department Store has been staging a series of contests for Government employees, and in connection with these contests has designated December 4 as Agriculture Night.

Principal feature of the evening is a quiz contest "Guess and Get It". Under this contest members are selected from the group in the store who have tickets by means of a drawing. Those chosen go to the platform and after hearing a store employee describe a piece of merchandise and examining it, try to guess the price at which the merchandise is sold. If the contestant guesses the correct price, he receives the merchandise, if not \$1.00 in defense stamps are awarded for the try.

Tickets will be distributed in the Department by Miss Gertrude Rest whose office is now in the Patio. Tickets may also be obtained at the Main Floor Service Desk at the Palais Royal.

DEPARTMENT AGAIN COOPERATES IN CHRISTMAS CAMPAIGNS

The Department will cooperate with the Evening Star and the Washington Post in their campaign to help the unfortunate of the city to have a happy Christmas by providing food, toys and clothing.

Miss Rest of the Office of (see CHRISTMAS CAMPAIGN, page 2)

The tickets for the dance will be 75 cents per person including tax. Refreshments, including coffee and sandwiches will be available at reasonable prices. Tables may be reserved by those desiring them, and for information regarding tickets and reservations call Extension 4303.

MANY ENROLL IN BLOOD DONOR PROJECT

Having enrolled 639 employees of the Department as members of the USDA Blood Donors, the highest expectations of the Blood Donor Committee have been surpassed.

Most of the offices and bureaus of the Department are well represented and the Committee feels that there are now sufficient volunteers to meet the needs for some time to come. Therefore, it seems appropriate that the Blood Donor project be closed to new volunteers for the time being. An attempt will be made to type the volunteers who have applied up to this time, but no new applications will be accepted until further notice.

In August, 58 employees volunteered; in September, there were 200 who volunteered; 361 enrolled in October, and in November, there were 20 volunteers.

The need and value of the project has already been proved. Witness the following honor roll of members who have donated their blood to fellow employees (see BLOOD DONORS, page 2)

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DO NOT PHONE OR CALL ----- WRITE



We're sure that by now most of the employees of the Department know that P. L. Gladmon, Assistant Director of Personnel of the Department, died on Thanksgiving Day. However, we're not so sure that all employees know that by his death employee activities lost one of their best friends.

Mr. Gladmon always encouraged activities. He was always willing to assist in giving activities a break by making available all possible aid of the Office of Personnel in formulating new activities and continuing groups already established. While he was a firm believer that activities should stand on their own feet, he never hesitated to try to help them if they came to him.

The EXCHANGE owes a lot to Mr. Gladmon. It was through his determination that there is still an EXCHANGE. Many times the editor has been discouraged because of the lack of interest and lack of news, but in Mr. Gladmon the editor found a helpful friend and willing counselor that provided the necessary encouragement and inspiration to continue the publication.

Mr. Gladmon is gone, but we know that the employee activities in which he so firmly believed will continue and grow stronger.

FIRST AID CLASSES COMPLETE WORK

On November 19 four classes of Department employees finished their courses of instruction in

standard Red Cross first aid and held their graduating exercises in the Auditorium.

Charles Fergusson, Safety Engineer of the Department, and Joe K. Allison, Commander of the Department Legion Post 36, who organized the classes, congratulated the employees on their work and expressed the appreciation of the Department for their interest.

There were about 100 persons from the Solicitor's Office who took the standard course. Mrs. Anna Elmer has instructed each group, having a class each day of the week.

HELP WANTED

The American Legion Post 36 wants the help of male clerks to make a record of the finds of volunteer examiners from the medical profession.

Thus far members of the Post have put in over 1100 hours, which amounts to the working time of one man for over seven months.

Those willing to help at Garfield Hospital should get in touch with Ed Dunlap, Legion Adjutant, on Extension 5131.

CIVIC THEATER NEWS

The fourth production of the year of the Civic Theater is William Shakespeare's "Troilus and Cressida" which opened at the Wardman Park Theater on November 26. Curtain time for the play is 8:45 PM, and the production can be seen each Wednesday through Saturday for the next three weeks.

The Civic is interested in securing persons for backstage and onstage work. Details may be secured by telephoning DUpont 1556 or visiting the office at 2020 Massachusetts Avenue, NW.

THERE'S STILL TIME TO MAKE CHRISTMAS BOOKS

There's still time to make scrapbooks for presentation to sick children in the various hospitals around Washington.

The book materials, decorations and instructions are available at 940 G Place, NW, (between 9th, 10th, G and H Streets).

This project is under the di-

rection of Miss Pearle R. Smith, a retired employee of the Department, who has been engaged in this project for many years.

The project is a non-sectarian home-missionary charity, and many of the Department employees have made and sent numbers of the books to children at Gallinger, Providence, Glenn Dale, Casualty and other hospitals in previous years.

Further information concerning the project may be obtained from Miss Elizabeth Roberts, BAI, Room 24 East Administration, Extension 4331, or from Miss Smith at the G Place address on Tuesdays, Thursdays or Saturdays after 2 PM. Miss Roberts also has some of the completed books on display.

REDUCED RATES IN EFFECT FOR STOCKBERGER'S BOOK

"As I See It - Observations of a Civil Servant", the booklet by Dr. Warner W. Stockberger can be obtained through the Graduate School in lots of ten or more for 25 cents each. The booklet sells for 35 cents for a single copy.

The booklet covers many aspects of personnel relations, such as "Counseling", "Employee Relations", "Prestige", "Sharp Practice", and many others.

These thought-provoking paragraphs, first published in the EXCHANGE sometime ago, have been completely rewritten with more than half of the material entirely new, and the Graduate School has issued this edition as a publication of its Public Administration Series.

The books may be obtained at the Graduate School office, Room 1031 South Building.

BASKETBALL NEWS

The girls basketball team is practicing at the Central High Gym on Tuesday nights starting at 8 PM. All girls interested in playing should report to the Gym for practice.

A mens team is being organized and will enter the D. C. Recreation League. Men interested in joining the team should see Pat Healy in Room 0722 South Building so that the team organization may be completed.

BLOOD DONORS

(continued from page 1)

in need:

Name	Bureau	Type
Marshall N. Poteat	CEA	O
Robert J. Bordner	PI	O
Constance S. Goodwin	FCIC	O
Lillian L. LaBonti	PI	O
Karl V. Krombein	EPQ	A
Joseph J. Zeglen	EPQ	A
Harold Vindal	CCC	A
Esta Mae Nelson	PI	A
Charles E. Wallace	AMS	O
Norman L. Gold	SMA	A
Robert V. Bailey	SMA	A
Iffie C. Rogers	CCC	O
LeRoy Linely Garland	AAA	A
H. E. York	AAA	A
Robert R. Herring		B
James Trotter	SMA	O
John Kirk	SMA	O

Although, in most instances, the B blood type is the rarest, the lowest percentage in the Department is the AB blood type. Types O and A are the most common.

As has been announced, Miss Anne McFadden, Head Nurse of the Department's Emergency Rooms, is to have charge of the administration of the Blood Donor project and all calls on the project should be referred to her on Extension 5530. Miss McFadden is to be commended for her fine work and for the long hours she has spent taking blood samples, and for the preparing of records, issuing identification cards and otherwise administering the project.

The Blood Bank Committee has been approached on the subject of cooperating in the campaign to provide blood plasma stock for our armed forces. This is under consideration at the present time and will be reported in detail later.

Respectfully submitted, the Blood Donor Committee,

J. Harold Monson, Chairman
Mrs. Edwina Avery
Mrs. Mabel Doyle.

SKATING CLUB

(continued from page 1)

to engage in his or her preference. Efforts are also being made to secure through the organization, at reasonable rates, competent instruction.

Membership in the proposed

club will be limited to Federal employees and members of their families to guard against overcrowding. The total membership of the group would be limited to 250, and when this number is reached, cards would be issued only to fill vacancies.

Membership would be on a seasonal basis, payable in advance, with the cost running somewhere between \$7 and \$9, depending upon the number of members.

Those interested in becoming a member of the club should send their names, bureaus, rooms and telephone numbers to Miss Hazel MacKenzie, BAE, room 3032 South Building.

CHRISTMAS CAMPAIGN

(continued from page 1)

Plant and Operations has been designated to act as the Department's representative in the campaign, and complete details regarding the collection and the items desired will be made known to the employees in the near future.

Miss Rest advises that if there are groups in the Department who wish to provide for a family at Christmas time, she will be glad to furnish the name of one upon request. Miss Rest can be reached on Extension 3471.

RIFLE CLUB NOTES

The U. S. Aggies completed another successful week of competition. On Wednesday, November 19, the girl's team defeated the National Capitol Rifle Club No. 2 team 1164 to 1139. The girls are now in a tie for second place with two wins against one loss in competition in the Women's League shooting at the NRA Range.

Miss Marjorie Royer, AAA, Room 6756 South Building, is the team captain and any girls interested in shooting should get in touch with her.

On Thursday, November 13, the Aggies three-position team topped the Greenbelt Gun Club for their second straight win, 1085 to 1060. The Aggies' score was 23 points above the next highest team score among the ten teams in the league.

Saturday and Sunday, November 15 and 16, the Aggies conducted

the first open gallery rifle tournament (registered by the National Rifle Association) ever to be held in the District. Over 75 competitors attended, some coming from as far as Richmond and Baltimore. The White team, composed of Ruth Morgan, R. F. Turnure, BPI, C. E. Burnside, EPQ, and E. C. Jones took third place medals in the three-position competition.

Kroeze, Duncan, Ruth Morgan, Burnside, Hesse, Croom, Kern and Lindsay of the Aggies received individual medals in one or more matches. The Club plans to make the tournament an annual affair.

A Club officer can be found each Tuesday and Thursday afternoon from 4 to 6 PM at the new Guard's Range in the Sub-basement, Wing One, of the South Building and interested employees are invited to join in the sessions held at those times.

HIKING CLUB NOTES

On November 16, 31 members and friends of the Hiking Club enjoyed a Park Service lecture and conducted tour of the battlefield at Gettysburg, Pennsylvania.

A nice day, a picnic lunch, and the historical significance of this spot where 53,000 soldiers and one civilian lost their lives all contributed to the satisfaction and enjoyment of the entire party on this trip on approximately the 78th anniversary of Lincoln's memorable address.

The next trip is planned for December 7 and will include a hike of about four miles and a visit to a Civil War museum and the scenes of the first and second battles of Bull Run.

As usual there will be a picnic lunch, and this time there will be an outdoor fire. All hikers having cars are requested to bring them.

Reservations should be in by December 3 and addressed to the Hiking Club, c/o the EXCHANGE. The meeting place will be the Treasury steps, 15th and Pennsylvania Avenue, NW, at 9 AM. For those who do not have transportation the cost will be 75 cents.

Miss Wilson will lead the hike.

BUY BONDS - BUY STAMPS
HELP IN THE DEFENSE OF AMERICA



TRANSPORTATION OFFERED:

Kansas	Dec. 20
Ky. Paducah	Dec. 18-20
Mo. St. Louis	Dec. 18-20
Tenn. Nashville	Dec. 19-28
Tex. San Antonio	Dec. 18
Local: Arlington	
Berwyn	
Clarendon	
Falls Church	
Hyattsville	
Hollywood	
Takoma Park	
Westover	

TRANSPORTATION WANTED:

Ill. Chicago	Dec. 27
Iowa	Dec. 19
Ky. Ashland	Dec. 23, 24
Minn. Minneapolis	Dec. 19
N. J. Camden	Weekends
N. C. Charlotte	Dec. 22, 23
O. Columbus	Dec. 23
Pa. Phila.	Weekends
S. C. Columbia	Dec. 22, 23
W. Va. Charleston	Dec. 22, 23
Huntington	Dec. 23, 24
Local: 5th & Ingraham, NW	
24th & Good Hope Rd., SE	
39th & Davis Pl., NW	
4214 Brandywine, NW	
Takoma Park	
From: Standard Oil Bldg. to	
Buckingham	

DEFENSE BOND AND STAMP
SALES SOAR

In the adjoining column is shown the total of defense bond and stamp purchases by employees of the Department in Washington. This report represents an increase of almost \$70,000.00 over the last report which was as of October 13.

The first report of sales to employees in the field has been received, and this report is as follows:

Soil Cons. Serv.	\$45,487.45
Farm Credit	5,336.80
Comm. Exchange	1,042.00
Off. of Info.	458.75
	<u>\$52,325.00</u>

While the sales thus far have been gratifying, it is hoped that all employees will be able to buy bonds or stamps each payday.

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DEC. 1	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
DEC. 2	SPELLING CLUB, Meeting, Room 5825 South Building	3:50 PM
	BOWLING, Agr. Ladies League, Columbia Alleys	5:00 PM
	BASKETBALL PRACTICE, Girls, Central High Gym	8:00 PM
	BRIDGE, Taft House, 1601 K Street	8:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Beginners), Ambassador Hotel Pool	7:30 PM
DEC. 3	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	RIFLE CLUB, Practice, Hyattsville Armory	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
DEC. 4	AGRICULTURE NIGHT, At Palais Royal	
	CHORAL GUILD, Rehearsal, Auditorium	4:00 PM
	BOWLING, Men's Interbureau League, Penn Alleys	7:30 PM
	BOWLING, Men's Duckpin League, Rosslyn Alleys	7:30 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Advanced), Shoreham Hotel Pool	7:30 PM
DEC. 5	HORSEBACK RIDE, Meet 14th and Ind. Ave., SW	4:30 PM
	CAMERA CLUB, Meeting, 1609 South Building	8:00 PM
DEC. 7	HIKE TO BULL RUN, Meet at Treasury	9:00 AM

DEFENSE SAVINGS CAMPAIGN

Report of purchases by Washington and Beltsville employees of the Department of Agriculture as reported to November 24, 1941.

Bureau	Number on Payroll	% of Participation	Total Purchases
Agricultural Adjustment Admin.	1660	84	\$26,843.20
Agricultural Marketing Service	792	83	11,679.70
Agr. Chemistry & Engineering	262	74	8,362.10
Agricultural Economics	912	52.6	16,188.35
Animal Industry	551	73	22,896.20
Dairy Industry	222	58.5	2,485.05
Entomology & Plant Quarantine	375	76	7,745.10
Home Economics	148	56	1,749.75
Plant Industry	1007	63	* 22,013.15
Commodity Credit Corporation	207	74.9	3,302.30
Commodity Exchange Admin.	74	59	1,403.74
Extension Service	263	65.7	4,443.85
Farm Security Administration	960	58	9,075.25
Federal Crop Insurance Corp.	192	87.5	3,644.75
Forest Service	474	66	13,059.30
Library	56	64	812.95
Experiment Stations	66	60	1,064.00
Foreign Agl. Relations	116	63	791.70
Office of Information	233	41.1	1,939.55
Office of the Secretary	748	62	12,802.70
Office of the Solicitor	566	57.3	8,616.50
Rural Electrification Admin.	1050	59.3	21,732.75
Soil Conservation Service	809	96.2	17,257.30
Surplus Marketing Admin.	1148	61	9,220.80
Farm Credit Administration	1110	83	16,708.25
Agricultural Defense Relations	29	65.5	275.30
Welfare Association	182	36	522.30
	<u>14,212</u>		<u>\$247,636.40</u>

Group Insurance (*Purchased thru B.P.I.)	29,600.00
Graduate School	15,000.00
Agriculture Credit Union	5,000.00
Grand Total of All Purchases	<u>\$297,236.40</u>



VOLUME XIV, No. 11

December 8, 1941.

WANT TO GET ACQUAINTED WITH YOUR FELLOW EMPLOYEES?

For those who want to become better acquainted with their fellow employees and at the same time have a good time, there is no better chance than the second ARA dance of the season which will be held on December 11 in the ballroom of the newly renovated Legion Club, 2437 15th Street, N. W.

RED CROSS NOTES

The Red Cross is again asking those sewing for British war relief to make children's air-raid shelter suits. These warm garments are greatly appreciated over there, for cold is one of the enemies they must fight in order to win. Knitted children's suits, men's and women's sweaters and women's dresses are also needed.

A recent compilation of the names of Agriculture employees who have earned the right to wear the Volunteer Production Pin (representing 40 hours of work within a period of 6 months) shows nearly 200 have contributed this much or more of their time to the production of garments.

Others have contributed in a different way -- by helping the big organization into which the Agriculture Unit has grown to function smoothly and efficiently. Some of the leaders have been mentioned here previously. Others include Miss Elsie M. Westman, AAA, who as a member of the publicity committee has had the responsibility of contacting the bureau chairmen. Miss Westman has had the assistance of a sub-committee consisting of Miss Magdalene Colon, CCC; Miss Harriet Gordon, AAA; Miss Janice Brown and Mrs. Georgia Bender, BPI.

In addition Mrs. Verna Donovan and Miss Barbara Worrell helped to get the directions, dates and other information to the 28 bureau chairmen. Another who has been of great assistance is Mrs. Helen W. Rosenberg who has done the typing of these Red Cross Notes and other tasks.

There'll be a number of Paul Joneses, thus insuring those attending that they'll not have to dance with the same partner all evening.

Provision has been made for tables at which will be served a variety of soft drinks, sandwiches, ice and coffee, which may be purchased at reasonable rates at the Club.

CATHEDRAL CHORAL SOCIETY WANTS SINGERS

The National Cathedral Choral Society, which has been recently organized for the purpose of performing great choral music in the beautiful setting of the National Cathedral, is now holding auditions for singers.

Those desiring to become a member of the group should call Woodley 3500, Extension 300, for an appointment.

FULMER VISITS FIRST AID CLASS

On November 21, Col. Hampton P. Fulmer, Chairman of the Agriculture Committee of the House of Representatives, visited the first aid class being taught by Miss Utha Gray Smith under the auspices of the Department and the American Red Cross.

Members of the class gave demonstrations of the various phases of class work for Col. Fulmer.

Col. Fulmer said that he was very much interested in the first aid program and felt that not only would it be indispensable in the case of a national emergency but it would prove valuable on the highway, in the school and home, and anywhere that human beings congregate. He stressed the value of learning by doing and urged the class to continue the splendid work it had started.

Other visitors included members of the staff of the Department and of the American Legion.

During the evening an official of the Department will present medals to the various champions of ARA activities.

Those reporting on the previous dance of the ARA say that the Legion Club is an ideal spot for a dance since it affords all the conveniences of a hotel without the severe formality of that type of place.

The dance is informal, but if you want to, wear evening clothes. There's plenty of parking space available in the rear of the building.

Tickets will be on sale at the door or from ARA representatives, whose names appear on the posters now displayed in the buildings occupied by the Department. The tickets are 75 cents per person.

Jack Morton's orchestra will play and the dance will be from 9:30 to 12:30.

PLAY TRYOUTS ANNOUNCED

Tryouts for the Agriculture Players' new production "The Family Upstairs", a three-act comedy by Harry Delf, will be held on December 10 at 4:15 PM and December 11 at 8:00 PM in Room 201 Administration Building.

All those interested in acting or work behind the scenes should report at that time. The Players say that acting experience is not a requisite.

The play will be directed by Fred Krist.

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING
PUBLISHED BY
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor
Milton M. Spahn...Special Writer
T. J. Dromgoole....Sports Editor

Deadline is the Monday preceding
date of next issue. SIGNED

CONTRIBUTIONS ONLY -- Subject to
Revision

DO NOT PHONE OR CALL ----- WRITE



TRANSPORTATION OFFERED:

Ill. Chicago	Dec. 13 & 20
Kansas	Dec. 20
S. C. Columbia	Dec. 24
Tenn. Nashville	Dec. 19 & 20-28
Tex. San Antonio	Dec. 20
Houston	Dec. 13
Local: 7th & Kennedy, NW	
16th & Tuckerman, NW	
Falls Church	
Takoma Park	

TRANSPORTATION WANTED:

Ill. Chicago	Dec. 23 & 27
Ill. Southern part	Dec. 20
Iowa	Dec. 19
Ky. Ashland	Dec. 23, 24
Lexington	Dec. 19 & 20
Paducah	Dec. 18-20
Mich. Central part	Dec. 23
Minn. Minneapolis	Dec. 19
Mo. St. Louis	Dec. 18-20
Nebr. Alliance	Dec. 20
Omaha	Dec. 20
N. C. Charlotte	Dec. 22-23
N. J. Camden	Weekends
Ohio, Columbus	Dec. 23
Penn. Philadelphia	Weekends
S. C. Columbia	Dec. 22-23
W. Va. Charleston	Dec. 23-24
Huntington	Dec. 23-24
Local: 5th & Ingraham, NW	
16th & C, NE	
16th & RI, NE	
24th & Good Hope Rd., SE	
29th & Davis Pl., NW	
Takoma Park	
Tremont Gardens	
From: Standard Oil Building to Buckingham	

NOTE--PLEASE GIVE BUREAU WHEN REQUESTING TRANSPORTATION OR SEND STAMPED ENVELOPE.

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DEC. 8	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
DEC. 9	SPELLING CLUB, Meeting, Room 5825 South Building	3:50 PM
	BOWLING, Agr. Ladies League, Columbia Alleys	5:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Beginners), Ambassador Hotel Pool	7:30 PM
	BASKETBALL PRACTICE, Girls, Central High Gym	8:00 PM
DEC. 10	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	RIFLE CLUB, Practice, Hyattsville Armory	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
	TRYOUTS FOR PLAY, Room 201 Administration Bldg.	4:15 PM
DEC. 11	ARA DANCE, Legion Club, 2437 15th St., NW	9:30 PM
	BOWLING, Men's Interbureau League, Penn Alleys	7:30 PM
	BOWLING, Men's Duckpin League, Rosslyn Alleys	7:30 PM
	REHEARSAL, Choral Guild, Auditorium	4:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Advanced), Shoreham Hotel Pool	7:30 PM
	TRYOUTS FOR PLAY, Room 201 Administration Bldg.	8:00 PM
DEC. 12	HORSEBACK RIDE, Meet 14th and Ind. Ave., SW	4:30 PM

ARA ARRANGES FOR DISCOUNTS ON CLOTHING

The ARA has worked out an arrangement whereby its members can purchase suits, topcoats, overcoats, tuxedos and slacks at wholesale prices from a reliable clothing manufacturer whose suits regularly retail for \$35 to \$55 in Washington and elsewhere.

ARA members who would like to receive more detailed information concerning the plan should send their names and present address (preferably home address) to the ARA, Room 4403 South Bldg.

Those who are not ARA members should send name, bureau, room and telephone numbers, home address together with 25 cents for an ARA membership to Mr. James Henry Lyman, AAA.

In addition to this offer, many other firms give ARA members discounts, and information regarding these discounts may be obtained from Mr. Lyman.

RIFLE CLUB NOTES

The Aggies three position team smashed through to another new league record on November 27 when it defeated the No. 2 team of the National Capitol Rifle Club 1096 to 1019. This gave the Aggies a tie for first place with three wins and no losses. Nick Kroeze again led the scoring with a new league individual record of 290. R. F. Turnure with

273, F. E. Morgan with 269 and Dale Duncan with 264 also placed on the team.

The Women's team dropped a close match to the staff girl's team of the National Rifle Association Headquarters on November 26. The final count left the Aggies with 1170 against 1174 for the opponents. The Aggies score was six points better than its previous high mark.

The Women's team is now in third place in the league with two wins and two losses. Helen Croom, SMA, led other team members with a 296. Other members were Maxine Wells, E&PQ, Mrs. Ruth Morgan and Marjorie Royer, AAA.

REA FORMS BASKETBALL TEAM

A men's basketball team under the management of Joseph Smith has been formed and is entered in the Government--YMCA Basketball League.

Games in the league play include contests against For. & Dom. Commerce on Dec. 9, ICC on Dec. 16 and War Dept. on Jan. 6.

All games are played at the YMCA, 18th & G St., N.W. Three games are played each evening beginning at 7:30 PM, and the admission is 15 cents.

LOST--A Coin, "One Quarter Anna", dated 1835 on Nov. 26. Please return to Ralph Howell, Room 0817 South Building, Extension 5485.



VOLUME XIV, No. 12

December 15, 1941.

RED CROSS KNITTING IN THE DEPARTMENT OF AGRICULTURE

Of a shipment of nearly 1500 sweaters recently sent to American armed forces in the North Atlantic, knitters in Agriculture contributed 400 sweaters. On November 10, the EXCHANGE published a notice of the need for sleeveless sweaters to be sent to the armed forces. The contribution of the Agriculture unit of the Red Cross was a considerable portion of the 820 olive drab sweaters for the Army and the 660 blue ones for the Navy.

AGRICULTURAL SCIENCES SOCIETY

The third Washington meeting of the U. S. Chapter of the American Society of Agricultural Sciences for this season will be held on December 17 from 4:30 to 5:30 PM in the Hall of Flags, Pan American Union Building, 17th and Constitution Avenue.

Mr. Karl Olsen, a student of government and Latin-American history and a world traveler, who has recently returned from a six-months' visit in South and Central America, will speak on Agriculture in Latin America and its Relation to Ourselves.

Mr. Olsen is a keen observer and an interesting speaker. Born in North Dakota, he received his bachelor's and master's degrees at the University of Southern California and later studied government at Yale and Cambridge.

Previous travel in the Far East, the Near East, Europe and North Africa gives his Western Hemisphere observations unusual perspective. He is now Information Specialist in the Office of the Coordinator of Inter-American Affairs.

A welcome is extended to prospective members and friends. If informed of any members from other Chapters who will be in Washington for the meeting, the Secretary will send them a special invitation.

The Society was founded in 1940 to advance scientific agriculture in the American Republics and to promote solidarity and friendship among workers in agriculture sciences and persons interested in the advancement of agricultural sciences in the A- (see Agricultural Society, page 2)

Typical of the spirit which went into this knitting are the records of such ladies as Mrs. Mildred M. Mallen and Mrs. Isabel Philpitt, both of S.M.A., who knitted two sweaters apiece in three

ADDITIONAL EMPLOYEES GIVE BLOOD

In addition to the list of employees contained in the EXCHANGE of December 1, 1941, the following employees have donated their blood to help fellow employees:

Name	Bureau	Type
Leander W. O'Neill	FSA	O
Isabel S. Philpitt	SMA	O
Martha L. Baldridge	FSA	O
Svea V. Swanson	FAR	B

CIVILIAN DEFENSE WORKERS NEEDED

Air raid wardens, first aid station workers, firemen, and many other civilian defense workers will be required shortly.

Agriculture Post No. 36 of the American Legion urges all veterans of the first World War who can help to communicate with the post commander, Joe Allison, sending name, address, and home telephone number, or by calling him on branch 4177.

POST 36 CHRISTMAS PARTY

Post 36 will entertain children from needy families, in addition to their own children and grandchildren, at a Christmas party to be held in Room 1039 South Building on Dec. 19, at 8:30 PM. Wives of the Legionnaires are baking refreshments for the evening - an annual affair - and for distribution at Christmas in baskets.

weeks' time, and Mrs. Agnes M. Ellis, Mrs. Eleanor C. Mackey, and Mrs. Antoinette Sallak, all of the B.P.I., who completed sweaters within three days of the time their wool was issued! (Actually, Mrs. Sallak completed her work in two afternoons and one evening!)

The Red Cross has now asked that as many as possible knit blue turtle-neck sweaters, helmets, and socks for distribution to Navy men.

A recent meeting of the Bureau chairmen decided to establish an honor roll of the names of those whose credits for sewing and for knitting total at least 100 hours in a six month period. The plan at present is to compile the first list for the period July 1 through Dec. 31, 1941, and to place it on the bulletin board in the patio. This will still allow some people to complete garments by the end of the month.

AGRICULTURE ORCHESTRA ON RADIO

The Choral Guild and members of the Orchestra will give a program of unusual Christmas music over station WWDC on Tuesday, Dec. 16, at 8:30 PM.

Needless to say, the request of the Guild for listeners in the Department will meet a hearty response.

In view of the war situation, the Washington Star has announced suspension of this year's collection of toys. It will receive donations of money at its office.

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TRANSPORTATION OFFERED:

Idaho	Dec. 19, 20
Ill. Chicago	Dec. 20
Ill. (central)	Dec. 20
Kansas	Dec. 20
N. Y. New York	Dec. 23
O. Dayton	Dec. 22
S. C. Columbia	Dec. 24
Tenn. Nashville	Dec. 19
Nashville	Dec. 20-28
Tex. Dallas	Dec. 23
San Antonio	Dec. 20
Wis. Milwaukee	Dec. 22
Local: 7th & Kennedy, NW	
13-16th & Tuckerman, NW	
Falls Church	
Takoma Park	

TRANSPORTATION WANTED:

Ill. Chicago	Dec. 23, 27
Ill. Southern	Dec. 20
Iowa	Dec. 19
Ky. Ashland	Dec. 23, 24
Lexington	Dec. 19, 20
Paducah	Dec. 18-20
Mass. Boston	Dec. 23-29
Gardner	Dec. 20
Springfield	Dec. 24
Mich. Central	Dec. 23
Minn. Minneapolis	Dec. 18-20
Mo. St. Louis	Dec. 18-20
Neb. Omaha	Dec. 20
Alliance	Dec. 20
N. J. Camden	Weekends
N. Y. Buffalo	Dec. 24
Rochester	Dec. 24
O. Cleveland	Dec. 24
Columbus	Dec. 23
Pa. York	Weekends
Tex. Beaumont	Dec. 19
Local: 5th & Ingraham, NW	
16th & C, NE	
16th & R.I. Ave. NE	

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DEC. 15	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
DEC. 16	SPELLING CLUB, Meeting, Room 5825 South Bldg.	3:50 PM
	BOWLING, Agr. Ladies League, Columbia Alleys	5:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, Beginners, Ambassador Hotel Pool	7:30 PM
	BASKETBALL, REA vs. ICC, YMCA, 18th & G, NW	8:40 PM
	BASKETBALL PRACTICE, Girls, Central High Gym	8:00 PM
	BRIDGE, Progressive Contract, 1601 K St., NW	8:00 PM
DEC. 17	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	RIFLE CLUB, Practice, Hyattsville Armory	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
DEC. 18	REHEARSAL, Choral Guild, Auditorium	4:00 PM
	BOWLING, Men's Interbureau League, Penn Alleys	7:30 PM
	BOWLING, Men's Duckpin League, Rosslyn Alleys	7:30 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, Advanced, Shoreham Hotel Pool	7:30 PM
DEC. 19	CAMERA CLUB, Meeting, Room 1609 South Bldg.	8:00 PM
	HORSEBACK RIDE, Meet 14th & Ind. Ave., SW	4:30 PM

AGRICULTURAL SOCIETY (cont'd.)

merican Republics. Active membership is open to persons professionally engaged in the agricultural sciences.

The President of the international organization is Mr. Ernest G. Hold of the Soil Conservation Service. The Secretary-General is Mr. Jose L. Colom of the Pan American Union.

The President of the U. S. chapter is Dr. E. N. Bressman, formerly of this Department and now Director of Agriculture in the Office of the Coordinator of Inter-American Affairs. There are already 15 chapters in the American Republics.

Application blanks and copies of the constitution may be obtained from Dr. Howard P. Barss, Secretary-Treasurer of the U. S. Chapter. Members are requested to send in the names of any who may be interested in joining.

The annual dues are \$2.00. All members located in this country automatically belong to the U. S. Chapter.

24th & Good Hope Rd. SE
39th & Davis Pl. NW
Takoma Park
22nd & Decatur Pl. NW
Ashton
Fairfax
Tremont Gardens

ARA DISCOUNTS

In last week's EXCHANGE it was announced that the ARA had worked out an arrangement whereby its members could secure manufacturer's prices on suits, topcoats, overcoats, tuxedos and slacks.

This is but one of the many discount arrangements of the ARA. Other firms offer discounts on many household furnishings, car necessities, jewelry, and sports goods.

Information concerning the discounts as well as information about joining the ARA may be secured by writing to James Henry Lyman, AAA.

In addition to the discounts the ARA has also made arrangements for dancing lessons and classes in reducing, gaining and posture.

MISSOURI STATE SOCIETY MEETS

The Missouri State Society will hold a business meeting and dance at the Shoreham Hotel on December 27. The business meeting will start at 9 PM and the dance at 10 PM.

All Missourians and friends are invited to attend the dance. Tickets may be secured at the door.

AGRICULTURE EXCHANGE FLYER

CHANGES AND ADDITIONS

Dec. 15, 1941

AMERICAN SOCIETY OF AGRICULTURAL SCIENTISTS.....Instead of its originally scheduled meeting for Dec. 17 at the Pan-American Union, the Society has found it necessary to change its meeting to Dec. 18. This has been made necessary by the war situation.

WASHINGTON STAR AND WASHINGTON POST CHRISTMAS CAMPAIGNS.....The statement in the EXCHANGE of this date about the discontinuance of the annual collection of toys, clothing, food, and cash is incorrect. The collection will be made. Gertrude Rest is in charge. Receptacles are distributed throughout the buildings. Employees having a desire to "sponsor" particular needy families may contact Miss Rest or their own bureau representatives.

CAMERA CLUB.....Because of the widespread and growing interest in color photography, the Camera Club has scheduled a showing of color slides on Friday, Dec. 19 at 8 P.M. in room 1609 South Building. All those interested are invited to attend and bring their own transparencies. A projector will be provided to accommodate either 35mm or $2\frac{1}{4}$ x $3\frac{1}{4}$ slides or strip film.

★ DEC 31 1941 ★

U. S. Department of Agriculture



VOLUME XIV, No. 13

December 22, 1941.

CREDIT UNION PLANS ANNUAL MEETING

The Agricultural Employees' Credit Union will hold its annual meeting in the Department Auditorium on Monday, January 19, 1942, at 4:00 PM. At this meeting the election of directors and members of the Credit Committee will be held. The Committee on Nominations of the Credit Union will submit its recommendations, and nominations may also be made from the floor.

RED CROSS NOTES

"The Red Cross must go with the soldier into the field and to far distant outposts. It must accompany the bluejacket to outlying naval stations. It must be with our men in uniform who lie sick and wounded in hospitals here or anywhere in the world."

Bulletins from the American Red Cross News Service report functioning of Red Cross first-aid stations in Hawaii. Its Motor Corps helped evacuate civilians from bombed areas. It seems that the Organization was poised to respond to the anticipated emergency that finally occurred with food supplies, blankets, clothing, surgical dressings and medical supplies ready for distribution.

In the Philippines, forty settlements had been designated as Red Cross evacuation and shelter areas, with supplies of medicines and clothing stored at strategic places. Materials for garment making were sent months ago, we are told, and the Red Cross here has offered additional supplies of clothing and food.

Grace Hendrick Eustis, Managing Editor of "The Volunteer", on her return voyage from a trip to England with Mrs. Dwight Davis, National Director of Volunteer Service, writes: "I believe that the warm good-will of all the people who have been fed, clothed and given medical aid by the American Red Cross, will last for many generations."

Here is something everyone who reads this can probably do (see RED CROSS, page 2)

It is desired to call the attention of the members to the motion adopted at the 1938 annual meeting which permits any 15 members to submit to the Credit Union a nominee three weeks before the date of the annual meeting. Therefore, any 15 members desiring to nominate one or more members to serve on the Board of Directors of the Credit Union should send a petition, duly signed, to Miss Dorothy L. Bigelow, Clerk of the Credit Union, Extension Service, so as to reach her not later than December 29, three weeks prior to the date of the annual meeting.

RIFLE CLUB NOTES

The Aggies will undertake to offer instructions to all new members who desire to learn something about shooting. The Club stands ready to give such instruction as range facilities and available equipment will permit, without any expense to the shooters other than the nominal membership fee of \$1.75 (\$1.50 to ARA members) and the cost of bullets and targets used.

Inasmuch as the guard range in the South Building is not large enough for group instruction, consideration is being given to the rental of the NRA range for one night each week, possibly on Saturday. That would bring the cost of shooting up to about 75¢ per person per session, including the cost of ammunition, targets, use of the range, guns and other equipment available there.

Those interested in discussing the matter with a member of the Club will find a club officer at the guard's range in the subbasement of Wing One of the South Building on Tuesdays and Thursdays from 4:00 to 5:30 PM. Club officers can also be found at the NRA Range, 10 G Street, NE, Monday, Wednesday and Thursday evenings from 8:00 to 10:30 PM. The Rangemaster at the desk at the NRA Range will be glad to point out the Aggies' team captain on duty at the time.

Employees interested in signing (see RIFLE CLUB, page 2)

The by-laws of the Union require that notices of the annual meeting shall be given to the members at least seven days before the date of the meeting. The names of all nominees submitted within the allotted time will be included in this notice so that the entire membership will be informed.

Those owning shares in the Credit Union or those buying shares will be eligible to vote at the election or to submit a nominating petition.

MORE ADDED TO BLOOD DONORS' HONOR ROLL

The Blood Donor Committee submits the following names to be added to the honor roll of members who have donated their blood to fellow employees in need. These donations were made during the period December 1 to 15, inclusive and bring the total to 26 donations to date.

Name	Bureau Type
Grace E. Greenfield	SMA 0
Gertrude M. Burns	AMS 0
Arthur D. Chusman	EPQ A
Miller F. Shurtleff	Sec-B&F A
W. W. Copithorn	AMS A

(see BLOOD DONORS, page 2)

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C. A. Salisbury.....Editor
Milton M. Spahn...Special Writer

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BLOOD DONORS (continued from page 1)

The services of the volunteer blood donors are available to all Department employees or their families when in need. During working hours, Miss McFadden, Chief Nurse of the Emergency Room, Extension 5530, is to be contacted.

Services of blood donors may be obtained up to 9 PM by calling REpublic 4142, Extension 3341 and asking the operator for the names, addresses and telephone numbers of volunteers of the proper blood type.

After 9 PM, the call will be referred to the Captain of the Guard, Extension 5522, who will give the required information.

RED CROSS (continued from page 1)

to help our soldiers and sailors. Place books, your old magazines and decks of playing cards in one of the boxes in the Patio or at the 11th or 12th Street entrances to the South Building on the Independence Avenue side, provided by William B. Murphy of Plant and Operations. The signs on the boxes were prepared by Jack Becker of the Office of Information.

Latest releases by the Red Cross News Service are posted on the Red Cross bulletin board in the Patio. An up-to-date list of most-needed garments will also be found there by those who are interested in sewing and knitting.

RIFLE CLUB (continued from page 1)

ing up to use the NRA Range may

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- DEC. 22 ORCHESTRA, Rehearsal, Auditorium 8:00 PM
- DEC. 23 SPELLING CLUB, Meeting, Room 5825 South Bldg. 3:50 PM
BOWLING, Agr. Ladies League, Columbia Alleys 5:00 PM
RIFLE CLUB, Practice, Guard's Range, South Bldg. 4:00 PM
SWIMMING, Beginners, Ambassador Hotel Pool 7:30 PM
BASKETBALL PRACTICE, Girls, Central High Gym 8:00 PM
- DEC. 24 SPANISH LUNCHEON CLUB, 6962 South Building 12:00 N

register their names with the Club Secretary, Mr. R. F. Turnure, BPI, 6001 South Building, Extension 2216. When sufficient names have been received to warrant action, prospective members will be advised.

The offer of instruction is open to all men and women employees of the Department and to the members of their families including teen-age children.

On December 4, the U. S. Aggies completed a 100% successful week when the three-position rifle team defeated the Taylor Model Basin team by over 100 points. On the preceding day the girls' team won out over the Bureau of Engraving and Printing No. 2 team, while on December 2 the pistol team turned in its best score of the season.

Nick Kroeze tied his own record of 290 to take honors in the three-position event. Helen Croom, SMA, again topped the girls with 297 in their match. R. F. Turnure, BPI, was high man with the pistol, scoring 297.

During the week ending December 11, the Aggies' teams dealt the Government Printing Office a double-barreled defeat when the girls' team won 1180 to 1147 and the three-position team won 1086 to 1080. The GPO teams are rated among the best in the leagues that fire on the NRA range.

The girls' team is in third place in the eight-team league with four wins against two losses. The three-position (prone, kneeling and standing) team is tied for first place in a ten-team league with five wins and no losses. The team also has the highest league average to date and holds the record for the high team score fired in the league this year.



TRANSPORTATION OFFERED:

Local: 7th & Kennedy, NW
13-16th & Tuckerman, NW
Takoma Park
Falls Church

TRANSPORTATION WANTED:

Ill. Chicago Dec. 27
Pa. York Weekends
Local: 5th & Ingraham, NW
16th & C, NE
16th & R. I., NE
24th & Good Hope Rd., SE
39th & Davis Pl., NW
Takoma Park
Ashton
Fairfax
Tremont Gardens
From: Std. Oil to Buckingham



Naomi S. Talley, EPQ, writes in to say that she feels that a Texas Club should be organized from among Department employees. We'd suggest that interested Texans write her.

Because of the uncertainty that prevails, the EXCHANGE will not guarantee its issue date. It is suggested that all activities get their notices in so that they will reach the EXCHANGE at least three weeks before the date of the event. In this way full publicity may be assured.

BUY BONDS AND STAMPS



VOLUME XIV, No. 14

December 29, 1941.

CIVILIAN DEFENSE REGISTRATION TO BE HELD WEEK OF JANUARY 6

The Office of Personnel in cooperation with the Central Volunteer Bureau will register employees for work in connection with civilian defense during the week of January 6. This registration will supplement that held throughout the city last fall, and persons who registered last fall should not register again.

RED CROSS NOTES

We quote, in part, a Christmas message sent by Miss Mabel Boardman, Secretary of the American Red Cross to volunteer workers of the District of Columbia:

"Let your mind's eye follow through to their destination the thousands upon thousands of warm garments you have made - to the multitudes who have lost their homes and their all, who seek safety incold, underground shelters, or who lie wounded or ill in many hospitals overseas. Think of the rays of comfort and of courage in their distress that you bring them! Think of the children living their young lives amidst the horrors of war, or away from parents and home! And think of our own children, safe and happy in their homes over here! The contrast brings a great appeal to all of us.

"No matter in which branch of the Volunteer Service you have been carrying on your work, you have done your part in our Red Cross great service for humanity. I know your busy fingers will not weary in well doing. I know your generous hearts still go out in loving kindness to those who so greatly need our help.

"To come down to cold facts and figures, it has been estimated that the millions of volunteer women of the American Red Cross throughout the land have given some 80,000,000 hours to Production alone, and that this work would have amounted in paid services to some \$28,000,000.

"We may be proud of such a record; but I believe rather we ought to be thankful that to us
(see RED CROSS, page 2)

The registration will take place during official hours from 9:00 AM to 3:00 PM at booths which will be set up in all the principal buildings of the Department.

It has been pointed out that this registration is not for the

CIVIL AIR PATROL VOLUNTEERS NEEDED

The Office of Personnel is cooperating with the Office of Civilian Defense in the formation of the Civil Air Patrol.

The Civil Air Patrol is the organization of the civilian aviation resources of the nation for national defense service, and will be used to supplement existing military aviation units, both state and national.

The Civil Air Patrol will consist of those volunteering who have had specialized training in both flight or ground service or in airport operation, radio or other similar necessary services.

Those eligible for service in the organization include any citizen of good character who falls into one of the following classes: (1) pilot holding a certificate from the Civil Aeronautics Administration in the grade of private pilot or higher; (2) one holding a government certificate of skill or experience related to aviation, such as A. and E. mechanic, control tower operator, radio telephone operator, etc.; (3) one who will undertake mechanic, airport supervision, control tower or other instruction under the training program of the Civil Air Patrol.

Part of the contemplated duties of the CAP will include guarding of airports, courier service, observation patrols, ferry service, repair of civil
(see CIVIL AIR PATROL, page 2)

purpose of recruiting personnel for air-raid wardens and others working outside on similar jobs, but rather to provide the clerical and other personnel which are behind the scenes.

Those who register will be assigned to work in the locality in which they live. All work will be done before and after official hours.

While a number of persons registered last fall, the recent outbreak of war has made it essential that civilian defense leaders have available every person who can assist in any way in this work.

Persons are needed for the following jobs:

Business Administration: typing, short hand, filing, adding-machine operating, bookkeeping, and switchboard operating.

Entertainment: dramatics, hostess, singing, dancing, instrument playing, group leadership in any field of entertainment.

Home Making: Child care, machine or hand sewing, knitting, house work.

Medical Aid: Nursing, practical nursing, nurses aid, first aid, home hygiene, occupational therapy, health education, surgical dressing.

Manual Labor: Heavy, light, caretaker, watchman, gardening.

Motor: Car driving, truck driving, mechanics, running repairs.

Nutrition: Mass cooking, canteen, dietetics, counterman.

Public Relations: Newspaper,
(see CIVILIAN DEFENSE, page 2)

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CIVILIAN DEFENSE

(continued from page 1)

radio, public speaking, community
organizing, information booths,
knowledge of the city.

Social Welfare: case work, in-
stitutional work, interviewing,
housing inspecting, playground
supervision.

All persons in the department
who have not previously regis-
tered and who are qualified to
perform any of the above work
are urged to register. If there
is not a booth in your building,
you may register at 501 Pennsyl-
vania Avenue, N. W., the head-
quarters of the Central Volun-
teer Bureau.

RED CROSS

(continued from page 1)

has been granted this opportunity
for such a great service. It is
more blessed to give than to re-
ceive!

"So, may your Christmas be
merry and your New Year be happy,
because of what you have done
for others.

"Let us all carry on! Let
our hearts and souls find their
expression in the service we can
render in the days to come, re-
membering the banner that ever
leads and guides us, with the
thought -

'In the cross of red I glory,
Towering o'er the wrecks of
time!'"

CIVIL AIR PATROL

(continued from page 1)

and military airplanes, patrol-
ing highways, and other non-com-
batant duties.

Both men and women meeting
the qualifications may join the
CAP. However, no one under 16

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DEC. 29 ORCHESTRA, Rehearsal, Auditorium

8:00 PM

DEC. 30 SPELLING CLUB, Meeting, Room 5825 South Bldg.
RIFLE CLUB, Practice, Guard's Range, South Bldg.
SWIMMING, Beginners, Ambassador Hotel Pool
BASKETBALL PRACTICE, Girls, Central High Gym
BRIDGE, Progressive Contract, 1601 K St., NW

3:50 PM

4:00 PM

7:30 PM

8:00 PM

8:00 PM

DEC. 31 SPANISH LUNCHEON CLUB, 6962 South Building

12:00 N

years will be accepted, and no
one under 18 will be accepted
for flight duty. All applicants
under 21 must present evidence
of permission from their parents
or guardians.

CAP personnel will perform
their duties after normal work-
ing hours and will utilize the
time now spent in casual flying
or other aviation activity. The
CAP will provide for those per-
sons interested in aviation ad-
ditional flight training.

An elaborate questionnaire in
connection with applications for
enlistments has been prepared
and must be completed. Finger-
prints and photographs will be
required with all applications.

The CAP will provide a neces-
sary adjunct to military avia-
tion defense, and all who are
qualified are urged to join.

Applications for enlistment,
and more complete information
may be obtained by writing to
Mr. Clarence P. Harper, Office
of Personnel, Room 534 Adminis-
tration Building. PLEASE WRITE.
DO NOT TELEPHONE.

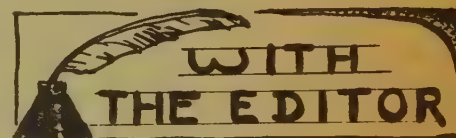
BLOOD DONORS HONOR ROLL

In addition to those previous-
ly reported, the following do-
nated their blood to their fel-
low employees during the week of
December 16 to 22, inclusive:

Name	Bureau	Type
Mildred F. James	AAA	O
Helen B. Hardin	AAA	O
Leola S. Cleek	AAA	O
Edwin A. Johnson	AAA	A
M. Louise McKerlie	AAA	A

These additions bring to a
total of 31 the Department em-
ployees who have donated blood.

THE STAFF OF THE EXCHANGE SENDS
SEASON'S GREETINGS TO ALL OF YOU



We've been thinking what em-
ployees of the Department can do
in addition to their regular of-
fice work to aid in the war ef-
fort.

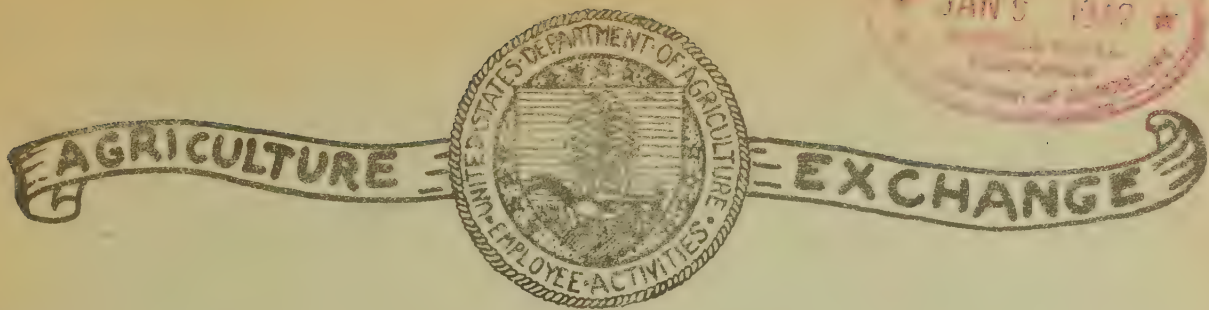
In past issues of the EXCHANGE
we've mentioned many times the
purchase of defense bonds and
stamps. This is one thing that
we can do, and one thing which
we must continue to do.

You've all heard about the
use of telephones for other than
official business. There's one
thing we think that should be
mentioned in this connection -
personal telephone calls not on-
ly tie up lines needed for of-
ficial business, but they also
take out of production personnel
which should be devoting their
time to the work for which they
are paid.

Another thing that will help
in the war effort is the conser-
vation of office supplies. Many
of the common articles used in
the office, such as rubber bands,
paper clips, etc., are made from
critical materials. Paper it-
self is becoming scarce. A more
efficient use of supplies will
materially aid, both to save
money and to prevent an eventual
shortage.

Outside of the office, we sug-
gest that you work with the Red
Cross, Civilian Defense of other
agencies.

FOUND--A pair of light shell-rim
glasses, probably ladies, in
Room 4603 South Building. Owner
may claim by calling Extension
2560.



WAR RELIEF DRIVE OPENS

The drive of American Red Cross to obtain a sum of \$50,000,000 for war relief opened in the Department on January 2. As the EXCHANGE goes to press final details have not been completed, but it is expected that the drive will be handled through keymen in the various bureaus and agencies.

RED CROSS NOTES

We are told in a news bulletin from the American Red Cross that "Thousands of sweaters have been knitted and other comfort articles made and distributed to our soldiers and sailors; millions now will be required. Millions of garments have been made for distressed foreign war victims; now unhappily we must turn to making garments for our own men, women and children homeless in treacherous attacks already launched upon us.

"On December 16 the American Red Cross cabled \$50,000 each to the Philippine Red Cross Chapter and the Hawaii Red Cross Chapter to provide for expanded services to the armed forces and to meet emergencies of shelter, food clothing and medical aid for the war wounded and evacuated populations of the islands.

"This is in addition to \$25,000 previously sent to the Hawaii Red Cross and \$50,000 to the Philippine Red Cross, and large stocks of clothing, medical supplies and 50-bed first aid stations shipped before the enemy attack, and as a preparedness measure.

"Alfred Castle, Chairman of the Hawaii Red Cross has asked that the Red Cross on the mainland immediately rush to him 500 hospital pajamas, and light clothing for 10,000 women and children. He also requested 10,000 sweaters for men, women and children, 5,000 wool blankets and a million surgical dressings. The garments requested will be shipped from stocks made by women volunteers in Red Cross Chapters and now on hand in the warehouses of the American Red Cross."

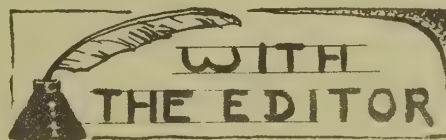
The funds required will be used by the Red Cross in providing aid at home and abroad necessitated by the impact of the war. Some of the funds raised will be used to provide surgical and hospital supplies for the hospitals maintained by the Red Cross at and near the battlefields. Other funds will be used in caring for the refugees from the theater of war by providing medical care, food and clothing.

CHRISTMAS CAMPAIGN REPORT

The preliminary report on the campaign conducted in the Department to assist in the drives by various newspapers throughout the city to help the needy at Christmas shows that approximately \$50.00 in cash was contributed by Department employees.

In addition to monetary gifts several boxes of toys and canned foods were collected and distributed to the proper agencies. Various groups in the Department took the responsibility of caring for needy families, and at least ten families having from two to seven children each were given a merry Christmas.

The money collected was divided between the funds of the Washington Post and the Washington Evening Star.



On page 2 you will find some poetry composed by employees of the Department and sent to the EXCHANGE.

We don't mind printing such material when we have room, but it is seldom that we do have the space. If you care to send in your contributions, we'll be glad to get them, but we won't promise that we'll be able to publish them. If we have space, we'll do it.

This is one of the many ways that the employees of the Department may help in war, and the funds obtained in the drive will be used for humanitarian purposes. War relief is already being provided by the Red Cross in Hawaii and the Philippines as will be seen in the article "Red Cross Notes" also on this page.

Pending the designation of other persons to receive money for the drive, contributions may be made at the Defense Booth in the Patio, at which Miss Rest or Miss Pauly will be found during office hours.

BIBLE SCHOOL RESUMES CLASSES

The Agriculture Bible School will resume its classes on January 5, 1942, after a recess for the holidays.

Those who would like to know how the classes are conducted are invited to attend without cost the remaining sessions of the first semester. The classes meet on Mondays and Tuesdays from 3:55 to 4:55 in the Department Auditorium.

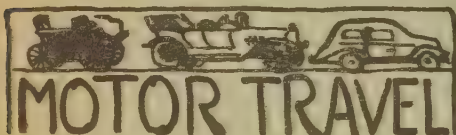
The tuition for the second semester which will consist of 16 weeks of study and which will begin on January 26 will be \$4.50. This sum may be paid in installments if desired.

There is no discrimination as to race or creed. Students attending should bring a Bible and note book.

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TRANSPORTATION OFFERED:

Local: 7th & Kennedy, NW
Takoma Park

TRANSPORTATION WANTED:

Pa. York Weekends
Local: Colonial Village

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- JAN. 5 ORCHESTRA, Rehearsal, Auditorium 8:00 PM
- JAN. 6 SPELLING CLUB, Meeting, Room 5825 South Building 3:50 PM
BOWLING, Agr. Ladies League, Columbia Alleys 5:00 PM
RIFLE CLUB, Practice, Guard's Range, South Bldg. 4:00 PM
BASKETBALL, REA vs. War Dept., YMCA 8:40 PM
SWIMMING, (Beginners), Ambassador Hotel Pool 7:30 PM
BASKETBALL PRACTICE, Girls, Central High Gym 8:00 PM
- JAN. 7 CONCERT ORCHESTRA, Rehearsal, Auditorium 8:00 PM
RIFLE CLUB, Practice, Hyattsville Armory 8:00 PM
SPANISH LUNCHEON CLUB, 6962 South Building 12:00 N
- JAN. 8 BOWLING, Men's Interbureau League, Penn Alleys 7:30 PM
BOWLING, Men's Duckpin League, Rosslyn Alleys 7:30 PM
REHEARSAL, Choral Guild, Auditorium 4:00 PM
RIFLE CLUB, Practice, Guard's Range, South Bldg. 4:00 PM
SWIMMING, (Advanced), Shoreham Hotel Pool 7:30 PM
- JAN. 9 HORSEBACK RIDE, Meet 14th and Ind. Ave., SW 4:30 PM

16th & C, NE
16th & R.I., NE
Silver Spring

Fairfax
22nd & Decatur Pl., NW
2200 16th St., N.W. to Std. Oil.

DECEMBER 7TH

On December the 7th, in '41,
Remember the date when you shoulder your gun;
We'll never forget as long as we live,
As long as we remember, we'll never forgive.

Because - upon that fateful day
We were attacked in a coward's way.
America, we know, can take a lot
But a stab in the back - most certainly not.

The Japs will also remember the day
They sealed their doom the surest way
Because we've only begun to fight
And we will win, because we're right.

And to the brave who were lost that day,
We owe a debt we must repay.
So tighten your belt and let's dig in
Cause that's the surest way to win.

United now we all must stand
And work together hand in hand.
We'll finish the thing that they begun
On December the 7th, in '41.

F. L. Wheeler
Agl. Adj. Admin.

THEY CAN'T BEAT THE YANKS!

America is in the war,
We're in it to the end.
We'll show those Japs a thing or two,
How, why, what and when.

We'll also show those German guys
That we ourselves are pretty wise.

We'll run Il Duce and his wops
Until they need a pair of props.
We'll show the whole crowd over seas
That when we want, we do as we please.
We'll win this war with planes and tanks,
We'll show them they can't beat the Yanks.

Louise Buckley -
Farm Security Admin.

THE SOLDIER'S FAREWELL

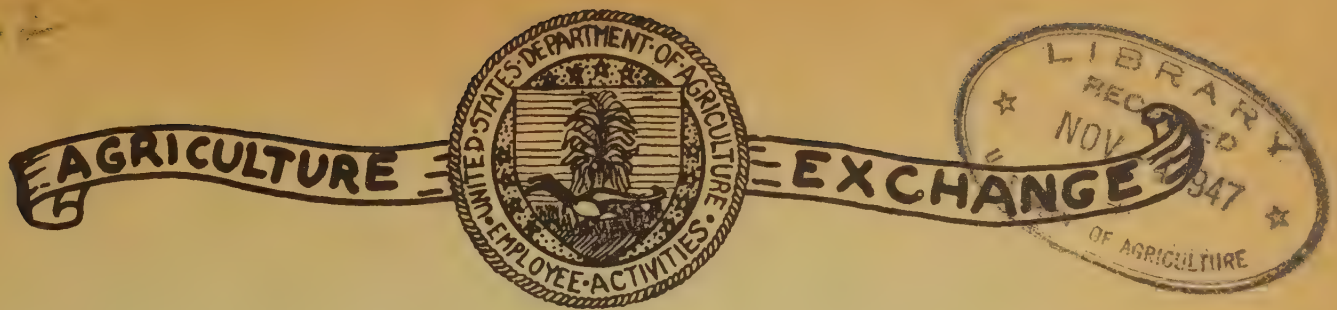
If no more I return my love
Do pray we'll meet again above,
My country needs me, My life I'll give
Willingly that - America - may forever live.

Fame and fortune I may ne'er achieve
But liberty I love, trust, and believe
Will keep me ever hopeful strong and bold
'Til victory is won, my aim, my goal.

I'll fight beside my fellowman
We are one "Oh, God! Bless our land!"
We'll march on to victory side by side
Every race - Americans - never more to divide.

America must and forever will live
Where people can love, forget, and forgive
It always will be a home of the brave
For American principles I'll go to my grave.

Richard H. Tynes



CAMERA CLUB ELECTS OFFICERS

The Camera Club has elected the following officers for the new year: Thomas P. Mitchell, President; Miss Angela C. Janszen, Vice-President; Miss Rose M. Corrigan, Secretary, and Ernest Gooden, Treasurer.

The monthly print contest of the Club was held on January 2, and a new class for judging was added, that of color. Each monthly print contest will include a section for color transparencies. The transparencies will be projected and the members of the club will select the winner from among those submitted.

Members of the Club and visitors are urged to bring their color transparencies together with other prints to the first meeting of the Club in February for judging.

The results of the print contest for January are as follows:

Color:

1. Thomas P. Mitchell
2. Rose M. Corrigan
3. Harry B. Shaw

Assigned:

1. Thomas P. Mitchell
2. A. G. Johnson
3. Franklin A. Coffman

Advanced - Black & White:

1. Harry B. Shaw
2. Thomas P. Mitchell
3. Harry B. Shaw

Beginners:

1. Franklin A. Coffman
2. Franklin A. Coffman
3. Franklin A. Coffman

Members are urgently requested to bring their best prints to the next meeting of the Club, which will be held on January 16, to be judged for entry in the inter-club competition sponsored by the Washington Camera Council which will be held in February.

SALES OF DEFENSE BONDS AND STAMPS TO EMPLOYEES SOAR

On page two will be found the latest report of the sale of Defense Bonds and Stamps to Department employees. The report of purchases by employees in the field is as of December 15, while that of Washington and Beltsville employees is as of January 5.

(see DEFENSE, page 2)

BLOOD DONORS CORRECTION

The Blood Donors Committee has submitted the following correction on how to secure the services of blood donors as outlined in the EXCHANGE of December 22:

After regular closing time this service may be obtained for Agriculture employees and members of their families by calling the switchboard, REpublic 4142, and asking the operator for the names, addresses and telephone numbers of volunteers of the proper blood type.

During regular working hours this information should be obtained from Miss Anne E. McFadden, Head Nurse of the Department's Emergency Rooms, Extension 5530.

(see BLOOD DONORS, page 2)

FIRST AID COURSES INCREASE

First aid courses have been completed by almost four hundred employees of the Department since the courses were inaugurated last September. In addition, there are approximately six hundred employees now taking instruction.

This instruction has been made possible through the campaign begun by Post 36 of the American Legion last fall. As part of this campaign classes for instructors were given, and some of the thirty instructors who completed the course have as many as three classes now.

CALENDAR OF EVENTS											
1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31					

JAN. 12	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
JAN. 13	SPELLING CLUB, Meeting, Room 5825 South Building	3:50 PM
	BOWLING, Agr. Ladies League, Columbia Alleys	5:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Beginners), Ambassador Hotel Pool	7:30 PM
	BASKETBALL PRACTICE, Girls, Central High Gym	8:00 PM
JAN. 14	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	RIFLE CLUB, Practice, Hyattsville Armory	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	12:00 N
JAN. 15	BOWLING, Men's Interbureau League, Penn Alleys	7:30 PM
	BOWLING, Men's Duckpin League, Rosslyn Alleys	7:30 PM
	REHEARSAL, Choral Guild, Auditorium	4:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Advanced), Shorcham Hotel Pool	7:30 PM
JAN. 16	CAMERA CLUB, Meeting, 1609 South Building	8:00 PM

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING
PUBLISHED BY
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor
Milton M. Spahn...Special Writer

Deadline is the Monday preceding
date of next issue. SIGNED

CONTRIBUTIONS ONLY -- Subject to
Revision

DO NOT PHONE OR CALL ----- WRITE



TRANSPORTATION OFFERED:

Local: 7th & Kennedy
Takoma Park
Falls Church
13-16th & Tuckerman, NW
Silver Spring

TRANSPORTATION WANTED:

Pa. York Weekends
Local: Colonial Village
16th & C, NE
16th & R. I., NE
Fairfax
Ashton
Tremont Gardens
24th & Good Hope Rd., SE
Edmonston Rd. & Peyton St.
From Beltsville to Dept.
2200 16th St., to Std. Oil Bldg.

BLOOD DONORS

(continued from page 1)

During the period from December 22 to January 5, the name of Miss Angela C. Janszen, FS, was added to the honor roll of persons who have contributed their blood to fellow employees.

DEFENSE BONDS

(continued from page 1)

While these statistics indicate that employees are responding very well to the request of the Treasury Department that all persons purchase as many bonds and stamps as possible, there is still room for improvement.

All who can are urged to increase their pledges, and those not now buying bonds and stamps should give serious consideration to this method of helping their government in its war.

DEFENSE SAVINGS CAMPAIGN

Report of Purchases of Bonds and Stamps by Department Employees

WASHINGTON AND BELTSVILLE

Bureau or Agency	Number on Payroll	% of Participation	Total Purchases
Agricultural Adjustment Admin.	1660	67	\$ 36,544.20
Agr. Chemistry & Engineering	262	74	11,767.85
Agricultural Economics	912	52.6	17,382.60
Agricultural Marketing Service	792	83	15,186.15
Animal Industry	551	73	27,634.95
Agricultural Defense Relations	29	65.5	601.30
Commodity Credit Corporation	207	74.9	4,763.35
Commodity Exchange Admin.	74	59	2,134.90
Dairy Industry	222	58.5	3,298.45
Entomology & Plant Quarantine	375	76	9,464.00
Experiment Stations	66	60	1,678.15
Extension Service	263	65.7	5,833.35
Farm Credit Administration	1110	83	21,409.00
Farm Security Administration	960	58	11,883.70
Federal Crop Insurance Corp.	192	87.5	3,644.75
Foreign Agricultural Relations	116	63	1,377.85
Forest Service	474	66	16,310.35
Home Economics	148	56	5,828.50
Information	233	41.1	2,344.30
Library	56	64	1,001.15
Plant Industry	1007	63	* 32,392.65
Rural Electrification Admin.	1050	59.3	33,470.95
Solicitor	566	57.3	14,363.05
Surplus Marketing Admin.	1148	61	15,053.25
Secretary	748	62	18,732.90
Soil Conservation Service	809	96.2	26,295.76
Welfare Association	182	36	787.00
Total			341,174.41

FIELD SERVICE

	Purchases
Agricultural Adjustment Admin.	\$ 2,687.80
Agricultural Economics	10,646.00
Animal Industry	90,109.05
Commodity Credit Corporation	1,051.25
Commodity Exchange Admin.	2,254.50
Dairy Industry	131.25
Farm Credit Administration	9,157.65
Farm Security Administration	14,437.70
Forest Service	203,478.25
Information	479.95
Plant Industry	5,629.42
Soil Conservation Service	115,757.35
Solicitor	4,859.55
Total	460,679.72

SPECIAL CONTRIBUTIONS

Group Insurance (*Purchased thru BPI)	29,600.00
Graduate School	15,000.00
Agriculture Credit Union	5,000.00
Total	49,600.00

Grand Total of all Purchases \$851,454.13



VOLUME XIV, No. 17

January 19, 1942.

CHORAL GUILD PLANS MID-WINTER CONCERT - The Department Choral Guild, which is a consolidation of the Agriculture Chorus and Symphonic Choir, has resumed its rehearsals since the holidays, and is planning a mid-winter concert. Both the Chorus and the Choir were well known to music lovers throughout the Department for the unusually high type of music presented, and the programs planned for the combined group by its conductor, Dr. Walter Bauer, FCA, will continue the quality of performance as well as being interesting and varied.

The organization has the unique opportunity of being able to sing with the Department Symphony Orchestra, also under the direction of Dr. Bauer, and this is an advantage afforded very few local choral groups.

Rehearsals are held in the Auditorium every Thursday at 4:00 PM, and all those desiring to sing with the group should report to the next rehearsal. All members are urged to be present at the next rehearsal for an important business meeting will be held.

AGRICULTURAL SCIENTISTS MEET JANUARY 21 - The next meeting of the American Society of Agricultural Sciences, United States Chapter will be held in the Hall of Flags, Pan American Union, January 21 from 4:30 to 5:30 PM. Mr. William Pennock, Principal Agronomist, Agricultural Division, Office of Inter-American Affairs, will talk on "The Production of Cinchona", and Mr. B. Y. Morrison, Principal Horticulturist, Division of Plant Exploration and Introduction, BPI, will present "Comments on Peru".

The election of chapter officers for 1942 will take place at the meeting. The meeting is open to prospective members and friends interested in the aims of the Society which are to promote solidarity and friendship among those interested in agricultural sciences throughout the Western Hemisphere.

(OVER)

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MOTOR TRAVEL

TRANSPORTATION OFFERED:

La. New Orleans Jan. 28

Local: Silver Spring

TRANSPORTATION WANTED:

Pa. York Weekends

Local: Colonial Village

16th & C, N.E.

2nd & R.I., N.E.

16th & R.I., N.E.

Fairfax

Ashton

Tremont Gardens

24th & Good Hope Rd., SE

Edmonston Rd. & Peyton St.

16th & V, N.W.

14th & Ft. Stevens Drive

Chevy Chase

From Beltsville to Dept.

2200 16th St., to Std. Oil Bldg.

AGRICULTURAL CHEMISTS (continued from Page 1) - Active Membership in the Society is open to all who are professionally engaged in the agricultural sciences, and associate membership is open to others.

The Society now has membership in at least 15 of the American Republics. Mr. Ernest G. Holt, SCS, is President, and Mr. Jose L. Colom of the Pan American Union is Secretary General of the group.

Dr. E. N. Bressman, Director of Agriculture, Office of Inter-American Affairs, is Chairman of the U. S. Chapter and Vice-President of the Society. Howard P. Barss, OES, is Secretary of the U. S. Chapter.

Further information and applications for membership may be obtained from Dr. Barss.

RIFLE CLUB NOTES - The undefeated three position rifle team smashed ahead to another victory on January 8 by defeating the Federal Marksmen team by 1102 to 935. The Aggies have seven wins and no defeats in the District Rifle League which meets every Thursday evening at the N. R. A. Range, 10 G Street, N. E.

The Women's team won another match defeating Maritime Commission, 1152 to 1133 in a D. C. Women's Rifle League match. The league meets every Wednesday evening at the N. R. A. Range.

As announced in a previous issue of the EXCHANGE, the Club has made arrangements to have the exclusive use of the N. R. A. Range on Saturday nights for instruction classes for Department employees interested in learning about shooting. The instruction will be given without charge by members of the Club. The cost to individuals will be \$1.75 per year for club membership, and approximately 75¢ per lesson for ammunition and use of the range and facilities.

All interested should get in touch with R. F. Turnure, BPI, Extension 2216, 6001 South Building.

SPANISH LUNCHEON CLUB - The Spanish Luncheon Club, which meets in Room 6962 South Building on Wednesdays now meets at 11:30 A.M.



VOLUME XIV, No. 18

January 26, 1942

JANUARY 30 DESIGNATED AS AGRICULTURE MILE 0' DIMES DAY

January 30 has been designated as Agriculture day at the Mile 0' Dimes stands where contributions are received in support of the National fight to stamp out infantile paralysis. Keymen have been appointed in each bureau and office to receive employee contributions, and in addition tables have been set up at the entrance to the Administration Building and the Independence Avenue entrance of Wing 7 of the South Building to receive gifts.

DEFENSE RALLY DANCE ANNOUNCED

A dance for all persons who are interested in the various volunteer defense activities, including first aid, Red Cross workers, air-raid wardens and others will be held by the ARA and Post 36 of the American Legion on February 12.

The dance will be held at Hotel 2400, 2400 16th Street, N.W. from 10 until 1, and the admission will be 85¢ per person. It is expected that Jack Morton's orchestra will play for the dancing.

There will be door prizes, and awards of merits will be made by Post 36 to a number of the instructors who are making possible the Department-wide classes in first aid.

CAMERA CLUB SCHEDULES LECTURE

The Camera Club has been fortunate to be able to present to the employees of the Department a lecture by Harris B. Tuttle of the Eastman Kodak Company on color film. The lecture will be held in Room 2862 South Building at 8 P.M. on January 29.

Mr. Tuttle will discuss the effect of illumination on the color quality of Kodachrome transparencies, seeing color, making Kodachrome transparencies, latest developments in color photography and the new Kodacolor Process. This latter process would enable persons using the larger roll films to take color shots.

After the lecture there will be an open forum at which everyone will be given an opportunity to ask questions of the speaker.

(See CAMERA CLUB, Page 2)

All employees are urged to get their contributions in before January 30 in order that the Department may make as good a showing as possible. Contributions received on January 30 will have to be counted later.

WELFARE ASSOCIATION HOLDS ANNUAL MEETING

The Department of Agriculture Welfare Association will hold its annual meeting on Friday, January 30, at 2:30 P.M. in the Auditorium.

The following vacancies will be filled by election at the meeting: President, Vice-President, Treasurer, Secretary, two board members, and one board member to fill an unexpired term of one year.

Employees of the Department are members of the Association and are invited to attend this meeting.

HELP WANTED

Because of certain recent developments, it is necessary that the editor of the EXCHANGE relinquish his post immediately.

The Director of Personnel has offered the assistance of his office in securing a new editor and recruiting staff members.

The post of editor requires considerable time, mainly after office hours, and position pays no salary, nor is any paid to staff members.

The duties of the editor include the supervision as well as some of the actual work of preparation and rewriting material for publication; determination from policy and space criteria of material to be published; the determination of physical make-up

(See HELP WANTED, Page 2)

Souvenir programs of the President's Birthday Ball will also be on sale in the Department and can be obtained from Miss Gertrude Rest in the Patio of the Administration Building.

Contributions for the Mile 0' Dimes should also be forwarded to Miss Rest.

RED CROSS NOTES

Our Agriculture Red Cross Unit is cooperating with the nation-wide Victory Book Campaign of the Red Cross, American Library Association, and United Service Organizations to obtain 10,000,000 books for service men by February 4.

Three boxes for contributions have been provided by the Office of Plant and Operations. One has been placed in the Patio and two in the South Building at the 12th and 14th Street entrances from Independence Avenue. Old magazines and used decks of playing cards may be placed in the same boxes. Volunteers of the Red Cross Motor Corps take the collections to headquarters.

For those interested in Red Cross activities there is a bulletin board in the Patio on which are posted notices relating to the local unit (such as lists of chairmen, most needed garments, etc.), and also the current news releases and bulletins of the American Red Cross News Service

(See RED CROSS, Page 2)

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RED CROSS
(Continued from Page 1)

that are received several times
a week. An additional feature
will be the posting as soon as
reports are received from Bureau
chairmen of an honor roll of Ag-
riculture employees whose credits
for sewing and knitting for the
last six months of 1941 total
100 hours or more. The present
plan is to bring this list up to
date every three months.

CAMERA CLUB
(Continued from Page 1)

The next regular meeting of
the club will be held in Room
1609 South Building at 8 PM on
February 6. This will be the
monthly print contest night.

HELP WANTED
(Continued from Page 1)

of the EXCHANGE; and the selec-
tion of the staff.

Staff members perform such du-
ties as assigned by the editor.

All persons who desire to
work on the EXCHANGE, either as
editor or a staff member, should
send a statement of their quali-
fications, room, bureau and tele-
phone number to Mr. Clarence P.
Harper, Office of Personnel, Room
534 Administration Building.

ATTENTION CREDIT UNION MEMBERS

Some of the notices recently
mailed by the Credit Union to
members informing them of the
annual meeting which was held on
January 19 have been returned
because of improper addresses.

All members should notify the
office of the change in address
in order that notices of meet-
ings, dividends and changes in

LIONTVOIT											
1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30						

CALENDAR OF EVENTS

LIONTVOIT											
1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24
25	26	27	28	29	30	31					

JAN. 26	ORCHESTRA, Rehearsal, Auditorium	8:00 PM
JAN. 27	SPELLING CLUB, Meeting, Room 5825 South Building	3:50 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Beginners), Ambassador Hotel Pool	7:30 PM
	BASKETBALL PRACTICE, Girls, Central High Gym	8:00 PM
JAN. 28	CONCERT ORCHESTRA, Rehearsal, Auditorium	8:00 PM
	SPANISH LUNCHEON CLUB, 6962 South Building	11:30 AM
	CAMERA CLUB, Meeting, 1609 South Building	8:00 PM
JAN. 29	REHEARSAL, Choral Guild, Auditorium	4:00 PM
	LECTURE, Camera Club, 2862 South Building	8:00 PM
	RIFLE CLUB, Practice, Guard's Range, South Bldg.	4:00 PM
	SWIMMING, (Advanced), Shoreham Hotel Pool	7:30 PM
JAN. 30	MEETING, Welfare Association, Auditorium	2:30 PM

regulations may be correctly ad-
dressed.

The Credit Union Office is
now located in Room 1921 South
Building, and the telephone num-
ber is Extension 5579.

RED CROSS DRIVE OPENS

The Department is cooperating
with the American Red Cross in
its drive to raise \$50,000,000
to provide for its needs as an
auxiliary of the armed forces of
the country.

Chairmen and keymen have been
appointed in each Bureau of the
Department, and all persons who
wish to contribute to this fund
which has been requested by the
President should do so as soon as
possible.

DEFENSE BOOTH OPEN UNTIL 4:15

For the convenience of pur-
chases of defense stamps and
bonds, the defense stamp counter
in the Patio will remain open on
all working days except Saturday
until 4:15 PM. The Saturday clos-
ing hour will be 12:30 PM.

HOURS OF GRADUATE SCHOOL CLASSES CHANGED

Because of changes in working
hours in many departments and
agencies, the Graduate School has
changed its class hours for the
second semester. Classes announ-
ced to begin at 5:00, 5:15 and 5:30
will begin at 6:00, and those
scheduled for 7:00, 7:15 and
7:30 will begin at 8:05.

The second semester of the
School will begin on February 2,
and particular emphasis is being

placed by the School on courses
which will provide training for
war-time needs.

A list of courses and infor-
mation regarding registration
can be obtained from the School's
office, Room 1031 South Building.

NFFE MEETS

The Monthly meeting of the
Agriculture Branch of the NFFE
will be held on January 28 in
Room 3107 South Building at 4:00
PM.

PLAYERS ANNOUNCE NEW PLAY

The next play of the Agricul-
ture Players will be a comedy,
"The Family Upstairs".

Rehearsals have already started,
and it is expected that the play
will be given early in February.



TRANSPORTATION OFFERED:

La. New Orleans	Jan. 28
Akron, Ohio	Jan. 31

TRANSPORTATION WANTED:

Pa. York	Weekends
Local: Colonial Village	
16th & C, N.E.	
2nd & R.I., N.E.	
16th & R.I., N.E.	
Indian Spring	
Fla. & N.H. Ave.	
24th & Good Hope Rd., S.E.	
Edmonston Rd. & Peyton St.	
16th & V, N.W.	
14th & Ft. Stevens Drive	
From Beltsville to Dept.	
2200 16th St., to Std. Oil Bldg.	



VOLUME XIV, No. 19

February 2, 1942.

CREDIT UNION ELECTS DIRECTORS

At the annual meeting of the Credit Union held on January 19, 1942, members of the Board of Directors, Supervisory Committee and Credit Committee were elected as follows: Board of Directors for a term of three years: Leland Barrows, SCS, Harry Irion, FS, Nellie W. Nance, BPI, W. H. Rohrman, FAR, D. J. Harrill, SMA, John P. Haughey, AAA, and Ralph F. Koebel, Sol; Board of Directors for a term of two years: William Jackson, BAI, (to fill the unexpired term of Dr. E. W. Price); Board of Directors for a term of one year: Charles H. Walleigh, AMS, (to fill the unexpired term of J. G. Shibley) and S. B. Herrell, Sec, (to fill the unexpired term of P. L. Gladmon); Supervisory Committee for a term of one year: Henry Wold, FS, D. L. Myers, Sec, and Millard E. Bachman, Sec; Credit Committee for a term of three years: J. L. Koehl, Sec, and Nellie W. Nance, BPI.

RED CROSS NOTES

The latest issue of the American Red Cross News Service says that calls for knitted garments and comfort articles for the men in the U. S. Army and Navy are increasing. Requests are coming from Iceland and from Red Cross field directors at Army and Navy posts in the north. Expenses for the increased production program will be supported in part by funds raised in the War Fund Campaign.

Materials to make many of the garments requested will be available in the Patio. The types of materials will vary from day to day depending on those which are received from the Red Cross.

It is requested that employees obtain materials and return finished garments through their bureau chairmen. The reason for requesting that the work be handled in this way and not by direct contact with those in charge in the Patio is to simplify the keeping of records and to reduce the labor of handling materials. For those who do not know their chairmen, a copy of the list is posted on the bulletin board in the Patio.

The sewing groups in the Patio need more scissors to facilitate their work. If you have any old pairs around the house that are good enough to cut thread, will you please leave them with Mrs. Havey or one of the women supervising the work in the Patio?

It has been suggested that Agriculture employees form a sewing club. The sewing machines in the Patio are available for (see RED CROSS, page 2)

DON'T FORGET THE RED CROSS DANCE

As announced in last week's EXCHANGE, a dance will be held on February 12 from 10 to 1 at Hotel 2400, 2400 16th Street, NW, in honor of the instructors and pupils of the first-aid classes and the women who are rendering service by sewing and knitting for the Red Cross.

A donation will be made to the Red Cross from the proceeds of the Dance.

Those desiring tickets in advance may obtain them from the person whose name appears on the poster in your building.

HAVE ANY MONEY?

Do you have any money that you feel should be put to work helping the United States in its war with the Axis nations?

We recommend that you make a donation to the Red Cross War relief fund which needs \$50,000,000, of which \$750,000 is to be raised in the District of Columbia. This fund will be used to help clothe civilians and members of the armed forces of the country.

Then, of course, there is War Bonds and Stamps. Buy all of them that you can.

There are keymen and group agents for each organization in your bureau, office or section which will be glad to explain fully just what your money will do to help the country if contributed to the Red Cross or used to buy War Bonds and Stamps.

In addition to the election of officials the report of the business of the Union for the past year was presented and a dividend was voted.

SHOE SHINE STAND OPENED

Under the sponsorship of the Welfare Association a shoe shine and boot black stand has been opened in the South Building. The stand is located in the basement of the Fifth Wing in the Independence Avenue (North) Headquarters.

ARA NOMINATES OFFICIALS FOR 1942

At the meeting of the Executive Council of the ARA held on January 23, 1942, candidates for the offices of the organization for the calendar year, 1942, were nominated. The ballot will be found on page 2, and all ARA members for the years 1941 or 1942 should fill it out and return it to Ernest Kocsis, Mail Unit, AAA, 0945 South Building, on or before February 10.

In addition to the nomination of officials, reports were received from the various member groups on their activities during 1941.

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING
PUBLISHED BY
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor

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CONTRIBUTIONS ONLY -- Subject to

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DO NOT PHONE OR CALL ----- WRITE

RED CROSS NOTES

(continued from page 1)

use on Saturday afternoons. Will
those interested get in touch
with their bureau's Red Cross
chairman?

BLOOD DONORS' HONOR ROLL

The honor roll of Department
employees who have donated their
blood to their fellow employees
or members of employees' families
in need now reaches a total of
36.

Those donating blood during
the period January 20 to January
26, 1942, are: Carl C. Chris-
tiansen, and John R. Deatherage,
both of AAA.

BRIDGE CLUB HOLDS FINAL GAME

Due to the lack of interest,
the Progressive Contract Bridge
Club will hold its final game on
February 3 at 1601 K Street, NW,
at 8:15 PM. If sufficient in-
terest is shown, the Club may re-
sume games at a later date.

The card fee for the game is
25 cents.

WEAVING CLASSES AVAILABLE

The Graduate School announces
that Madam Hendrica vander Flier,
formerly weaving instructor in
the Graduate School, is organi-
zing classes in weaving.

Mme. van der Flier is a grad-
uate of the Royal Academy of
Art in Holland.

Classes will be offered in
art-weaving and designing, Arras
and Gobelin tapestries and E-
gyptian weaving, and occupational
therapy weaving.

Those interested are requested
to call Madam van der Flier at
her studio, 1210 Massachusetts
Ave., NW, ME 4159.

CAMERA CLUB NOTES

The Camera Club will have as
a guest speaker at its meeting
on February 6 Mr. Sintzenich of
New York who is now doing motion
picture work for the Forest Ser-
vice. Mr. Sintzenich will give
a talk on "Child Portraiture."

At this meeting the monthly
print contest will also be held.
The assigned subject is "snow".

The meeting will be held in
Room 1609 South Building at 8 PM.

AGRICULTURE TEAM BRIDGE WINNERS

The Lions, composed of Dr. C.
C. McDonnell, AMS, R. E. Marsh,
FS, Charles Lyons, EPQ, and Mrs.
G. E. Ebersson, not an employee
of the Department, captured the
session championship by a narrow
margin of $1\frac{1}{2}$ boards. In addi-
tion to the members listed, Wal-
ter S. Frisbie, F&D, and F. J.
Hallauer, FS, performed capably
as substitutes.

NOTICE TO ACTIVITIES

Please notify the EXCHANGE of
any changes which have been made
in time of regular scheduled ac-
tivities, in order that a new
calendar may be compiled. Pend-
ing receipt of this information
the calendar will not be included.

BALLOT FOR 1942 ARA OFFICERS

Members may indicate other candidates by placing names in the ap-
propriate blank space following the office. Vote by marking "X"
following the name of the candidate selected by you. Vote only for
one candidate for each office. Sign ballot and indicate other in-
formation as required.

PRESIDENT: John L. Stewart ()
()

VICEPRESIDENT: Marie R. Drury ()
Earl S. Haskell ()
()

TREASURER: Mary M. Bonn ()
()

RECORDING SECRETARY: James H. Lyman ()
()

CORRESPONDING SECRETARY: Laura T. Griffith ()
()

NAME ARA MEMBERSHIP NUMBER

RETURN TO ERNEST KOCSIS, MAIL UNIT, AAA, ROOM 0945, SOUTH BUILDING
ON OR BEFORE FEBRUARY 10, 1942



TRANSPORTATION OFFERED:

Local: Alcoova Heights
5th & Buchanan Sts.
4612 S. Chelsea Lane,
Bethesda
Fairfax
Tremont Gardens
Sherman Circle

TRANSPORTATION WANTED:

Pa. York Weekends
Local: 4th & Franklin, NE
16th & C, NE
16th & R. I., NE
24th & Good Hope Rd., SE
Edmonston Rd. & Peyton St.
2nd & R. I., NE
16th & V, NW
Indian Spring
Fla. & N. H. Aves.
Silver Spring
7600 16th St.
Lyon Village
From Beltsville
2200 16th St. to Std. Oil Bldg.
E. Falls Church to Beltsville

EXCHANGE OF TRANSPORTATION:

Local: Green Meadows



VOLUME XIV, No. 20

February 9, 1942.

WELFARE ASSOCIATION ELECTS GOVERNING BOARD

At the annual meeting of the Welfare Association held on January 30, officers and directors were elected for the calendar year 1942. Pursuant to a resolution adopted at the meeting, two new officers were elected, a Second and a Third Vice-President. The officers reelected included Albert M. Day, President; Harry Irion, First Vice-President; Mrs. Mabel H. Doyle, Secretary; and Ennis A. Almond, Treasurer. Jos. W. McKericher was elected to the office of Second Vice-President and John L. Stewart was named Third Vice-President.

GALA DANCE PLANNED FOR FEB. 12

The dance sponsored by the ARA and the American Legion on February 12 at Hotel 2400, 2400 16th Street, NW, promises to be a gala affair.

The dance will honor the Red Cross and first-aid workers of the Department who have or are training to render service to their fellowmen.

Jack Morton's orchestra will play for the dancing which will be from 10 to 1.

Get your tickets from the persons named on the poster in your building and plan to attend dance.

CREDIT UNION ELECTS OFFICERS

At the recent meeting of the Board of Directors of the Credit Union, the following officers were elected:

Dr. H. A. Edson, BPI, President; H. A. Nelson, Sec., First Vice-President; F. R. Donohue, AAA, Second Vice-President; E. E. Gallahue, AAA, Treasurer; John P. Haughey, AAA, Assistant Treasurer; and Dorothy L. Bigelow, Ext., Clerk.

BIBLE SCHOOL CHANGES SCHEDULE

Changes in the Department's official hours have necessitated a revision of the Bible School program. It is now proposed to hold one session weekly on Saturday afternoon from 1:10 to 2:40, beginning on February 14.

Studies will begin with the books of Samuel - the history of the monarchy. The tuition charge will be that necessary to meet (See BIBLE SCHOOL, Page 2)

Directors elected included Clarence P. Harper and J. Harold Monson for three year terms and Mrs. Edith G. Pipes for a one year term.

BENEFICIAL ASSOCIATION HAS MONEY FOR LOANS ON HOMES

The Department of Agriculture Beneficial and Relief Association has limited funds available for loans to employees on their homes. Only conservative loans are accepted, and all loans must be secured by a first deed of trust. The initial interest rate of $4\frac{1}{2}\%$ is reduced to 4% when the loan is reduced 25%.

Interested employees may secure loan applications from Mr. H. E. Allanson, Chairman, Investment Committee, BPI, Room 218W Administration, Extension 4466.

GRADUATE SCHOOL OFFERS COURSE IN BEGINNING SHORTHAND.

Because of the acute shortage of stenographers, the Graduate School will offer a course in beginning shorthand. Classes will be limited to Federal employees having a knowledge of typing.

The classes will begin on February 16. Class hours will be 6 to 7 PM on Mondays, Tuesdays and Thursdays. If registration warrants a second class to meet from 7 to 8 PM on the same days will be organized. Tuition will be \$18.00.

MILE O' DIMES REPORT

Employees of the Department contributed \$843.67 in the Mile O' Dimes campaign in support of the Infantile Paralysis Fund.

A report was given by Mr. Day which indicated that the association has made consistent strides in the last year to help the employees of the Department. New cafeteria facilities have been or are being provided in Washington and at Beltsville.

The Association has also continued its policy of making loans without interest to employees to meet emergency needs.

Continued support was given to employee activities including the publication of the EXCHANGE.

Other activities of the Association include the provision of a revolving fund for the purchase of defense bonds and stamps for sale in the Patio; support of Red Cross activities in the Department; operation of the Welfare Store and Cafeterias in Washington and at Beltsville; operation of a parking lot; and sponsorship of the USDA Blood Donors project.

More detailed reports of the activities of the Association will appear in future editions of the EXCHANGE.

POLICE BOYS' CLUB CAMPAIGN OPENS

The Department has consent to make its facilities available to accept donations from employees to the annual Police Boys' Club drive for funds which began on January 29 and will conclude March 3.

(See BOYS' CLUB, Page 2)

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BOY'S CLUB

(Continued from Page 1)

The funds derived under this
campaign will be used in further-
ing the work of the Club in mak-
ing recreational facilities a-
vailable for the under-privileged
boys of the City.

Contributions may be made to
the bureau representative or to
Miss Gertrude Rest, Defense Bond
and Stamp Counter, Patio, Admin-
istration Building.

BIBLE SCHOOL

(Continued from Page 1)

expenses. The class will meet
in the South Building.

For further information write
to the School Secretary, Mrs. K.
R. McKinnon, BAE, giving name,
bureau and extension number.

NOTICE FOR ALL CREDIT UNION MEMBERS

A dividend of 4% was declared
by the Credit Union at the an-
nual meeting held on January 19.
The dividend is payable on stock
of record on December 31, 1941.

Credit Union members should
take their pass books to office,
1921 South Building, in order
that the dividend may be entered.

RIFLE CLUB NOTES

The Girl's team short their
highest score of the season on
January 28 to defeat the staff
girls team of the National Rifle
Association Headquarters, 1181 to
1172.

The team has room for three
or four new girls, and those in-
terested in shooting or in learn-
ing to shoot are invited to get
in touch with the membership
chairman, Maxine Wells, E&PQ,
Room 5835 South Bldg., Extension

6175.

The three position Men's team
made a fine start in the second
round of competition by winning
over the Mt. Ranier Christian
Church team and setting another
new league record of 1115.

This was the tenth victory of
the undefeated Aggies. The team
is now two full matches ahead of
the next highest team with only
eight matches left to be fired.

Information relative to the
instruction course being con-
ducted by the club in the in-
terest of defense preparation
can be obtained from the Sec-
retary-Treasurer, R. F. Turnure,
BPI, 6001 South Bldg. Ext. 2216.

HIKING CLUB NOTES

On January 25, the Hiking
Club had an outing at the Sligo
Park Cabin at Silver Spring with
30 hikers attending. After short
walks in the Park the hikers had
supper cooked over an open fire.
After supper slides were shown.

The Hiking Club is planning
a full schedule for the coming
months and desires that as many
employees as wish join in the
outings. For information, write
to the HIKING CLUB c/o EXCHANGE,
4403 South Building, giving your
name, bureau and extension num-
ber.



TRANSPORTATION OFFERED:

Local: Alcovia Heights
4612 S. Chelsea Lane,
Bethesda
Fairfax
Colonel Village
5th & Buchanan Sts.
Sherman Circle

TRANSPORTATION WANTED:

Local: 4th & Franklin, NE
Edmonston Rd. & Peyton St.
16th & V, NW
Indian Spring
Fla. & N.H., NW
Silver Spring
7600 16th St.
Lyon Village
12th & R.I., NE
Wilson Blvd. & N. Oak-
land St., Arlington
From Beltsville

Baltimore to Washington
E. Falls Church to Beltsville
2200 16th St., to Std. Oil Bldg.

EXCHANGE OF TRANSPORTATION

Local: Green Meadows

INCLUDE BUREAU NAME WITH ALL RE-
QUESTS FOR TRANSPORTATION, AND
IN FACT, IN ALL CORRESPONDENCE.

BALLOT FOR 1942 ARA OFFICERS

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propriate blank space following the office. Vote by marking "X"
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VICEPRESIDENT: Marie R. Drury ()
Earl S. Haskel ()

TREASURER: Mary M. Bonn ()

RECORDING SECRETARY: James H. Lyman ()

CORRESPONDING SECRETARY: Laura T. Griffith ()

NAME ARA MEMBERSHIP NUMBER

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**EMPLOYEES GIVE BLOOD TO PLASMA BANK**

The members of the USDA Blood Donors are showing the way to other employees of the Department by volunteering to donate blood for use by the fighting forces. On Wednesday, February 11, the first 100 volunteers were taken to the Army-Navy Blood Donor Center in groups of 25 by Red Cross Convoy to give blood for the blood plasma banks of the National Emergency Volunteer Blood Donor Project.

RED CROSS NOTES

A beginners' nutrition course will be given by an instructor accredited by the Red Cross hence authorized to award the Red Cross certificate to those satisfactorily completing the course. Classes will be held in the Patio two evenings a week from 5:30 to 7:30 P.M. beginning as soon as 30 people have enrolled.

Those wishing to take the course should sign on the notices now posted in the Patio and in the Department cafeterias. The only expense will be \$1.00 for the textbook. If further information is desired, call Mrs. C. B. Baldwin, Wisconsin 4671.

In response to numerous inquiries, R. R. Guthrie, Chief of the Textiles, Clothing and Leather Goods Branch, explains the official position of the War Production Board on the question of Red Cross knitting for soldiers and sailors:

"It is our opinion that the average soldier and sailor is adequately clothed by the Government and doesn't need additional clothing. However, there are exceptions. Our boys in Iceland are such an exception. They can make good use of additional clothing. The same may be true of soldiers sent into the field on long campaigns.

"This is the system we have set up with the American Red Cross. When a commanding officer desires such additional clothing as sweaters, he will apply to the Red Cross. The Red Cross will then arrange for the sweaters to be knitted.

(See RED CROSS, Page 2)

This gift of blood is in addition to the stated purpose of the USDA Blood Donors which were organized for the purpose of donating blood to their fellow employees needing emergency blood transfusions. The group was sponsored by the Welfare Association which furnished the necessary funds for typing the blood of most of the members of the group.

HIKING CLUB ANNOUNCES HIKE

The next hike of the Hiking Club will be held on March 1 and will consist of a four-mile tramp through Fort Dupont Park. The hikers will meet on the south steps of the Treasury at 1:30 PM.

All hikers should bring their own lunches, and a campfire will be provided. Those desiring to go should register with the Club c/o the EXCHANGE, 4403 South Bldg. In sending in reservations indicate whether you can furnish transportation for others or desire transportation.

On February 8 the hikers were led through a portion of Rock Creek Park by David Askegaard. The trip started at Pierce Mill and ended near the Joaquin Miller cabin where the group gathered around the open fire to eat.

CAMERA CLUB NEWS

The Department Camera Club won the inter-club competition with the Revenue Camera Club, which was sponsored by the Washington Camera Council. The Department Club now challenges the Washington Pictorialists at the next meeting of the Camera Council, and all members are urged to bring their best prints to the next meeting of the Club on February 20.

The results of the February print contest are as follows:

- Color: 1. Thomas P. Mitchell
2. Rose M. Corrigan

(See CAMERA CLUB, Page 2)

Since the project was started in August, 1941, 38 calls for assistance have been answered. The latest members of the group to add their names to the honor roll of those donating include, Alene Moran, AAA, Archie D. McCoy, FS, and Alice V. Renk, E&PQ. Particular credit for the success of the USDA Blood Donors is due J. Harold Monson, FCIC, Mrs. Mabel Hunt Doyle, Info., and Mrs. Edwina V. A. Avery, BPI, the members of the committee of the Welfare Association which formulated plans and established the project.

In addition to the blood that is being furnished the plasma bank by members of the USDA Blood Donors, much more is needed in order that a constant supply may be made available to the fighting forces.

There are approximately 12,000 employees in the Department in Washington, and it would be a real contribution to the forces in the battle lines if only 10% of the total would volunteer to donate blood for this cause. There is very little personal inconvenience to it, and the blood that is donated may be used to save the lives of our fighting men.

Why not join the parade? It is as simple as picking up your telephone and calling the Chair-
(See BLOOD DONORS, Page 2)

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BLOOD DONORS

(Continued from Page 1)

man of your Bureau Welfare Com-
mittee who has the full details,
or call Mrs. Helen B. Eanes, Ex-
tension 3517, who will give you
the information and make an ap-
pointment for you.

RED CROSS

(Continued from Page 1)

"In this way, every sweater
knitted will serve a good pur-
pose and there will be no waste
of material, to say nothing of
the labor of some patriotic wo-
man. We welcome the cooperation
of women in knitting for the
armed services the things they
need, after the commanding of-
ficers have informed the Red
Cross of those needs."

CAMERA CLUB

(Continued from Page 1)

3. Rose M. Corrigan

Advanced - Black and White:

1. Harry B. Shaw

2. Thomas P. Mitchell

Assigned: 1. F. A. Coffman

2. F. A. Coffman

3. Rose M. Corrigan

Beginners: 1. F. A. Coffman

2. Rose M. Corrigan

3. F. A. Coffman

The assignment for the next
print contest is "Children", and
the judging will be held at the
meeting on March 6.

KENTUCKIANS DANCE FEBRUARY 17

A Kentucky State Society dance
will be held at the Willard Hotel
on February 17 from 9:30 to 1:00.
A reception will be held for the
Kentucky Senators and Congressmen.
Tickets are \$1.10 and may be
obtained from Mrs. Thelma L.
Caylor, Room 3819, South Bldg.



The following is a portion of
a letter which has been received
from Miss Pearle R. Smith:

"The employees of the U. S.
Dept. of Agr., their friends,
and their various organizations
at Christmas time made 140 beaut-
iful scrapbooks which were dis-
tributed to the hospitals as
follows: Gallinger - 2 groups,
(1 general and 1 crippled) - 50
books; Providence - 20; Casualty
- 5; Freedmens - 25; and Glenn
Dale Sanatorium - 40. (We could
have used 140 more and then not
covered all the hospitals in NW.
Washington).

"In addition to the scrapbook
activity, the Studio at 940 G
Place, NW, received for distribu-
tion many dolls, toys, books, etc.

"Our group not only works at
Christmas for these children,
for several years we have been
furnishing dyed eggs, filling
baskets, sending card and gifts
at Easter for the hospitalized
children. This year the call
for this activity is most urgent.

"Many groups of employees be-
lieve in "division of labor", the
boys buy the baskets and
filling (green grass) for the
eggs, and the girls dye or other-
wise decorate the eggs. Everyone
has a good time, and the child-
ren are surprised and thrilled
that they have so many friends
in Agriculture.

"Let's keep up this project
and send the kiddies many baskets
this Easter."

WELFARE ASSOCIATION LOANS MADE DURING THE CALENDAR YEAR 1941.		
Ninety-one loans were made, totaling \$9,396.69. These areas follow:		
Agri. Adj. Admin.	17	\$1,224.65
Agri. Economics	3	305.90
Agri. Chemistry and Engineering	1	50.00
Animal Industry	5	675.00
Commodity Credit Corporation	1	69.25
Entomology & Plant Quarantine	1	30.00
Extension Service	1	50.00
Farm Security	1	150.00
Forest Service	8	870.00
Home Economics	4	433.61
Information	3	208.55
Plant Industry	9	1,367.00
Secretary's Office	26	2,417.14
Solicitor's Office	5	1,125.00
Surplus Marketing	3	275.59
Cafeteria	4	145.00
Totals	91	\$9,396.69



TRANSPORTATION OFFERED:

Local: Alcova Heights
4612 S. Chelsea Lane,
Bethesda
Fairfax
Colonial Village
Sherman Circle
4th & Franklin, N.E.

TRANSPORTATION WANTED:

Local: Edmonston Rd. & Peyton St.
16th & V, NW
Indian Spring
Fla. & N.H., NW
Silver Spring
7600 16th St.
Lyon Village
12th & R.I. NE
Wilson Blvd. & N. Oak-
land St., Arlington
From Beltsville

Baltimore to Washington
E. Falls Church to Beltsville
2200 16th St., to Std. Oil Bldg.

FOUND--In the Auditorium, a book
entitled "Jefferson" by Albert
Jay Nock. May be secured by
calling at Room 348-W. Adm. Bldg.

WELFARE CONTINUES LOANS

The Welfare Association during
the calendar year 1941 continued
its policy of making loans with-
out interest to employees need-
ing assistance to meet emergen-
cies.

There is given below a table
showing the numbers & totals of
the loans by bureaus.



NEW CAFETERIA OPENS

Last week, the new cafeteria of the Welfare Association in the Fifth Wing, South Building, opened for business. This cafeteria, which is on the sixth floor, is entered from the Independence Avenue side of the South Building.

RED CROSS NOTES

In view of a threatened scarcity of wool and other materials, the Red Cross is cooperating with the WPB to conserve yarn and cloth for the most urgent needs. Present needs have been well cared for by the enormous response of volunteers since Pearl Harbor; so that we may relax our effort somewhat until materials are again sent to us, confident that our organization is now large enough to complete quickly our share of future quotas that will be assigned as the needs arise.

The Department of Agriculture Unit turned in 3780 completed garments to the Red Cross in 1941. For the first eight months of the year, production averaged 230 garments, the highest for any month being 280 in August.

Mrs. Marion M. Sandomire, in charge of statistics, has just placed a chart on the bulletin board in the Patio which shows a striking increase of production in the last three months of the year. Several factors contributed to this increase.

First there was the exhibit held in the Patio the last two weeks of October. Many women joined in the work at that time to increase their bureau's representation.

Then the first call for work for our own soldiers and sailors came the last week of October. There was an immediate response to this call, which was for men's sleeveless sweaters to be ready for shipment by November 25 to the men in our northern outposts.

Another big boost in production came from the organization (see RED CROSS NOTES, page 2)

The new cafeteria will seat approximately 350 people. Two serving lines are provided, each having a checker and cashier. The equipment is the most modern obtainable, and it is expected that with the provision of many new features for speeding cafeteria operation service can be obtained by patrons in a minimum of time.

MANY EMPLOYEES VOLUNTEER TO SERVE IN DRAFT REGISTRATION

The names of 486 employees of the Department were submitted by the Director of Personnel to Dr. Chester W. Holmes, Chief Registration Officer of Selective Service for the District of Columbia, as volunteers to serve on the Third Registration under the Selective Training and Service Act of 1940.

The distribution of volunteers by bureaus and offices was as follows: AAA, 126; AMS, 43; BAE, 11; BAI, 24; BPI, 10; B&F, 13; BDI, 6; HE, 3; CEA, 6; Ext., 17; FCA, 29; FSA, 5; FAR, 33; FCIC, 16; OES, 2; Pers., 5; P&O, 10; REA, 22; Sol., 1; and SMA, 104.

In addition to the above, the names of several other persons were received too late to be transmitted.

MANY AWARDED HONORS FOR FIRST AID WORK

Recognition of distinguished service to the community was given to 44 persons of the Department on February 12 at the dance sponsored by the ARA and the American Legion, Post 36.

The Distinguished Service Medal of the American Legion was awarded to Harold Salmon for his work in teaching instructors of first aid. Certificates were presented to the first aid instructors who have given training to more than 1,000 persons in the Department.

The new cafeteria supplements existing facilities throughout the Department, and is expected to materially assist in eliminating the long waits now occasioned at other cafeterias.

In spite of the rapidly increasing food prices, the Management Board of the Cafeterias has felt that no increases in prices should be made until it becomes absolutely necessary, and as a result, the same food prices will prevail in the new cafeteria.

With the rapidly expanding Department, the new facilities are welcomed, and it is expected that the cafeterias this year will serve considerably more than the 1,683,521 persons served last year.

EMPLOYEES CONTRIBUTE TO RED CROSS FUND

As this EXCHANGE goes to press employees of the Department have contributed the sum of \$6,197.47 to the Red Cross War Fund campaign.

The campaign will close on February 28, and it is hoped that by that time a sum of \$10,000.00 will have been contributed towards this fund which is being secured by the Red Cross to aid in the prosecution of the war.

Contributions should be made to bureau keymen or directly to Miss Gertrude Rest, Defense Bond Counter, Patio, Admin. Bldg.

NEED A SHOE SHINE? VISIT THE STAND IN THE BASEMENT, FIFTH WING, NORTH END, SOUTH BLDG.

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RED CROSS NOTES

(continued from page 1)

of the wives' group in November
under Mrs. Paul Appleby, assisted
by wives of the bureau chiefs.
Then came Pearl Harbor.

Reflecting these various stim-
uli, production figures jumped
to 844 in November, when many of
the accumulated garments from
the exhibit were turned in, and
683 for December. For January,
1942, the figure jumped to 1384
completed garments, for which
our entrance into the war was no
doubt largely responsible.

No small share of credit for
this wonderful record for Janu-
ary is due to the group of bureau
wives organized by Mrs. Appleby.
786 wives of Agriculture em-
ployees completed 527 sewed and
191 knitted garments during this
one month. The active employees,
numbering 1962, completed 666
garments, 90% of which were the
time-consuming knitted garments.



Those who read the mast-head
of the EXCHANGE, will probably
notice that a familiar name has
been missing for the past few
weeks, that of Milton Spahn.

Because of an increase in his
work in the office, and his de-
sire to continue his schooling,
Milton has been forced to re-
sign from the staff.

Milton's principal duties on
the EXCHANGE were the preparation
of the motor travel column, and
it was largely through his ef-
forts that the column became so
popular and helpful to employees
of the Department.

The Editor misses his services
and feels that the EXCHANGE as

DEFENSE SAVINGS CAMPAIGN

Report of Purchases of Bonds and Stamps by Department Employees

WASHINGTON AND BELTSVILLE

Bureau or Agency	Number on Payroll	% of Partici- pation	Total Purchases
Agricultural Adjustment Admin.	1671	62	\$ 42,220.45
Agr. Chemistry & Engineering	262	74	16,324.85
Agricultural Economics	670	52.8	24,616.00
Agricultural Marketing Service	731	74	16,737.00
Animal Industry	548	86	46,557.35
Agricultural Defense Relations	50	64	1,036.80
Commodity Credit Corporation	185	64.9	6,825.60
Commodity Exchange Admin.	74	62.1	6,238.15
Dairy Industry	222	60.6	5,887.80
Entomology & Plant Quarantine	318	77	14,308.95
Experiment Stations	66	68	1,678.15
Extension Service	263	72.5	5,833.35
Farm Credit Administration	1101	90	39,173.50
Farm Security Administration	960	65	12,548.40
Federal Crop Insurance Corp.	192	87.5	3,644.75
Foreign Agricultural Relations	177	64.1	1,377.85
Forest Service	453	77	35,908.25
Home Economics	148	58	7,407.75
Information	232	40	3,051.15
Library	57	91	1,403.70
Plant Industry	920	68.9	* 39,664.55
Rural Electrification Admin.	1044	61.6	43,149.70
Solicitor	554	61	22,433.75
Surplus Marketing Admin.	1195	57.4	23,991.00
Secretary	757	44	15,488.40
Soil Conservation Service	781	97.1	37,881.40
Welfare Association	179	31	984.85
Management & Operations, B. R. C.	210	33	6,497.00
Total			\$482,870.45

FIELD SERVICE

1,155,609.10

SPECIAL CONTRIBUTIONS

Group Insurance (*Purchased thru BPI)	\$29,600.00
Graduate School	15,000.00
Agriculture Credit Union	5,000.00

Total

49,600.00

Grand Total of all Purchases

\$1,688,079.55

well as the employees generally
owe Milton a vote of thanks for
the services he so faithfully
rendered during his years of as-
sociation with the paper.



TRANSPORTATION OFFERED:

Local: Alcovia Heights
Fairfax
Colonial Village
Sherman Circle
4th & Franklin, NE

TRANSPORTATION WANTED:

Local: 13th & Van Buren
Forestville, Md.
Arlington Village
14th & Parkwood Pl., NW
Vienna, Va.
Indian Spring
Fla. & N. H., NW
12th & RI, NE
Edmonston Rd. & Peyton St.
From Beltsville

Baltimore to Washington

E. Falls Church to Beltsville
2200 16th St. to Std. Oil Bldg.
Bethesda to 13th & K Sts., NW

EXCHANGE OF TRANSPORTATION:

Glebe & Lee Hwy. to Beltsville



ARA ELECTS OFFICERS

The recent election held by the Athletic and Recreational Association resulted in the election of John L. Stewart, FAR, as president; Earl S. Haskell, CEA, vice-president; Mary M. Bonn, BAE, treasurer; James H. Lyman, AAA, recording secretary and Laura T. Griffith, EPI, corresponding secretary.

RED CROSS NOTES

Chairmen of production units are urged to finish and return all garments which they have in their possession. Material for relief garments will not be issued until March 2.

Civilians are enrolling in first aid courses at the rate of 40,000 a day. Nation's best seller is the Red Cross First Aid text with a record publication of 60,000 daily.

On the subject of priorities in blood plasma, the American Red Cross Service for February 17 writes: "Although the armed forces must have first call on the supply of blood plasma, the Army and Navy have agreed that a supply is to be placed at the disposal of the Red Cross, which is in a position to co-operate with the Office of Civilian Defense for the protection of the civilian population."

CAMERA CLUB

The Camera Club wishes to announce the following change in meeting place: The 1st and 3rd Friday of each month, as usual, but in Room 2862 South Building until further notice. A print contest on "Children" will be the subject of our next meeting.

Of special interest to our members is the monthly meeting of the Washington Camera Council to be held at the Petworth Library at 8:00 P.M. March 3. Visitors are welcome. The program will consist of a print contest between the Agricultural Club and The Washington Pictorialists. An added feature will be color slides on Mexico shown by Dr. S. S. Jaffe.

John Stewart, the new president, held the post of vice-president in the Association last year. He is perhaps better known to employees of the Department through his work in reorganizing and directing the activities of the Agriculture Players, the dramatic group of the Department.

BLOOD PLASMA BANK

One hundred fifty employees of the Department of Agriculture have donated their blood to the Blood Donor Project, and appointments are being made weekly for those who desire to participate in this emergency service. Contributions from the bureaus are as follows:

SMA	14
FSA	3
EPI	2
BAI	10
BDI	4
SCS	16
REA	1
FAR	6
Ext.	7
FS	15
Sol.	3
BAE	2
Pers.	1
B&F	2
Sec.	4
E&PQ	6
CCC	5
AAA	36
FCIC	17

The Farm Credit Administration expects to have a group of 30 volunteer this week. Added to the honor roll of those who have donated blood to their fellow employees are Jerome Dahl and William S. Brunt, FS.

LENTEN SERVICES

Noon-Day Services every Wednesday and Friday from 12:05 to 12:20 p. m. during Lent at Epiphany Chapel, 12th and C St. SW.

Earl S. Haskell has been one of the leaders in the formation of the swimming club.

Mary M. Bonn, James H. Lyman and Laura Griffith, were re-elected to the posts which they held last year.

The installation of the new officers will take place at a later date.

FEDERAL CHESS CLUB

The Federal Chess Club, which meets every Tuesday evening at 8 P. M. in the American Legion Building at 2437 Fifteenth Street N. W., invites you to its next gathering. It is not necessary to bring any material since the club has its own equipment. Free parking is available in the rear of the building at the end of Clifton Street. In some cases, transportation to and from the club can be arranged with members living in your vicinity.

For additional information, telephone the Secretary H. Bronfin, Ordway 2880.

UTAH DINNER DANCE

The Utah State Society will be dinner-dancing at the Willard Hotel on March 6 from 8 to 1. The buffet dinner will be served from 8 till 10 with a background of ensemble music and variety of divertissements. Tickets, which will be \$2.25 each for the dinner and dance, and \$2.20 per couple for the dance alone, may be secured from Miss Virginia Brand, 221 Admin. Bldg., Ext. 5250.

THE AGRICULTURE EXCHANGE
4403 SOUTH BUILDING
PUBLISHED BY
THE WELFARE ASSOCIATION

C. A. Salisbury.....Editor

Deadline is the Monday preceding
date of next issue.

CONTRIBUTIONS ONLY -- Subject to
Revision

DO NOT PHONE OR CALL----- WRITE.



TRANSPORTATION WANTED:

Pa. Philadelphia Weekends

Local: Bethesda

13th & Van Buren

Forestville, Md.

Arlington Village

Vienna, Va.

Indian Spring

Fla. & N. H.

12th & R. I., NE

Edmonstone Rd. & Peyton St.

From Beltsville

Baltimore to Washington

E. Falls Church to Beltsville

TRANSPORTATION OFFERED:

Local: Falls Church

Alcova Heights

Sherman Circle

4th & Franklin, NE

EXCHANGE OF TRANSPORTATION:

Glebe & Lee Hwy. to Beltsville

RIFLE CLUB NOTES

Climaxing another double-header win in the weekly league matches at NRA Range, the Aggies finished only one point behind the leading National Capital Rifle Club in the D. C. Marine Corps Hdq. Gallery Rifle Championships, held at the Georgetown University Range on February 21 and 22. This tournament gave the Aggies their first opportunity to come up against the full power of the National Capital Rifle Club and the crack collegiate teams of this area, most of which are not represented in the District Rifle League.

Nick Kroeze, the Aggies' ace, had the highest individual score fired by the 140 marksmen registered. Other scores on the Aggies "Red" team were: Duncan 279, Morgan 271, Yeomans 268, Turnure 264.

UNIVERSITY OF MINNESOTA OFFERS IN-SERVICE FELLOWSHIPS IN
PUBLIC ADMINISTRATION DURING ACADEMIC YEAR 1942-1943

PURPOSE:

The University of Minnesota, desirous of providing an opportunity to promising young men and women now in the service of government to better equip themselves to fill positions involving administrative leadership and responsibility, and of encouraging governmental bodies to give recognition to such persons in making promotions to administrative posts, offers a limited number of in-service fellowships in public administration for the academic year 1942-1943.

TRAINING PROGRAM:

The period of training for in-service fellows will extend through the fall, winter, and spring quarters and the first term of the Summer Session. Individual courses of study will be planned for each student, depending upon previous preparation, personal interests, and the requirements of public service. All fellows will be required to enroll in the Graduate Seminar in Public Administration which will demand from one fourth to one third of their time. A research project which the student is especially qualified to undertake, and which is of immediate interest to his or a related governmental unit or department and of general interest to similar governmental bodies, also will be required of all in-service fellows.

STIPENDS

The in-service fellowships will carry stipends varying in amount from \$1,000 to \$1,500 a year, the exact amount depending upon the student's maturity and experience, his present salary, and the number of his dependents.

PREREQUISITES:

Applicants for these fellowships must be citizens of the United States, not over 35 years of age, graduates of recognized universities and colleges, and must qualify for admission to the Graduate School of the University of Minnesota. They must have had not less than three years of experience in public service, preferably in a position involving some administrative responsibility. Applicants now employed in the staff departments or in such functional departments as taxation, banking and insurance, utilities, and labor should have had an undergraduate major in one of the social sciences and at least a minor in political science. For those employed in such functional departments as agriculture and forestry, highways and public works, health and sanitation, at least a minimum of preparation in political science and the other social sciences is highly desirable.

ENDORSEMENT AND LEAVE OF ABSENCE:

Each applicant for an in-service fellowship must be endorsed by his governmental employer, and he should secure promise of a leave of absence for the duration of his fellowship year. Where legally and financially possible, it is desirable that the governmental authority agree to make some contribution toward the applicant's research project.

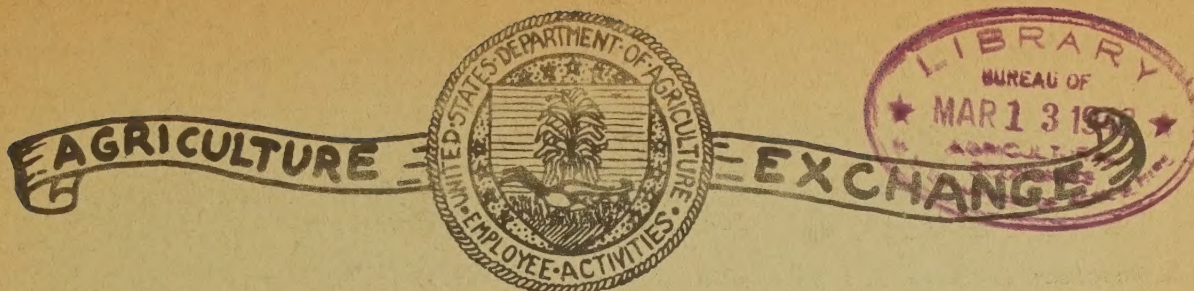
DEGREES:

Credit earned in residence at the University during the training period may be applied toward advanced degrees. Fellows who meet the requirements of the Graduate School may become candidates for the degree of Master of Arts in the field of Public Administration at the close of the first term of the Summer Session.

FILING OF APPLICATIONS:

Applications for in-service fellowships for the academic year 1942-1943 must be submitted not later than April 1, 1942. Appointments will be announced May 15, 1942, or as soon thereafter as possible.

Requests for application blanks and for further information should be addressed to the Secretary of the Committee on Training for Public Administration, 13 University Library, University of Minnesota, Minneapolis, Minnesota.



WHO SAYS THE FARM DEPARTMENT IS OLD GUARD?

Do you want a priority for a crawler-type tractor; do you want your farm hand deferred from Selective Service; do you want shipping space to bring burlap from India; do you want to know about the price ceiling on wool; and could you use an extra allocation of sodium nitrate? All these and hundreds more questions are fired at the Office of Agricultural Defense Relations every day.

ADIOS

Clarence Salisbury has resigned as Editor of the Agriculture Exchange. He has been at the helm of this publication since July 1, 1939. Before that he was associate editor. Mr. Salisbury is Acting Chief of the Lease Section, Real Estate Division, Office of Plant and Operations.

From the day he became editor of the Exchange, Salisbury has done an admirable job of carrying on in the face of many handicaps, not the least of which is the fact that his own day-to-day job requires the maximum of his energy. We shall miss his leadership. We shall miss his steadfastness and loyalty.

The only comforting thought is that he is not leaving the Department; that he will still remain an inseparable part of the Exchange; that the wisdom and understanding and composure absorbed in three years' treading water in employee activities will not be altogether lost.

"TAXES TO BEAT THE AXIS"

March 15 is deadline for filing your tax returns on 1941 income. Secretary Morgenthau has simplified life by siphoning your income into a graph. Trace down and across, and there you have it. If you haven't, then this is where Credit Union magic produces a bunny. The Credit Union has plenty of money and is more than willing and proud to help you pay your taxes. Get your application in at once: Room 1921 Ext. 5579.

Spanish Luncheon Club will meet at 12 o'clock on Wednesday instead of 11:30.

Created by Presidential letter of May 5, 1941 to replace the Agricultural Division of the National Defense Advisory Commission, OADR operates for the Secretary of Agriculture in negotiating with

RECENT PUBLICATION

In spite of the fact that the history of the Department of Agriculture is extremely interesting, and that requests come in constantly for information regarding it, no publication existed until very recently that gave even the basic data. There just appeared, however, a monograph entitled, "Some Landmarks in the History of the Department of Agriculture." It forms No. 2 in the Agricultural History Series issued from time to time by the Division of Statistical and Historical Research of the Bureau of Agricultural Economics.

This is not a complete history by any means. While other sources were utilized, the publication is concerned in the main with the contents of the annual reports of the commissioners of patents and of the commissioners and secretaries of agriculture issued during the century following 1837. These volumes constitute a valuable but incomplete contemporary record of Federal activity in the field of agriculture. It is believed that you will find "Landmarks" readable and informative. Incidentally, the organic act founding the Department of Agriculture and a complete list of the officials in charge of Federal agricultural activities between 1836 and 1940 are included.

Just out is the semi-monthly USDA. It's intended to keep Agriculture employees alive to our defense activities. The edition is limited, so pass your copy on.

the War Production Board, Office of Price Administration, Office of Defense Transportation, Selective Service System, National War Labor Board and Office for Emergency Management.

Fourth floor, front, South Building, is the liaison scene where the Department's farm leaders, who are the spine of the Food for Freedom Program, consult daily with the defense authorities who control agricultural life lines of materials and labor.

Headed by M. Clifford Townsend nationally-known farm leader and ex-Governor of Indiana, OADR is broken down into five divisions with Dave Meeker, former Assistant to the Secretary, second in command. Tris Coffin is Assistant to the Director.

The divisions and their duties roughly are: Farm Equipment and Supplies Division works with the War Production Board on priorities for all equipment used in the production and processing of food, except chemicals. It also serves as a liaison with the Bureau of Industrial Conservation on scrap collection and salvage activities. Several of the many orders this Division worked on were the Farm Machinery Order, the Tin Can Order, the Burlap Order, the clearance of priorities for expansion of the food processing industry, the allocation of steel for grain storage bins.

The Chemicals Division works with the War Production Board in obtaining chemicals for plant foods, insecticides, fungicides

(Continued on page 2)

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4403 SOUTH BUILDING
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Sophia Podolsky Editor

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CONTRIBUTIONS ONLY -- Subject to Revision

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WITH THE EDITOR

It's a privilege to have this space and we don't propose to abuse it with piddling matters; nor do we feel in a spot to carry on an extensive crusade for all of the things that so desperately need raking.

However, there are many small things that we think need only the steady, benignant beam of attention to affect a remedy. The indifference of Washington merchants in effecting an adjustment to the new hours is one of these small things.

Agriculture has war hours. Which is right, because we're quite as much a part of war as any of the offices that are reached by "national defense--please." Consider: In the month of January, the Surplus Marketing Administration bought 69 million dollar's worth of food for Lend-Lease activities; the nation's farmers are making a healthy contribution to relieve the scrap iron squeeze; a Latin American section is bringing us into the hemispheric picture. The 1917 chant of "we're in the sorry now; we're not behind the plow" is pretty much shot. Gleaming British plow-shares flanked in an English chancel received an ecclesiastical blessing: "By thy efforts may the efforts of our armies be sustained until victory." In the United States the plow is the spear of increased production. "Food will win the war and write the peace."

Yes, Agriculture, field and office, is involved in the war. And we're willing to work war hours. BUT -- and this is the point we wish to stress -- we

would like to know that Washington can snap out of it and gradually adjust itself to the war-time pace that the Government has set. That its tradesmen would realize that we too, crusty civil servants though we are, like new ribbons and ties, and can't get them unless there is an elasticity in their schedules. That, civil servants though we are, we have to go to the bank on our staggered pay days; or like to pause in bookshops; or play some tennis before the sun gets too far into the horizon. And would like to see a movie at afternoon prices, but can't any more, because the theatres still maintain peace hours. Or if our Washington friends are not elastic, then it's up to us to request a poll and determine how many are in favor of an earlier morning hour which would make so many small things possible directly after work.

Morale is a sensitive affair. It is likely to hinge on something quite superficial, like a new suit or a pair of red shoes, or a sombrero with violets on it to match the spring that's coming. It's the difference between being gripy and dull. Editorially, we'd like to be cheerful and chipper.

WHO SAYS? (Con't.)

and disinfectants. It is advising the War Production Board on allocation of sodium nitrates for agriculture. The Division must keep a careful check on sulphuric acid production, on sodium nitrate supply and demand, on phosphate production, and on the supply and demand of a list of more than 200 chemicals. Recently it was responsible for sending a cable halfway across the world to an embattled area to have a particular product loaded and started on its way to the United States before the enemy moved in.

Transportation and Storage Division: Ocean shipping, truck and railway transportation, car and truck rationing, tire rationing, marketing and storage of agricultural commodities are all

problems in the bailiwick of this division. Before the rationing orders were issued, the Division sat in with the OPA and WPB to work out provisions for agriculture. One of its most recent projects was securing shipping allocations for burlap, critically needed for agricultural bags, on ships coming from India.

Labor and Rural Industries Division works with half-a-dozen Federal agencies in touch with the labor supply and labor relations field, and also advises the Army and Navy and War Production Board on sites for camps and cantonments and war production industries. The spade work on the agreement between the Department of Agriculture and the deferment of farm workers was done by this Division.

Production and Price Division sits in on the agricultural production goals conferences, assists in working out special production problems, and serves as a liaison with the Office of Price Administration on price ceilings.

The OADR is a super-Washington papa with war children in each State and county under the direction of AAA committeemen. The function of these USDA War Boards is to aid farmers in increasing production.

The OADR serves primarily as a negotiating group translating the needs and problems of agriculture to the war agencies, and bringing to their attention the great resources of the Department of Agriculture which can be turned over to war work. Policy followed by the OADR is decided by the Secretary and his War Board. Factual data to be used in negotiating with the war agencies is developed by other bureaus. Information obtained by the OADR which may be of benefit to the farmers is channeled out through the State and County War Boards, and bureaus having field services.

NOTICE

REPORTERS WANTED

BY THE EXCHANGE



The Old Man Was . . .

EI EI O

Old McDonald was a preacher and a farmer, too. He preached Jeremiah and Jefferson. He preached the gospel, but most of all he preached the care of the soil.

Old McDonald had a farm. It was one of the poorest and hilliest in Eastern Oklahoma. He called it his rock and air farm. But he had an idea, and that was that if the soil washes away, the country will go to rack and ruin. So the old man built dams all over his washy hillsides. "The old man is the damndest dam builder in the whole damn country," said one of his neighbors. And they laughed at him because he was a preacher and telling them how to farm. Queer ideas about hillside plowing and building dams in gullies and conserving the soil.

The old man's son is carrying on his father's work. For six years Angus McDonald has been part of the Soil Conservation Service. Now he has written a book called OLD MC'DONALD HAD A FARM, which Houghton-Mifflin is releasing along about the end of March. The Literary Guild thought it pretty good stuff and will distribute 60,000 copies to its members in April.

First it was 16,000 words and appeared in the September 1936 monthly publication of the SCS. Then it became an article for Harpers in 1940. Reader's Digest telescoped it--and now it's been blown into a book. It's a book because, as Angus McDonald says, it had to be written. It's a book about a preacher who thought it sinful to plow up and down a hill. It's a ballad of an American for American farmers.

BLACKOUT

Although members of the Department's efficient air raid protection group had no duties at their offices in connection with Tuesday's District-wide blackout, many of them functioned in their neighborhoods as area, zone, sector, and building wardens and auxiliary policemen.

So far as is reported, there were no casualties among this doughty group, either from external cold or internal warmth. One such sector warden, with a Mormon eye, sighting a house ablaze with light from unsheathed windows, rang the doorbell and was greeted by a pajama-clad one who turned out to be---his zone warden. Somewhat abashed, our hero (no Milquetoast, he!) respectfully reported his observation and received the explanation of, "I just went out to the kitchen a minute for a glass of water," which the offender seemed to think excused his showing of enough light to guide an entire bombing force to Washington.

Blacking out of the Department's buildings was carried out by requiring that all employees leave before the zero hour of 8 o'clock. Members of the cleaning staff departed by that hour, having, as one of their number explained, cleaned up "double" and "dustin' twice" the previous Saturday in preparation for Tuesday's blackout.

The Department was not one of the Government buildings guilty of being a torch in the first test blackout. This is not to say that we are equipped to continue work under full blackout conditions.

LETTER TO THE EDITOR:

Dear Editor:

Having been skillfully clipped by a car in the middle of Saturday on 14th and F Streets ("public like a frog"), the subject of "First Aid" is of more than casual interest. Of, let us say, a score of witnesses, none seemed themed in that No. 1 best seller in the nation's book parade. No one insisted, for example, that I remain under the car, no one discloaked and tucked a warming coat gently under and over, no one refrained from not offering stimulants, and no one attempted to treat for shock or examine for fracture. So I quickly crawled from under the wheels, frantically brushing my camel's hair coat, and feeling more concerned about the dress that was in the femur region than the bump in the fibular area. Gently and with a cheerfulness composed for just such an emergency, I treated myself for shock, asking name, address, age, race, nature of civil service examination, grade, amount of income returns; and reassured me that it would be all right. Never you worry, my little dope, who deserves twice as much bump, I soothed, your gams will be just as shapely as ever; and then I was sufficiently treated to carry on to the nearest bar, even though barring is no stimulant, but an established depressant, in any medico's pharmacopoeia.

Now that I muse of what might have been, perhaps it was best. Quien sabe? I'd hate to see someone writhe in anguish while I pondered a square knot or tourniqueted him out of circulation, or tractioned him into deformity. Fain, fain would he wait and welcome cuties in white caps in a bona fide station established by the Red Cross. As for me -- I promise to be functional and humane and only keep the crowds away!

Sincerely yours,

A friend.

**TRANSPORTATION WANTED:**

Missouri, St. Louis - - - Mar. 11
 Pennsylvania, Reading - -Weekends
 Philadelphia - - - - -Weekends
 Local: Bethesda

13th and Van Buren
 Forestville, Md.
 Arlington Village
 Vienna, Virginia
 Indian Spring
 Florida and New Hampshire
 12th and R.I., N.E.
 From Beltsville
 Edmonston Rd. & Peyton St.
 Baltimore to Washington
 E. Falls Church to
 Beltsville

TRANSPORTATION OFFERED:

Local: Falls Church
 4th and Franklin NE
 Aleova Heights

EXCHANGE:

18th and Mass., SE to Beltsville
 Glebe and Lee Hwy. to Beltsville

AGRICULTURE DECENTRALIZES

The trend of recent events has brought to Agriculture's doorstep a new problem. The Department has been requested by the President to move certain agencies or parts of agencies out of the District of Columbia. This mass transfer of employees has been advocated as a means of providing greater office space for Defense agencies and alleviating some of the congestion which now exists.

The first announcement of decentralization was made in December 1941, and several weeks later additional plans were announced. In the Department of Agriculture more than 3,500 employees were directly concerned as to the outcome of these announcements. Five Bureaus or Offices within the Department are now in the process of transferring all or portions of their staffs to new headquarters in the field.

Farm Credit Administration plans to move to Kansas City, Missouri, approximately June 1. The Rural Electrification Administration will begin shifting some of its divisions to St. Louis, Missouri during the first part of March. They hope to be able to complete the transfer of all divisions sometime during the month of April. Farm Security Administration has set April as the probable date on which approx-

imately 633 of its 1033 positions will be transferred to Cincinnati, Ohio. Agricultural Adjustment Administration has decided upon Columbus, Ohio as the location for one section and has made tentative plans for transferring other personnel to various other cities. Of the 1,700 employees in the Washington Office of Agricultural Adjustment Administration, approximately 700 will be affected by decentralization. In addition, the Office of the Solicitor plans to move two divisions out of Washington -- the Legal Division for REA and the Legal Division for FCA.

Soon after the decentralization plans were announced, it became apparent that undue hardship would be undergone by certain employees if they moved away from their present homes. On the other hand, it was also recognized that there were probably a large number of employees in other Bureaus who would like to move to the new headquarters of the Decentralized Agencies. To meet this situation, there has been set up in the Office of Personnel a special service for facilitating both types of employee transfers. The service in the Office of Personnel is separate and distinct from the decentralization service of the Civil Service Commission, and operates primarily as a means of transferring employees within the Department. At the same time it acts in close cooperation with the Civil Service Commission to aid in the attainment of maximum results from the total decentralization program.

It is anticipated that there will be a number of vacancies in the decentralized agencies following their move to new locations outside of Washington, D. C. The exact number and types of positions available have not been ascertained; however, it is assumed that there will be openings in a wide range of positions. If there are any employees who have not already learned of the method by which they may apply, they should contact the Personnel Division of their own Bureau, or the Office of Personnel (Room 336, Administration Building, ext. 5967.) This applies to employees desiring to transfer to offices outside the District of Columbia, as well as to employees in decentralized agencies who desire to remain in Washington, D. C.

BUY DEFENSE BONDS AND STAMPS.

TRAINING RECREATIONAL LEADERS

In order to meet the urgent need in the District of Columbia and in the various departments and federal agencies for trained leaders in the field of recreation, the Defense Recreational Committee of the District of Columbia Defense Council has arranged to hold an early spring training institute with the hope of providing the necessary leaders through a volunteer service. The institute will be under the executive direction of the Recreational Program of the Works Project Administration assisted by various recreational agencies. This training course will last approximately six weeks, two classes per week after work hours and will commence on March 16. All persons in the Department interested in this type of training should telephone Miss Lorraine Cleveland, Ext. 5573 for application form.

RIFLE CLUB

The U.S. Aggies stretched their winning streak to 14 matches by a 2-point margin over the GFORifle Club. This gives Agriculture a three match lead over the National Capital Rifle Club, and with only four matches remaining to be fired, practically bags the league championship.

The winning team will represent the District of Columbia in the section championship tournaments conducted by the National Rifle Association and by the Hearst newspapers.

The women's team held their tie for 2nd place by polishing off the Maritime Commission 1161 to 1053. Helen Croom, SMA, again led the Department's expert rifle women with the near-perfect score of 299 prone position shots.

The club conducts an instruction and practice course for Department employees desiring to learn to shoot or to improve their shooting. Further information can be secured from R. F. Turnure, BPI, Secretary-Treasurer Room 6001 South Building, Ext. 2216.

From Chester W. Holmes, Chief Registration Officer, comes an expression of appreciation for the service which agricultural employees rendered in connection with the February 16 registration. "Will you please convey to them my appreciation of their generous service."